KENNETH STEPP CANDIDATE FOR U.S. HOUSE, KENTUCKY OFR 14 PM 12: 46

P. O. BOX 1271

FEC MAIL CENTER

with 5, Step

MANCHESTER, KENTUCKY 40962

Phone or Fax: (606) 596-0360

Email:

kenneth stepp@yahoo.com

web site: http://www.steppforcongress.blogspot.com

pril 8, 2014

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

> Re: Stepp Committee Kenneth Stepp U.S. House, Kentucky-05

Dear Federal Election Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat.

I have organized a committee, the Stepp Committee.

Please find enclosed my FEC forms. Please file them. Please stamp the copy of the first page of each form "filed" to show when and where the original was filed, and mail the copy of the first page of each form back to me in the enclosed envelope.

I understand that Kentucky has specifically waived having duplicate copies of FEC forms filed in the State or locally, and for that reason, yours is the only office where I will be filing FEC forms or copies of FEC forms.

Please phone me if you have any questions, or corrections, about my FEC forms and requirements.

. Yours truly.

KENNETH STEPP

KSS/ks Enclosures

4031212369

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

2014 APR 14 PM 12: 46

Office Use Only

1.	COMMITTEE (in full)	THE OR PRIN	• ▼	over the lines.	ing, type	12FE4M5	
s	TEPP COMMETTEE						
L							
AD	DRESS (number and street)	7,750, NO	RTH Ui. S.	HIGHWAY	42111	 	
~₩	,	P. O. B	ρχ ,127]	L	<u></u>	, 	
	Check if different than previously reported. (ACC)	MANCHES	TER			KY 40	962 - [1271
2.	FEC IDENTIFICATION N	IUMBER 🔻	CITY			STATE	ZIP CODE A STATE ▼ DISTRICT
	C 00556803		3. IS THIS REPOR	27.27		AMENDEI (A)	
4.	TYPE OF REPORT (Ca) (a) Quarterly Reports:	hoose One)	(b) 12-Day	PRE-Election Re	port for the:		
	XX April 15 Quarterly	Report (Q1)		Primary (12	P)	General (120	G) Runoff (12R)
	July 15 Quarterly	Report (Q2)		Convention	(12C)	Special (128	5)
	October 15 Quarte	erly Report (Q3)	Election	n on	, , ,	Y Y Y Y	in the State of KY
	January 31 Year-E	ind Report (YE)	(c) 30-Day	POST-Election R	eport for the:	:	
				General (30	OG)	Runoff (30R)	Special (30S)
	Termination Repor	t (TER)	Election	ษาส non	<i>ו</i> 'ס פ <i>ו</i>	у у у у	in the State of KY
5.	Covering Period 0	м / в в / 1 О1	Ž014 Č	y through	M 34	31 2	žoľ4 Ž
	ertify that I have examined to be or Print Name of Treasure	-	the best of n	-	d belief it is t	rue, correct and o	complete.
Sig	nature of Treasurer	Keun	eth.	s, Ste	PP	6 6 6 6 Pate 04	08 2014
NO		neous, or incomple	ete information	may subject the p	erson signing	this Report to the	penalties of 2 U.S.C. §437g.
Ĺ	Office Use Only						FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period:

January 1,

2014

To: March 31,

2014

		COLUMN A This Period	COLUMN B Election Cycle-to-Date
6.	Net Contributions (other than loans)	4,	
	(a) Total Contributions (other than loans) (from Line 11(e))	\$1,151.38	\$1,151.38
	(b) Total Contribution Refunds (from Line 20(d))		
	(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0 \$1,151.38	0 \$1,151.38
 7.	Net Operating Expenditures	\$1,131.30	\$1,151.38
	(a) Total Operating Expenditures (from Line 17)	\$1,151.38	\$1,151.38
	(b) Total Offsets to Operating Expenditures (from Line 14)	O	0
	(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	\$1,151.38	\$1,151.38
	Cash on Hand at Close of Reporting Period (from Line 27)	0	0
).	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	0
Ō.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	0

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period:

From:

January 1,

2014

To: MARCH 31

2014

	I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11.	CONTRIBUTIONS (other than loans) FROM:	i	
	(a) Individuals/Persons Other Than Political Committees		
	(i) Itemized (use Schedule A)i.n. kind	\$571.00	\$571.00
	(ii) TOTAL of contributions	0	0
	from individuals	\$571.00	\$571.00
	(b) Political Party Committees(c) Other Political Committees	0 0	- 0
	(such as PACs)	0	0
	(d) The Candidateinkind	\$580.38	\$580 . 38
	(add Lines 11(a)(iii), (b), (c), and (d)).:	\$1,151.38	\$1,151.38
12.	TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0	0
13.	LOANS: (a) Made or Guaranteed by the	•	-
	Candidate	0	0
	(b) All Other Loans	0	0
	(add Lines 13(a) and (b))	0	0
14.	OFFSETS TO OPERATING EXPENDITURES		
	(Refunds, Rebates, etc.)	0	0
15.	OTHER RECEIPTS (Dividends, Interest, etc.)	0	0
16.	TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	\$1,151.38	\$1,151.38

