PAGE 1 / 10

**FEC** 

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURINI 3A   | For (                                     | Other Than Ai                      | 1 Authorized                          | J Commit                   | ttee                                  |                      | Office Use Only                | ,   |
|---|---|------------------------------------|---------------------------------------|----------------------------|---------------------------------------|----------------------|--------------------------------|---|
| 1. NAME OF COMMITTEE (in                          |   | E OR PRINT ▼                       |                                       | ample: If typer the lines. |                                       | 12FE4M               | 5                              |   |
| Mountain West                                     | Credit Unio                               | on Associatio                      | on - CHAM                             | PIONS I                    | FOR CON                               | SUMERS               | COMMITTE                       | EE  |
|   |   |                                    |                                       |                            |                                       |                      |                                |   |
| ADDRESS (number and                               |   | 009 GRANT ST                       |                                       |                            |                                       |                      |                                |   |
| Check if different than previous reported. (AC    | sly <sub>- D</sub>                        | Penver                             |                                       |                            |                                       | CO                   | 80203-2900                     | ]-[   |
| 2. <b>FEC IDENTIFICA</b>                          | ATION NUMBI                               | ER ▼                               | CITY ▲                                |                            |                                       | STATE A              | ZIP C                          | ODE A   |
| C C00382234                                       | 1   |                                    | 3. IS THIS REPORT                     |                            | NEW (N) OR                            | AM (A)               | MENDED<br>)                    |   |
| 4. TYPE OF REP (Choose One)  (a) Quarterly Rep    | - (                                       | b) Monthly<br>Report<br>Due On:    | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | Ğ                          | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Sep                  | 20 (M8)<br>20 (M9)<br>20 (M10) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| July 15<br>Quarterly<br>October                   | Report (Q1)  Report (Q2)  15  Report (Q3) | (c) 12-Day PRE-Elect Report for    | ion                                   | Primary (12                | 2P)                                   | General<br>Special ( | (12G)                          | Runoff (12R)  |
|   | Report (YE)                               |                                    | Election on                           | M = M                      | / D D /                               | Y I Y I Y I Y        | in the<br>State                |   |
| Year Onl  | Non-election<br>y) (MY)                   | (d) 30-Day  POST-Elect  Report for |                                       | General (3                 | 0G)                                   | Runoff (3            | 30R)                           | Special (30S)   |
| Terminati<br>(TER)                                | on Report                                 |                                    | Election on                           | M = M                      | / D = D /                             | Y   Y   Y   Y        | in the<br>State                |   |
| 5. Covering Period                                | 07  | 01 / Y                             | 2020                                  | through                    | 09                                    | 30                   | 2020                           | ]   |
| I certify that I have ex<br>Type or Print Name of | K   | eport and to the became, CHRISTOPH |                                       | wledge and                 | d belief it is tr                     | ue, correct and      | d complete.                    |   |
| Signature of Treasurer                            | KEMM, CF                                  | HRISTOPHER, M, M                   | r.,                                   | [Electronica               | ully Filed] [                         | Date 09              | 16                             | 2020  |
| NOTE: Submission of fa                            | alse, erroneous,                          | or incomplete info                 | ormation may su                       | ubject the p               | erson signing t                       | his Report to th     | ne penalties of 5              | 52 U.S.C. § 3010  |
| Office<br>Use                                     |   |                                    |                                       |                            |                                       |                      | FEC FO<br>Rev. 05              |   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE

|    |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand  January 1,  2020   |                         | 26519.87                          |
|    | (b) Cash on Hand at Beginning of Reporting Period  | 36460.91                |                                   |
|    | (c) Total Receipts (from Line 19)  | 7881.64                 | 18087.90                          |
|    | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 44342.55                | 44607.77                          |
| 7. | Total Disbursements (from Line 31)   | 44342.55                | 44607.77                          |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 0.00                    | 0.00                              |
| ). | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE

