



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

October 18, 2012

ALAN RUPPAR, TREASURER  
FAIRFAX COUNTY REPUBLICAN COMMITTEE  
(FEDERAL)  
4246 CHAIN BRIDGE RD.  
FAIRFAX, VA 22030

**Response Due Date**  
**11/23/2012**

IDENTIFICATION NUMBER: C00277335

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 09/06/2012

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 6 of your Statement of Organization discloses the "REPUBLICAN PARTY OF VIRGINIA INC" as your Connected Organization; however, based on your previous filing(s), your committee appears to be affiliated with the "REPUBLICAN PARTY OF VIRGINIA INC." If your committee is affiliated with the "REPUBLICAN PARTY OF VIRGINIA INC," an amended Statement of Organization should be submitted which indicates the appropriate Type of Relationship on Line 6. Please amend your filing to clarify this apparent discrepancy.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

FAIRFAX COUNTY REPUBLICAN COMMITTEE (FEDERAL)

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contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

Sincerely,

A handwritten signature in black ink that reads "Ashley Carter". The signature is written in a cursive style with a long horizontal stroke extending from the end of the name.

Ashley Carter  
Senior Campaign Finance Analyst  
Reports Analysis Division

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