
4. TYPE OF REPORT
(Choose One)
(a) Quarterly Reports:


April 15
Quarterly Report (Q1)


July 15
Quarterly Report (Q2)


October 15
Quarterly Report (Q3)
January 31
Year-End Report (YE)
July 31 Mid-Year
Report (Non-election Year Only) (MY)


Termination Report (TER)
(b) Monthly Report Due On:


Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
(c) 12-Day PRE-Election Report for the:


Primary (12P)
Convention (12C)
May 20 (M5)


Aug 20 (M8)


Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE)
Election on

y y y
2014
in the State of

Runoff (12R)
(d) 30-Day POST-Election Report for the:


General (30G)


Runoff (30R)


Special (30S)

Election on

in the State of

5. Covering Period

through


D
15
$y-r$
2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Mr. Henry C. Cashen II


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\S 437 \mathrm{~g}$.

| L | Office Use Only |  |  |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name <br> Dickstein Shapiro LLP PAC


6. (a) Cash on Hand January 1,
Y Y
2014
(b) Cash on Hand at

Beginning of Reporting Period $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square 33107.00$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 40006.80$
$\square 81577.52$
7. Total Disbursements (from Line 31) $\qquad$
$\square 436.11$
$\square 42006.83$

$\square \quad 39570.69$
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0,00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
51.43

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name <br> Dickstein Shapiro LLP PAC


11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 2986.00 |
| :---: | :---: |
|  | 0.00 |
|  | 2986.00 |
|  | , 0.00 |
|  | ,$\quad 0.00$ |


|  | 27141.00 |
| :---: | :---: |
|  | 966.00 |
|  | ,$\quad 28107.00$ |
|  | 0.00 |
|  | 0.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)


|  | 28107.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5). $\qquad$
0.00
$\square, 0.00$ to Federal Candidates and Other Political Committees


|  | 5000.00 |
| :---: | :---: |
| ,$\quad 0.00$ |  |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)) ......... $\square$
$\square 33107.00$
20. Total Federal Receipts
(subtract Line 18(c) from Line 19) ......... $\downarrow$

$\square \quad 33107.00$

FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))
y
Transfers to Affiliated/Other Party Committees
22. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made.............................
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ) $\ldots \ldots \ldots$

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
$\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
..

| 0, | 0.00 |
| :---: | :---: |
| ,$\quad$, | 0.00 |
| 0, | 0.00 |
| 2, | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

|  | 392.00 |
| :--- | :--- |
|  | 0.00 |



| $0.00$ |
| :---: |
| $0.00$ |
| , 883.90 |
| 883.90 |
| $0.00$ |
| $40730.93$ |
| 0.00 |
| $0.00$ |
| $0.00$ |
| $0.00$ |
| $392.00$ |
| $0.00$ |
| $0.00$ |

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)...........................................


DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ......
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMmItTEE (In Full)

## Dickstein Shapiro LLP PAC

| Full Name (Last, First, Middle Initial) <br> A. Scott Arnold |  |
| :---: | :---: |
| Mailing Address 1825 Eye St. <br> NW |  |
| City Washington | State Zip Code <br> DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Dickstein Shapiro, LLP | Occupation Attorney |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID : SA11AI. 9799
Amount of Each Receipt this Period
460.00

Political contribution

| B. Mr. George Boggs |  |
| :---: | :---: |
| Mailing Address 1825 Eye St., NW |  |
| City | State Zip Code |
| Washington | DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Dickstein Shapiro, LLP | Attorney |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| $\square$ Primary Other (specify) | $620.00$ |

Date of Receipt


Transaction ID : SA11AI. 9800
Amount of Each Receipt this Period
$\square 310.00$

Political contribution


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

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nAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

| Full Name (Last, First, Middle Initial) <br> A. Mr. Don Gregory |  |
| :---: | :---: |
| Mailing Address 1825 Eye St., NW |  |
| City <br> Washington | State Zip Code <br> DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Dickstein Shapiro, LLP | Occupation <br> Attorney |
|  | Aggregate Year-to-Date |

Date of Receipt

| $\begin{gathered} M 1 M \\ 10 \end{gathered}$ | $\begin{gathered} D \\ 10 \end{gathered}$ | 2014 |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 9802
Amount of Each Receipt this Period
600.00

Political contribution


Date of Receipt


Transaction ID : SA11AI. 9803
Amount of Each Receipt this Period
$\square 150.00$