| I. Receipts  | I. Receipts COLUMN A Total This Period |          |  |  |
|--|--|----------|--|--|
| Contributions (other than loans) From:                                 |  |          |  |  |
| (a) Individuals/Persons Other Than Political Committees                |  |          |  |  |
|  | 544.82                                 | 2384.78  |  |  |
| (i) Itemized (use Schedule A)  |  | 200 1.70 |  |  |
| (ii) Unitemized  | 1470.70                                | 9837.00  |  |  |
| (iii) TOTAL (add   |  | 4 4 4    |  |  |
| Lines 11(a)(i) and (ii)  | 2015.52                                | 12221.78 |  |  |
|  |  |          |  |  |
| (b) Political Party Committees   | 0.00                                   | 0.00     |  |  |
| (c) Other Political Committees   | 0.00                                   |          |  |  |
| (such as PACs)   | 0.00                                   | 0.00     |  |  |
| (d) Total Contributions (add Lines                                     |  |          |  |  |
| 11(a)(iii), (b), and (c)) (Carry                                       | 2015.52                                | 12221.78 |  |  |
| Totals to Line 33, page 5)   | 2013.32                                | 12221.10 |  |  |
| . Transfers From Affiliated/Other                                      | 0.00                                   | 0.00     |  |  |
| Party Committees   | 0.00                                   | 0.00     |  |  |
| . All Loans Received   | 0.00                                   | 0.00     |  |  |
| . All Louis Hoodwar  | 4 4                                    | 4 4      |  |  |
| . Loan Repayments Received   | 0.00                                   | 0.00     |  |  |
| Offsets To Operating Expenditures                                      | 7                                      | 4 4      |  |  |
| (Refunds, Rebates, etc.)   |  |          |  |  |
| (Carry Totals to Line 37, page 5)                                      | 0.00                                   | 0.00     |  |  |
| . Refunds of Contributions Made  | 4 4                                    | 4 4      |  |  |
| to Federal Candidates and Other  |  |          |  |  |
| Political Committees   | 0.00                                   | 0.00     |  |  |
| . Other Federal Receipts   |  |          |  |  |
| (Dividends, Interest, etc.)  | 5866.12                                | 5866.12  |  |  |
| . Transfers from Non-Federal and Levin Funds                           | 7 - 7                                  |          |  |  |
| (a) Non-Federal Account  |  |          |  |  |
| (from Schedule H3)   | 0.00                                   | 0.00     |  |  |
| Г  | 0.00                                   | 0.00     |  |  |
| (b) Levin Funds (from Schedule H5)                                     | 0.00                                   | 0.00     |  |  |
| (a) Tatal Transfers (add 10(a) and 10(b))                              | 0.00                                   |          |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00                                   | 0.00     |  |  |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 7881.64                                | 18087.90 |  |  |
| . Total Federal Receipts   |  |          |  |  |
| (subtract Line 18(c) from Line 19)                                     | 7881.64                                | 18087.90 |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|----------------------------|-----------------------------------|--|--|
| Operating Expenditures:      (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)  |                            | 53.5                              |  |  |
| (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                       | 0.00                              |  |  |
| (b) Other Federal Operating  Expenditures   | 0.00                       | 23.62                             |  |  |
| (c) Total Operating Expenditures  |                            | 1 1 1 1 1 1 1 1                   |  |  |
| (add 21(a)(i), (a)(ii), and (b))  | 0.00                       | 23.62                             |  |  |
| Committees  | 44342.55                   | 44342.55                          |  |  |
| Federal Candidates/Committees and Other Political Committees  | 0.00                       | 0.00                              |  |  |
