26020583371

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
06 JUL 26 PM 5:07
SECRETARY

1. (a) Name of Candidate (in full)
Conrad R. Burns

(b) Address (number and street)
769 Asteroid

2. Identification Number
06 JUL 26 PM 4:45
S6MT00119

(c) City, State and ZIP Code
Billings MT 59105-

3. Is This Statement ☐ New (N) OR ☒ Amended (A)

4. Party Affiliation	5. Office Sought	6. State & District of Candidate
REPUBLICAN PARTY	Senate	MT 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Friends of Conrad Burns - 2006

(b) Address (number and street)
PO Box 1598

(c) City, State and ZIP Code
Helena MT 59624-

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Burns Victory Committee

(b) Address (number and street)
228 S Washington St #115

(c) City, State and ZIP Code
Alexandria VA 22314-

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate
Conrad R. Burns

Date 7.25.06

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

26020583371

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE (202) 224-0822

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 07-28-06
Date of Receipt

USPS FIRST CLASS MAIL _____
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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
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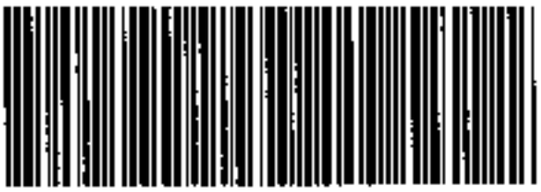

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