

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

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2015 JUL 10 AM 11:05

Associate  
achar, R. Tipton  
Of Counsel  
Robert M. Cody

Writer's email: [charshman@hcands.com](mailto:charshman@hcands.com)

July 9, 2015

## **VIA UPS**

Federal Election Commission  
999 E. Street, NW  
Washington, D.C. 20463

**RE: Christian for a Change- TERMINATION REPORT  
No. C00513051**

To Whom It May Concern:

Please find enclosed a Form 3X- Termination Report for the above captioned entity. If possible, please return a time stamped copy in the envelope provided. If you have any questions or concerns, please feel free to contact me.

Sincerely,



Cathrine J. Harshman

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
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2015 JUL 10 AM 11:05

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Christians for a change

ADDRESS (number and street)

410 elevated campaigns

4619 Ravenwood Suite 201-A

Chicago

IL

60640-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00513051

3. IS THIS  
REPORT

☒ NEW  
(N)

OR

☐ AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)

☒ July 15  
Quarterly Report (Q2)

☐ October 15  
Quarterly Report (Q3)

☐ January 31  
Year-End Report (YE)

☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☒ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11)  
(Non-Election  
Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12)  
(Non-Election  
Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on

MM / DD / YYYY

in the  
State of

State

(d) 30-Day  
POST-Election  
Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on

MM / DD / YYYY

in the  
State of

State

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Roger Smith

Signature of Treasurer

Roger Smith / CH

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period:

From:

04 / 01 / 2015

To:

06 / 30 / 2015

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2015		326166
(b) Cash on Hand at Beginning of Reporting Period.....	0	
(c) Total Receipts (from Line 19) .....	0	0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	0	0
7. Total Disbursements (from Line 31) .....	0	326160
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	0	0
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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3360 TREMONT ROAD  
COLUMBUS OH 43221

0.1 LBS LTR 1 OF 1

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WASHINGTON DC 20463-0001

MD 201 9-83


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Federal Election Commission  
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The FEC added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>UPS</b> Shipping Date <b>7/9/15</b> Next Business Day Delivery <input checked="" type="checkbox"/>	
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 PREPARER	<b>7/10/15</b> DATE PREPARED

(3/2015)