| . Independent Expenditures (use Schedule E)   | 0.00                       | 0.00                              |  |  |
| . Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 4 4 4                      | 0.00                              |  |  |
| (use Schedule F)  | 0.00                       | 0.00                              |  |  |
| . Loan Repayments Made  | 0.00                       | 0.00                              |  |  |
| Loans MadeRefunds of Contributions To:  | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                       | 241.60                            |  |  |
| (b) Political Party Committees  | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |  |  |
| (d) Total Contribution Refunds  | 0.00                       | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                       | 241.60                            |  |  |
| . Other Disbursements (Including  |                            |                                   |  |  |
| Non-Federal Donations)  | 0.00                       | 0.00                              |  |  |
| <ul> <li>Federal Election Activity (52 U.S.C. § 30101(20))</li> <li>(a) Allocated Federal Election Activity<br/>(from Schedule H6)</li> </ul> |                            |                                   |  |  |
| (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                       | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   | 7 1 7 1 7 1 7 1 7 1        |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 44342.55                   | 44607.77                          |  |  |
| Total Federal Disbursements   |                            |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 44342.55                   | 11607 77                          |  |  |
|   | 44342.00                   | 44607.77                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| ,  |                               | 3.5                               |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 2015.52                       | 12221.78                          |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 241.60                            |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 2015.52                       | 11980.18                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 23.62                             |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 23.62                             |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE | = | 6   | OF | 10 |   |    |
|------------------|------------------|---|-----|--|------|---|-----|----|----|---|----|
|                  | (check only one) |   |     |  |      |   |     |    |    |   |    |
|                  |                  | X | 11a |  | 11b  |   | 11c |    | 12 | 2 |    |
|                  |                  |   | 13  |  | 14   |   | 15  |    | 16 | 6 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Litzau, C Michael, , Mr., Date of Receipt Mailing Address 10716 Zuni Dr 2020 City Zip Code State Transaction ID: A513A8821B3654170A67 CO Westminster 80234-3161 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Sooper CU retired July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General 700.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. GILMORE, BRANDA, D, Ms. Date of Receipt Mailing Address 6221 Sheridan Blvd 07 05 2020 City State Zip Code Transaction ID: AE342BCB179C64CC9A2B CO Arvada 80003-5230 Amount of Each Receipt this Period FEC ID number of contributing 40.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Credit Union Service Network Chief Financial Officer July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 280.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Kearbey, Arthur, Douglas, Mr., Date of Receipt Mailing Address 18644 Horse Creek St 2020 City State Zip Code Transaction ID: AF11F8DF7D3BB444A9F0 CO Parker 80134-6629 Amount of Each Receipt this Period FEC ID number of contributing C 21.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **CULAC** Bellco Credit Union (M) Senior Director of Administrative Serv Receipt For: Aggregate Year-to-Date ▼ Primary General 210.00 Other (specify) 161.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 12 11c

