

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2018 FEB 20 AM 11:17  
Office Use Only

12FE4M5

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

MARTIN LONG FOR CONGRESS

ADDRESS (number and street)

5343 TALKMAN AVE NW

APT 746

SEATTLE

WA

98107

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER

C 00548560

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

ZIP CODE

STATE DISTRICT

MA

05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

Convention (12C)

General (12G)

Special (12S)

Runoff (12R)

Election on

10/15/2013

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

10/15/2013

in the State of

MA

5. Covering Period

07/01/2017

through

09/30/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARTIN LONG

Signature of Treasurer

*[Signature]*

Date

01/29/2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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FEC FORM 3  
(Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

MM/DD/YYYY

07/01/2017

To:

MM/DD/YYYY

09/30/2017

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

, , . , , .

(b) Total Contribution Refunds  
(from Line 20(d)) .....

, , . , , .

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

, , . , , .

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

, 0, . , , .

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

, 0, . , , .

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

, 0, . , , .

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

, 49,39. .

9. Debts and Obligations Owed TO  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

, 0, .

10. Debts and Obligations Owed BY  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

, 13,292.00

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2009)

Page 3

Write or Type Committee Name

**MARTIN LUNG FOR CONGRESS**

Report Covering the Period:

From:

MM/DD/YYYY

07/01/2017

To:

MM/DD/YYYY

09/30/2017

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES**.....

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

**14. OFFSETS TO OPERATING EXPENDITURES** (Refunds, Rebates, etc.).....

**15. OTHER RECEIPTS** (Dividends, Interest, etc.).....

**16. TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

NON-PROFIT ORGANIZATION

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	,	,
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	,	,
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,
(b) Of All Other Loans.....	,	,
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	,	,
(b) Political Party Committees.....	,	,
(c) Other Political Committees (such as PACs).....	,	,
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,
21. OTHER DISBURSEMENTS.....	,	,
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	,	,

0.00

2.00

0.00

2.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	49.39
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	0.
25. SUBTOTAL (add Line 23 and Line 24).....	,	49.39
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	49.39

NOTICE: INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**MARTIN LONG FOR CONGRESS**

Full Name (Last, First, Middle Initial) <b>A. LONG, MARTIN</b>		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address <b>5343 Tallman Ave NW APT 746</b>		Amount of Each Disbursement this Period  <b>NO ONE</b>
City <b>Seattle</b>	State <b>WA</b>	
Zip Code <b>98107</b>		
Purpose of Disbursement <b>LOAN REPAYMENT</b>	Category/ Type	
Candidate Name <b>Martin Long</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: _____ District: _____		

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement	Category/ Type	
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: _____ District: _____		

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement	Category/ Type	
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: _____ District: _____		

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

NON-PROFIT ORGANIZATION

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**MARTIN LONG FOR CONGRESS**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
**LONG, MARTIN**

**Election:**  
 Primary  
 General  
 Other (specify) ▼

**Mailing Address**  
**5343 Tallman Ave NW ART 746**

**City** **Seattle** **State** **WA** **ZIP Code** **98107**

**Original Amount of Loan** **4,500.00** **Cumulative Payment To Date**  **Balance Outstanding at Close of This Period** **4,500.00**

**TERMS**

**Date Incurred** **07/31/2013** **Date Due** **NOV 15** **Interest Rate** **0% (apr)** **Secured:**  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)..... ▶ **4,500.00**

**TOTALS** This Period (last page in this line only)..... ▶ **4,500.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NON-FEDERAL CAMPAIGN CONTRIBUTIONS

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
**MARTIN LONG FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial)  
**LONG, MARTIN**

Mailing Address  
**5343 Tallman Ave NW APT 746**

Election:  
 Primary  
 General  
 Other (specify) ▼

City **Seattle** State **WA** ZIP Code **98107**

Original Amount of Loan **10,500.00** Cumulative Payment To Date  Balance Outstanding at Close of This Period

TERMS Date Incurred **08/09/2013** Date Due **NOV 2013** Interest Rate **0** % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b></b>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b></b>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b></b>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b></b>

SUBTOTALS This Period This Page (optional) ..... ▶ **8792.00**

TOTALS This Period (last page in this line only) ..... ▶ **13292.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

COMMUNICATIONS DIVISION



in LONG  
3 Tallman Ave NW  
746  
Arlie, WA 98107

RECEIVED  
FEC MAIL CENTER

2018 FEB 20 AM 11:17

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 2/1/2018	2/20/2018
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>mf</i> PREPARER	2/20/2018
(3/2015)	DATE PREPARED

1-800-438-3030