

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See Instructions)

Of file only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION 313 PAC

ADDRESS (Home or street) (Check if address is changed)
653 SKIPPACK PIKE SUITE 300
C/O RESNICK AMSTERDAM LESHNER, PC
BLUE BELL PA 19422
 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
djr@ral-cpa.com phealy@ibew313.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER
2156284752

2. DATE **07 / 11 / 2003**

3. FEC IDENTIFICATION NUMBER **C C00143396**

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer **Steven Horgan**

Signature of Treasurer Electronically Filed by Steven Horgan Date **07 / 14 / 2003**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate	Office				State
Party Affiliation	Sought:	House	Senate	President	District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION 313 PAC _____

Mailing Address _____ 653 SKIPPACK PIKE SUITE 300 _____

_____ C/O RESNICK AMSTERDAM LESHNER, PC _____

_____ BLUE BELL _____ PA _____ 19422 _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- | | | |
|-------------------------|-------------------------------|--|
| Corporation | Corporation w/o Capital Stock | <input checked="" type="checkbox"/> Labor Organization |
| Membership Organization | Trade Association | Cooperative |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wilmington Trust Company

Mailing Address

1100 North Market Street

Wilmington

DE

19890

CITY Δ

STATE Δ

ZIP CODE Δ