10

Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name AGNES, GERRY, Alan, Mr., Date of Receipt Mailing Address 2034 Pearl St Apt 200 2020 City Zip Code State Transaction ID: A7FA964D5F9B14F44B68 CO Boulder 80302-4587 Amount of Each Receipt this Period FEC ID number of contributing C 150.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President/CEO Elevations Credit Union (M) July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General 1050.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. KESTER, DAN, Joseph, Mr., Date of Receipt Mailing Address 25 N Downing St 07 2020 City State Zip Code Transaction ID: A0BD0C336ABF147C5A8C CO Denver 80218-3467 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Sooper Credit Union President/CEO July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 350.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. HARVEY, BRADLEY, H. Date of Receipt Mailing Address 1025 Stuart St 20 2020 City Zip Code State Transaction ID : A265ECF314C334313A50 CO Longmont 80501-4181 Amount of Each Receipt this Period FEC ID number of contributing C 28.84 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) July ACH Horizons North CU Ceo Receipt For: Aggregate Year-to-Date ▼ Primary General 201.88 Other (specify) 228.84 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: |                  |   |     |  | PAGE |  | 8   | OF | 10 |   |    |
|------------------|------------------|---|-----|--|------|--|-----|----|----|---|----|
| l                | (check only one) |   |     |  |      |  |     |    |    |   |    |
|                  |                  | X | 11a |  | 11b  |  | 11c |    | 12 |   |    |
| l                |                  |   | 13  |  | 14   |  | 15  |    | 16 | ; | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name COWLING, KEITH, M, Mr., Date of Receipt Mailing Address 7256 Juniper Way 2020 City Zip Code State Transaction ID: A9DC500FA349148C48C2 CO Arvada 80007-7856 Amount of Each Receipt this Period FEC ID number of contributing C 30.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President/CEO Credit Union of Denver July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General 210.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Champion, James, Coffman, Date of Receipt Mailing Address 7614 Crestview Dr 07 2020 City State Zip Code Transaction ID: AB64438E352BE420FADE CO Niwot 80504-7302 Amount of Each Receipt this Period FEC ID number of contributing 41.66 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Westerra Credit Union President/CEO July ACH Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 291.62 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Chippindale, Christopher, Mr., Date of Receipt Mailing Address 9537 Silver Spur Ln 2020 City Zip Code State Transaction ID: A3F65BCD0F8924DE49B3 CO Highlands Ranch 80130-5340 Amount of Each Receipt this Period FEC ID number of contributing C 83.32 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **CULAC** Canvas Credit Union COO Receipt For: Aggregate Year-to-Date ▼ Primary General 333.28 Other (specify) 154.98 SUBTOTAL of Receipts This Page (optional)..... 544.82 TOTAL This Period (last page this line number only).....

|   | FOF | RIINFI  | NUMBER: |   | PAGE | 9  | OF  | 10 |  |
|---|-----|---------|---------|---|------|----|-----|----|--|
| Use separate schedule(s)  |     | ck only |         |   |      |    |     |    |  |
| for each category of the<br>Detailed Summary Page                             |     | 11a     | 11b     | 1 | 11c  | 12 | !   |    |  |
|   |     | 13      | 14      | - | 15   | 16 | ; [ | 17 |  |
| not be sold or used by any person for the purpose of soliciting contributions |     |         |         |   |      |    |     |    |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Mountain West Credit Union Association - CHAMPIONS FOR CONSUMERS COMMITTEE Date of Receipt Mailing Address 1009 GRANT ST 15 2020 City Zip Code State Transaction ID: AED2A3A70A9F249BCAD5 CO 80203-2900 Denver Amount of Each Receipt this Period FEC ID number of contributing C00382234 5866.12 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Audit Adjustment Receipt For: Aggregate Year-to-Date ▼ Primary General 5866.12 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General

| Other (specify) ▼  |  |   |
|--|--|---|
| Full Name of Individual (Last, First, Middle II  Mailing Address   | ,  | Date of Receipt                               |
| FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General | State Zip Code  C  Occupation (for Individual)  Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period  Memo Item |
| Other (specify)  SUBTOTAL of Receipts This Page (optional)   | <u></u>  | 5866.12                                       |

TOTAL This Period (last page this line number only).....