Political contribution


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

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nAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

| Full Name (Last, First, Middle Initia) <br> A. Mr. Jim Martin |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address 1825 Eye St., NW |  |  |
| City <br> Washington | $\begin{aligned} & \hline \text { Zip Code } \\ & 20006 \\ & \hline \end{aligned}$ | Transaction ID : SA11AI. 9807 |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | Political contribution |
| Name of Employer <br> Dickstein Shapiro, LLP | Occupation <br> Attorney |  |
|  | Aggregate Year-to-Date $\square$ <br> 1012.00 |  |
| Full Name (Last, First, Middle Initial) <br> B. Mr. Peter Morgan |  | Date of Receipt $\square$ <br> 10 <br> 10 <br> 2014 <br> Transaction ID : SA11AI. 9810 |
| Mailing Address 1825 Eye St., NW |  |  |
| City <br> Washington | State Zip Code <br> DC 20006 |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | Political contribution |
| Name of Employer Dickstein Shapiro, LLP | Occupation Attorney |  |
|  | Aggregate Year-to-Date |  |
| Full Name (Last, First, Middle Initial) <br> C. Mr. Paul Taskier |  | Date of Receipt |
| Mailing Address 1825 Eye St., NW |  | M M M Y Y Y Y <br> 10D |
| City <br> Washington | State Zip Code <br> DC 20006 | Transaction ID : SA11AI. 9811 |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $124.00$ |
| Name of Employer <br> Dickstein Shapiro, LLP | Occupation <br> Attorney | Political contribution |
|  | Aggregate Year-to-Date |  |
| SUBTOTAL of Receipts This Page (optional) <br> TOTAL This Period (last page this line number only) |  | $\square 716.00$ |
|  |  | - , ¢ , ! |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 9 OF 13 (check only one)


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nAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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nAME OF COMmItTEE (In Full)
Dickstein Shapiro LLP PAC

| Full Name (Last, First, Middle Ini <br> A. Dickstein Shapiro, LLP |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address 1825 Eye St. |  |  |
| City <br> Washington | State Zip Code | Transaction ID : SA17.9817 |
|  | DC 20006 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer | Occupation | Exempt legal and accounting services |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date | [MEMO ITEM] |
| Full Name (Last, First, Middle Initial) |  | Date of Receipt $\square$ $D-D$ <br> $\mathrm{Y}-\mathrm{Y}-\mathrm{Y}=\mathrm{Y}$ |
| B. |  |  |
| Mailing Address |  |  |
| City | State Zip Code |  |
|  |  | Amount of Each Receipt this Period$\square$ |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date |  |
| Full Name (Last, First, Middle Initial) |  | Date of Receipt |
|  |  |  |
| Mailing Address |  |  |
| City | Zip Code |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer | Occupation |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |
| SUBTOTAL of Receipts This Page (optional) |  | $\square$ 0.00 <br> $\square$ 0.00 |
| TOTAL This Period (last page this line number only) |  |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 11 OF 13 (check only one)


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$\rangle \begin{aligned} & \text { NAME OF COMmItTEE (In Full) } \\ & \text { Dickstein Shapiro LLP PAC }\end{aligned}$
Full Name (Last, First, Middle Initial)
A. Bank of America

| Mailing Address 1801 K Street, NW |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Washington |  | State Zip Code <br> DC 20006 |  |
|  |  |  |  |
| Purpose of Dis Bank fees | sement |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement
MMM ' DID ' YMYMYI

Amount of Each Disbursement this Period
$\qquad$

| Office Sought: | House | Disbursement For: |
| :---: | :---: | :---: |
| State: | - <br>  <br> $\square$ <br> District: | $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ |

## Date of Disbursement



Amount of Each Disbursement this Period


| Office Sought: |  | House |
| :--- | :--- | :---: |
|  | Senate |  |
|  | Disbursement For: <br> President | $\square$Primary $\quad \square$ General <br> State: |
|  | District: | $\square$ Other (specify) $\nabla$ |


|  | 44.11 |
| :---: | :---: |
|  | 44.11 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

Full Name (Last, First, Middle Initial)


Date of Disbursement

| M 10 | D 10 <br> 10 | $2014$ |
| :---: | :---: | :---: |

Transaction ID : SB28A. 9805

Amount of Each Disbursement this Period
$\square 150.00$

Date of Disbursement

## 

Amount of Each Disbursement this Period
$\qquad$

| Office Sought: | House | Disbursement For: |
| :---: | :---: | :---: |
| State: | $\square$ Senate President District: | Primary $\square$ General Other (specify) |

## Date of Disbursement



Amount of Each Disbursement this Period


| Office Sought: |  | House |
| :--- | :--- | :---: |
|  |  | Disbursement For: |
| Senate |  |  |
|  | $\square$Primary <br> President | $\square$ General |
| State: | District: |  |


| SUBTOTAL of Disbursements This Page (optional)............................................................ | , 150.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only).......................................................... | 150.00 |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

## Excluding Loans

| (Use separate <br> schedule(s) <br> for each <br> numbered line) | FOR LINE NUMBER: <br> (check only one) |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
|  |  |  |  |  |

nAme of committee (In Full) Dickstein Shapiro LLP PAC


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| :--- | :--- | :--- |
| Mailing Address |  |
| City Zip Code |  |
| Outstanding Balance Beginning This Period | Outstanding Balance at Close of This Period |
| Amount Incurred This Period |  |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| :---: | :---: |
| Mailing Address |  |
| City State Zip Code |  |
| Outstanding Balance Beginning This Period | Outstanding Balance at Close of This Period |
| 1) SUBTOTALS This Period This Page (optional)........................................................... | $51.43$ |
| 2) TOTALS This Period (last page this line number only).............................................. | $\cdots, \quad 51.43$ |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ............................. | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $51.43$ |

