

KENNETH STEPP
CANDIDATE FOR U.S. HOUSE, KENTUCKY-05
P. O. BOX 1271
MANCHESTER, KENTUCKY 40962

Phone or Fax: (606) 596-0360

Email: kenneth_stepp@yahoo.com

web site: <http://www.steppforcongress.blogspot.com>

RECEIVED

2014 APR 14 PM 12:46

FEC MAIL CENTER

April 8, 2014

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: Stepp Committee
Kenneth Stepp
U.S. House, Kentucky-05

Dear Federal Election Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat.

I have organized a committee, the Stepp Committee.

Please find enclosed my FEC forms. Please file them. Please stamp the copy of the first page of each form "filed" to show when and where the original was filed, and mail the copy of the first page of each form back to me in the enclosed envelope.

I understand that Kentucky has specifically waived having duplicate copies of FEC forms filed in the State or locally, and for that reason, yours is the only office where I will be filing FEC forms or copies of FEC forms.

Please phone me if you have any questions, or corrections, about my FEC forms and requirements.

Yours truly,



KENNETH STEPP

KSS/ks
Enclosures

14031212368

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

RECEIVED

2014 APR 14 PM 12:46

Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

STAPP COMMITTEE

ADDRESS (number and street)

7750 NORTH U.S. HIGHWAY 421

P. O. BOX 1271

Check if different than previously reported. (ACC)

MANCHESTER

KY

40962

-1271

2. FEC IDENTIFICATION NUMBER ▼

C 00556803

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

XX

NEW (N)

OR

AMENDED (A)

KY

05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

XX April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

0 4 / 1 5 / 2 0 1 4

in the State of KY

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

0 4 / 0 8 / 2 0 1 4

in the State of KY

5. Covering Period

01 01 2014

through

03 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KENNETH S. STEPP

Signature of Treasurer

Kenneth S. Stepp

Date

04 08 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14031212369

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From: January 1, 2014 To: March 31, 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	\$1,151.38	\$1,151.38
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	\$1,151.38	\$1,151.38
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$1,151.38	\$1,151.38
(b) Total Offsets to Operating Expenditures (from Line 14)	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	\$1,151.38	\$1,151.38
8. Cash on Hand at Close of Reporting Period (from Line 27)	0	0
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	0
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	0

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031212370

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From: January 1, 2014 To: MARCH 31 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....in kind	\$571.00	\$571.00
(ii) Unitemized.....	0	0
(iii) TOTAL of contributions from individuals ▶	\$571.00	\$571.00

(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0

(d) The Candidate.....in kind.....	\$580.38	\$580.38
------------------------------------	----------	----------

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)):	\$1,151.38	\$1,151.38
---	------------	------------

12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES.....	0	0
----------------------------	---	---

13. LOANS:

(a) Made or Guaranteed by the Candidate.....	0	0
--	---	---

(b) All Other Loans.....	0	0
--------------------------	---	---

(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0	0
--	---	---

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.).....	0	0
-------------------------------	---	---

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....	0	0
----------------------------------	---	---

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

	\$1,151.38	\$1,151.38
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14031212371

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

14031212372

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....		
	\$1,151.38	\$1,151.38
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0	0
19. LOAN-REPAYMENTS:.....		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	0
(b) Of All Other Loans.....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS.....	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	\$1,151.38	\$1,151.38

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	\$1,151.38
25. SUBTOTAL (add Line 23 and Line 24).....	\$1,151.38
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	\$1,151.38
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 1 OF 1
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c
	<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b
		<input type="checkbox"/> 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
STAPP COMMITTEE

Full Name (Last, First, Middle Initial)
A. STEPP, CARSON K.

Mailing Address
7750 NORTH HIGHWAY 421

City State Zip Code
MANCHESTER KY 40962

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation
HEARTHESIDE FOOD SOLUTIONS MACHINE OPERATOR

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify)
571.00

Date of Receipt
M M / D D / Y Y Y Y
03 / 07 / 2014

Amount of Each Receipt this Period
, 571.00

IN KIND PAYMENT TO ALLEGRA SIGNS FOR CAMPAIGN YARD SIGNS, BRACKETS & magnets

Full Name (Last, First, Middle Initial)

B. Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify)

Date of Receipt
M M / D D / Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C. Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation

Receipt For: Election Cycle-to-Date
 Primary General
 Other (specify)

Date of Receipt
M M / D D / Y Y Y Y

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....
TOTAL This Period (last page this line number only).....
, 571.00

14031212373

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 11d	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

STEPP, KENNETH S.

Mailing Address

7750 N. HWY. 421

City

MANCHESTER

State

KY

Zip Code

40962

Date of Receipt

M M / D D / Y Y Y Y
01 24 2014

FEC ID number of contributing
federal political committee.