5866.12

# S П

| SCHEDULE B (FEC Form 3X)                              |                 |                                  | FOR LINE I        | NUMBER: PAGE 10 OF 10     |                         |  |  |
|---|-----------------|----------------------------------|-------------------|---------------------------|-------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                |                 | rate schedule(s) category of the | (check only one)  |                           |                         |  |  |
|   |                 | Summary Page                     | 21b<br>28a        | 22 23 28c 28c             | 26 27<br>29 30b         |  |  |
| Any information copied from such Reports and Staten   | nents may n     | ot be sold or use                | d by any perso    | on for the purpose of s   | oliciting contributions |  |  |
| or for commercial purposes, other than using the name | ne and addre    | ess of any politica              | Il committee to   | solicit contributions fro | om such committee.      |  |  |
| NAME OF COMMITTEE (In Full)                           | intia (         |                                  |                   |                           | N                       |  |  |
| Mountain West Credit Union Assoc                      | iation - (      | JHAIVIPIONS                      | S FUR CO          | NSUMERS CO                | IVIIVIIIIIEE            |  |  |
| Full Name (Last, First, Middle Initial)               |                 |                                  |                   |                           |                         |  |  |
| A. CULAC THE PAC OF CREDIT UNIO                       | N NATIO         | NAL ASSOC                        | IATION            | Date of Disburseme        |                         |  |  |
| Mailing Address 601 Pennsylvania Avenue, NW           |                 |                                  |                   | 09 / 16                   | 2020                    |  |  |
| South Building, Suite 600                             |                 | I                                |                   |                           |                         |  |  |
| City S<br>Washington                                  | State<br>DC     | Zip Code<br>20004-2601           |                   | FEC Identification N      | umber                   |  |  |
| Purpose of Disbursement                               |                 |                                  |                   | C C00007880               |                         |  |  |
| Transfer Candidate Name                               |                 |                                  |                   | Transaction ID            |                         |  |  |
| CULAC THE PAC OF CREDIT UNION NATION                  | IAL ASSOC       | CIATION                          | Category/<br>Type | Amount of Each Dis        | bursement this Period   |  |  |
| Office Sought: House Disbursen                        | nent For:       |                                  | .,,,,             |                           | 44342.55                |  |  |
|   | Primary         | General                          |                   |                           |                         |  |  |
| State: District:                                      | Other (spec     | ıfy) <b>▼</b>                    |                   | Memo Item                 |                         |  |  |
| Full Name (Last, First, Middle Initial)               |                 |                                  |                   |                           |                         |  |  |
| В.  |                 |                                  |                   | Date of Disburseme        | nt                      |  |  |
| Mailing Address                                       |                 |                                  |                   | M M / D D                 | / Y Y Y Y               |  |  |
|   |                 |                                  |                   |                           |                         |  |  |
| City  | State           | Zip Code                         |                   | FEC Identification N      | umber                   |  |  |
| Purpose of Disbursement                               |                 |                                  |                   | С                         |                         |  |  |
|   | Primary General |                                  |                   | 0                         |                         |  |  |
| Candidate Name  |                 |                                  |                   | Amount of Each Dis        | bursement this Period   |  |  |
| Office Sought: House Disbursen                        |                 |                                  |                   |                           |                         |  |  |
|   |                 |                                  |                   | 7                         | 4- 4-                   |  |  |
| President State: District:                            | Other (spec     | ify)                             |                   | Memo Item                 |                         |  |  |
| Full Name (Last, First, Middle Initial)               |                 |                                  |                   |                           |                         |  |  |
| C.  |                 |                                  |                   | Date of Disburseme        | nt                      |  |  |
| Mailing Address                                       |                 |                                  |                   | M M / D D                 | / Y Y Y Y Y             |  |  |
| maining Address                                       |                 |                                  |                   |                           |                         |  |  |
| City  | State           | Zip Code                         |                   | FEC Identification N      | umber                   |  |  |
| Purpose of Disbursement                               |                 |                                  |                   | С                         |                         |  |  |
| •   |                 |                                  |                   |                           |                         |  |  |
| Candidate Name  |                 |                                  | Category/         | Amount of Each Dis        | bursement this Period   |  |  |
| Office Sought: House Disbursen                        | nent For:       |                                  | Туре              |                           |                         |  |  |
|   | Primary         | General                          |                   |                           | 4 4                     |  |  |
|   | Other (spec     | ify) ▼                           |                   | Memo Item                 |                         |  |  |
| State: District:                                      |                 |                                  |                   |                           |                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |                 |                                  |                   |                           | 44342.55                |  |  |
| , , , , , , , , , , , , , , , , , , ,                 |                 |                                  |                   |                           | 44242.55                |  |  |
| TOTAL This Period (last page this line number only)   |                 |                                  | ·····             |                           | 44342.55                |  |  |