

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

RECEIVED
2014 AUG -1 AM 11:51
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

16th Congressional District Democratic Party of Wisconsin

ADDRESS (number and street) **211 Cranberry Court**

Check if different than previously reported. (ACC) **Waldon WI 53093**

2. FEC IDENTIFICATION NUMBER ▼ **C 00274407**

CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

3. IS THIS REPORT NEW (N) OR AMENDED (A) **WI 06**

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period **01 01 2014** through **06 30 2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Anita Klein**

Signature of Treasurer *Anita Klein* Date **07 31 2014**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

6th Congressional District Democratic Party of Wisconsin

Report Covering the Period: From: ^M01 ^D01 ^Y2014

To: ^M06 ^D30 ^Y2014

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))....

, 2,139.48

(b) Total Contribution Refunds
(from Line 20(d))

, , —

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

, 2,139.48

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

, 1,141.33

(b) Total Offsets to Operating
Expenditures (from Line 14)

, , —

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

, 1,141.33

8. Cash on Hand at Close of
Reporting Period (from Line 27)

, 5,409.13

9. Debts and Obligations Owed **TO**
the Committee (Itemize all on
Schedule C and/or Schedule D)

, , —

10. Debts and Obligations Owed **BY**
the Committee (Itemize all on
Schedule C and/or Schedule D)

, , —

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|--|----------|--|
| 17. OPERATING EXPENDITURES..... | 1,141.33 | |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | — | |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | — | |
| (b) Of All Other Loans | — | |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | — | |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | — | |
| (b) Political Party Committees..... | — | |
| (c) Other Political Committees (such as PACs)..... | — | |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | — | |
| 21. OTHER DISBURSEMENTS | — | |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 1,141.33 | |

III. CASH SUMMARY

| | |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 4,410.98 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 2,139.48 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 6,550.46 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 1,141.33 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 5,409.13 |

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Priority Mail Express | Postmarked 7/31/14 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

[Signature]

PREPARER
(8/2013)

8/1/14

DATE PREPARED

1480011 1000011 1000011