C

Amount of Each Receipt this Period

, , 500.00

Name of Employer

KENNETH S. STEPP, PSC

Occupation

ATTORNEY AT LAW

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

, , 500.00

IN KIND FILING FEE
TO KENTUCKY STATE TREASURER

Full Name (Last, First, Middle Initial)

STEPP, KENNETH S.

Mailing Address

7750 N. HWY 421

City

MANCHESTER

State

KY

Zip Code

40962

Date of Receipt

M M / D D / Y Y Y Y
01 24 2014

FEC ID number of contributing
federal political committee.

C

Amount of Each Receipt this Period

, , 19.95

Name of Employer

KENNETH S. STEPP, PSC

Occupation

ATTORNEY AT LAW

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

, , 519.95

IN KIND POSTAGE FOR FILING
PAPERS AND FEE

Full Name (Last, First, Middle Initial)

STEPP, KENNETH S.

Mailing Address

7750 N. HWY. 421

City

MANCHESTER

State

KY

Zip Code

40962

Date of Receipt

M M / D D / Y Y Y Y
02 16 2014

FEC ID number of contributing
federal political committee.

C

Amount of Each Receipt this Period

, , 27.31

Name of Employer

KENNETH S. STEPP, PSC

Occupation

ATTORNEY AT LAW

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

, , 547.26

IN KIND POSTER LAMINATION
SHEETS FOR POLITICAL POSTERS

SUBTOTAL of Receipts This Page (optional).....

, , 547.26

TOTAL This Period (last page this line number only).....

, ,

14031212374

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE <u>2</u> OF <u>2</u>	
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input checked="" type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
STEPP COMMITTEE

Full Name (Last, First, Middle Initial) A. STEPP, KENNETH S.		Date of Receipt M M / D D / Y Y Y Y 02 / 25 / 2014
Mailing Address 7750 N. HWY. 421		Amount of Each Receipt this Period 5.82 IN KIND STAPLES FOR STAPLING CAMPAIGN POSTERS
City MANCHESTER	State Zip Code KY 40962	
FEC ID number of contributing federal political committee. C		
Name of Employer KENNETH S. STEPP, PSC	Occupation ATTORNEY AT LAW	Amount of Each Receipt this Period 553.08 IN KIND FOR CAMPAIGN POSTER LAMINATION SHEETS
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date , , 553.08	
FEC ID number of contributing federal political committee. C		

Full Name (Last, First, Middle Initial) B. STEPP, KENNETH S.		Date of Receipt M M / D D / Y Y Y Y 03 / 09 / 2014
Mailing Address 7750 N. HWY 421		Amount of Each Receipt this Period 27.30 IN KIND FOR CAMPAIGN POSTER LAMINATION SHEETS
City MANCHESTER	State Zip Code KY 40962	
FEC ID number of contributing federal political committee. C		
Name of Employer KENNETH S. STEPP, PSC	Occupation ATTORNEY AT LAW	Amount of Each Receipt this Period 580.38 IN KIND FOR CAMPAIGN POSTER LAMINATION SHEETS
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date , , 580.38	
FEC ID number of contributing federal political committee. C		

Full Name (Last, First, Middle Initial) C.		Date of Receipt M M / D D / Y Y Y Y
Mailing Address		Amount of Each Receipt this Period
City	State Zip Code	
FEC ID number of contributing federal political committee. C		
Name of Employer	Occupation	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	
FEC ID number of contributing federal political committee. C		

SUBTOTAL of Receipts This Page (optional).....	580.38
TOTAL This Period (last page this line number only).....	580.38

14031212375

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 2

17 18 19a 19b
20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

A. KENTUCKY STATE TREASURER

Mailing Address
1050 U.S. HWY. 127 S., Ste. 100

City Frankfort State KY Zip Code 40601

Purpose of Disbursement
IN KIND CANDIDATE'S ELECTION FILING FEE **001**

Candidate Name
KENNETH S. STEPP

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: KY District: FIFTH

Date of Disbursement
M M / D D / Y Y Y Y
01 24 2014

Amount of Each Disbursement this Period
500.00
BY KENNETH S. STEPP

B. POSTMASTER

Mailing Address
11535 U.S. HWY. 421 S.

City TYNER, KENTUCKY State KY Zip Code 40486

Purpose of Disbursement
IN KIND POSTAGE FOR FILING PAPERS & fee **001**

Candidate Name
KENNETH S. STEPP

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: KY District: FIFTH

Date of Disbursement
M M / D D / Y Y Y Y
01 24 2014

Amount of Each Disbursement this Period
19.95
BY KENNETH S. STEPP

C. WALMART

Mailing Address
60 STEWART ROAD

City CORBIN State KY Zip Code 40701

Purpose of Disbursement
IN KIND LAMINATION SHEETS FOR POSTERS **006**

Candidate Name
KENNETH S. STEPP

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: KY District: FIFTH

Date of Disbursement
M M / D D / Y Y Y Y
02 16 2014

Amount of Each Disbursement this Period
27.31
BY KENNETH S. STEPP

SUBTOTAL of Disbursements This Page (optional)....., 547.26

TOTAL This Period (last page this line number only)....., .

