

FEC FORM 2
STATEMENT OF CANDIDACY

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| | | | | |
|---|--|--|--|--|
| 1. (a) Name of Candidate (in full) DAVID AARESTAD | | | 2. FEC Candidate Identification Number | |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed 11436 E Amherst Cir North | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | |
| (c) City, State, and ZIP Code Aurora, CO 80014 | | 6. State & District of Candidate CO-06 | | |
| 4. Party Affiliation Democrat | 5. Office Sought House of Rep. | | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)
NOTE: This designation should be filed with the appropriate office listed in the instructions.


| | |
|---|--|
| (a) Name of Committee (in full) Cobradans for Aarstad | |
| (b) Address (number and street) 11436 E Amherst Cir North | |
| (c) City, State, and ZIP Code Aurora, CO 80014 | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
 (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------------|
| Signature of Candidate  | Date 4/20/17 |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

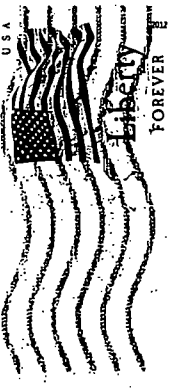
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Coloradoans for Harvest
11436 E Amherst Cir North
Aurora CO 80014

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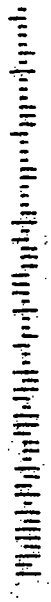
DENVER CO 802



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Federal Election Commission
999 E Street NW
Washington DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

2017-04-26 10:00:00 AM

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt |
| Postmarked 4/21/17 | 4/26/17 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | 4/26/17 DATE PREPARED |