14031212376

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
STEPPE COMMITTEE

Full Name (Last, First, Middle Initial) A. TRUE VALUE HARDWARE		Date of Disbursement M M / D D / Y Y Y Y 02 25 2012
Mailing Address HIGHWAY 421 NORTH		Amount of Each Disbursement this Period 5.82
City MANCHESTER,	State Zip Code KENTUCKY 40962	
Purpose of Disbursement IN KIND STAPLES FOR CAMPAIGN POSTERS	Category/Type 006	PAID BY KENNETH S. STEPP
Candidate Name KENNETH S. STEPP	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: KY District: FIFTH	

Full Name (Last, First, Middle Initial) B. ALLEGRA SIGNS		Date of Disbursement M M / D D / Y Y Y Y 03 07 2014
Mailing Address 1661 SOUTH MAIN STREET		Amount of Each Disbursement this Period 571.00
City LONDON	State Zip Code KENTUCKY 40741	
Purpose of Disbursement IN KIND FOR CAMPAIGN YARD SIGNS, BRACKETS & MAGNETS	Category/Type 006	PAID BY CARSON KENNETH STEPP
Candidate Name KENNETH S. STEPP	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: KY District: FIFTH	

Full Name (Last, First, Middle Initial) C. WALMART		Date of Disbursement M M / D D / Y Y Y Y 03 09 2014
Mailing Address 60 SOUTH STEWART ROAD		Amount of Each Disbursement this Period 27.30
City CORBIN	State Zip Code KENTUCKY 40701	
Purpose of Disbursement IN KIND LAMINATION SHEETS FOR POSTERS	Category/Type 006	PAID BY KENNETH S. STEPP
Candidate Name KENNETH S. STEPP	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: KY District: FIFTH	

SUBTOTAL of Disbursements This Page (optional).....	, 604.12 .
TOTAL This Period (last page this line number only).....	, 1,151.38 .

14031212377

**SCHEDULE C (FEC Form 3)
LOANS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 1 OF 1
FOR LINE NUMBER:
(check only one) 13a
 13b

NAME OF COMMITTEE (In Full)
STAPP COMMITTEE

LOAN SOURCE Full Name (Last, First, Middle Initial)
Mailing Address
Election:
 Primary
 General
 Other (specify) _____

City State ZIP Code

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

TERMS Date Incurred Date Due Interest Rate Secured
M O N T H Y / Y Y Y Y M O N T H Y / Y Y Y Y % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) _____ ▶
TOTALS This Period (last page in this line only) _____ ▶
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031212378

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
 Excluding Loans

NAME OF COMMITTEE (in Full)
STAPP COMMITTEE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

1) SUBTOTALS This Period This Page (optional)	
2) TOTALS This Period (last page this line number only)	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	

14031212379

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page _____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) STEPP COMMITTEE	FEC IDENTIFICATION NUMBER C00556803
---	---

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR)
Mailing Address	Date Incurred or Established	
City State Zip Code	Date Due	

14031212380

A. Has loan been restructured? No Yes If yes, date originally incurred

B. If line of credit, Amount of this Draw: _____ Total Outstanding Balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, state papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral? _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value? _____

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established: _____

Location of account: _____

Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M / D / Y
---	-------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.

II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.

III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE M / D / Y
--	-------	-------------------



1000

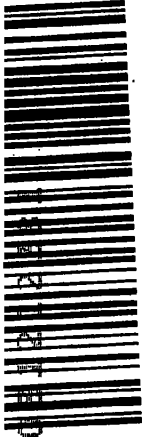


20463

U.S. POSTAGE
40962
MANCHESTER, KY
APR 09 '14
AMOUNT

\$7.61
00019603-04

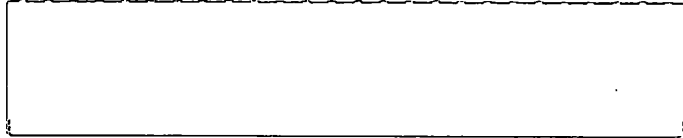
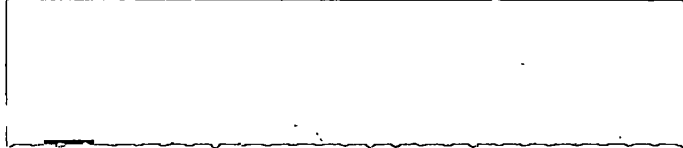
RECEIVED
2014 APR 14 PM 12:46
REC MAIL CENTER



7011 0110 0000 4946 8923

KENNETH S. STEPP, PSC
ATTORNEY AT LAW
POST OFFICE BOX 1271
MANCHESTER, KENTUCKY 40962

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