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003) of Disbursements

Page 4

	II. DI	SBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
 17.	OPERATI	NG EXPENDITURES		
18.		ERS TO OTHER	\$1,151.38 O	\$1,151.38 O
19	I-OAN-RE	PAYMENTS:	Ü	Ç
	(a) Of L	oans Made or Guaranteed		- .
	by th	ne Candidate	0	0
	(b) Of-A	Il-Other Loans	0	0
	• •	AL LOAN REPAYMENTS	v	-
	(add	Lines 19(a) and (b))	0	0
20.	REFUND	S-OF-CONTRIBUTIONS TO:		
	• •	iduals/Persons Other		• • •
	Than	Political Committees	· 0	. 0
	(b) Polit	ical Party Committees	0	Ö
	• •	r Political Committees		
	(sucl	1 as PACs)	0	0
	(d) TOT/	AL-CONTRIBUTION-REFUNDS-		
	(add	Lines 20(a), (b), and (c))	0	0
21:	OTHER t	NSBURSEMENTS	0	0
22.		S 17, 18, 19(0), 20(d), and 21)	\$1,151.38	\$1,151.38
		III. CASH SI	JMMARY	
23.	CASH O	N HAND AT BEGINNING OF REPO	RTING PERIOD	O
24	TOTAL R	ECEIPTS THIS PERIOD (from Line	16, page 3)	\$1,151.38
25.	SUBTOTA	AL (add Line 23 and Line 24)		\$1,151.38
 26.		ISBURSEMENTS THIS PERIOD (fro		
		Unidatelly afficiency of personnel		
27.	CASHTO	Line 26 from Line 25)	G-PERIOD	



SCHEDULI	EΑ	(FEC	Form	3)
ITEMIZED	REC	EIPTS	•	

PAGE OF FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **∑** 11a 11b 11c 11d **Detailed Summary Page** Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) STEPP COMMITTEE Full Name (Last, First, Middle Initial) CARSON K. STEPP **Date of Receipt** Mailing Address 2014 7750 NORTH HIGHWAY City State Zip Code MANCHESTER ΚY 40962 FEC ID number of contributing Amount of Each Receipt this Period C federal political committee. 571.00 Occupation Name of Employer HEARTHSIDE FOODSOLUTIONSMACHINE OPERATOR IN KIND PAYMENT TO Receipt For: Election Cycle-to-Date ALLEGRA SIGNS FOR CAMPAIGN XX Primary General 571,00 YARD SIGNS, BRACKETS & Other (specify) magnets Full Name (Last, First, Middle Initial) Date of Receipt B. Mailing Address Zip Code City State FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: **Election Cycle-to-Date Primary** General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date **Primary** General Other (specify) SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

,571.00

SCHEDULE A	(FEC	Form	3)
ITEMIZED RE	CEIPTS	3	

ϕ .		
SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS	Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: PAGE 1 OF (check only one)
Any information copied from such Reports and S or for commercial purposes, other than using the	tatements may not be sold or used by any parame and address of any political committee	person for the purpose of soliciting contributions
NAME OF COMMITTEE (In Full) STEPP COMMITTEE		
Full Name (Last, First, Middle Initial)	 	
STEPP, KENNETH S.		1
Mailing Address		Date of Receipt
7750 N. HWY. 421		01 24 2014
City	State Zip Code	7 01 24 2014
MANCHESTER	KY 40962	
FEC ID number of contributing federal political committee.	С	Amount of Each Receipt this Period
Name of Employer	Occupation	 , ,500.00
KENNETH S. STEPP, PSC	ATTORNEY AT LAW	
Receipt For:	Election Cycle-to-Date	IN KIND FILING FEE
Primary General	Elosion Sym to Julo	TO KENTUCKY STATE TREASURER
Other (specify)		
	, , , 500.00	
Full Name (Last, First, Middle Initial)		
STEPP, KENNETH S.		Date of Receipt
Mailing Address		M M / D D / Y Y Y Y
7750 N. HWY 421		01 24 2014
City	State Zip Code	
<u>MANCHESTER</u>	KY 40962	
FEC ID number of contributing	0	Amount of East Descint this Design
federal political committee.	С	Amount of Each Receipt this Period
Name of Employer	Occupation	, , 19.95
• •	1	i
KENNETH S. STEPP, PSC Receipt For:	ATTORNEY AT LAW	IN KIND POSTAGE FOR FILING
Primary General	Election Cycle-to-Date	PAPERS AND FEE
Other (specify)	519.95	
Cirilli (apecity)	, , , , , , , , , , , , ,	
Full Name (Last, First, Middle Initial)		
STEPP, KENNETH S.		Date of Receipt
Mailing Address		
7750 N. HWY. 421		02 16 2014
City	State Zip Code	
MANCHESTER	ку 40962	
FEC ID number of contributing		
federal political committee.	C	Amount of Each Receipt this Period
		27 21
Name of Employer	Occupation	, 27.31
KENNETH S. STEPP, PSC	ATTORNEY AT LAW	IN KIND POSTER LAMINATION
Receipt For:	Election Cycle-to-Date	SHEETS FOR POLITICAL POSTERS
Primary General	· · · · · · · · · · · · · · · · · · ·	SHEDIO TOR FORTICAL POSTERS
Other (specify)	, 547.26	
		547.26
SUBTUTAL of Receipts This Page (optional)		, , , ,

TOTAL This Period (last page this line number only).....

SCHEDULI	EΑ	(FEC	Form	3)
ITEMIZED	REC	EIPTS	;	

SCHEDULE A (FEC Form 3)		Line concrete cohodule(s)	FOR LINE NUMBER: PAGE OF L		
·		Use separate schedule(s) for each category of the	1 ' 1		
TEMIZED RECEIPTS		Detailed Summary Page	11a 11b 11c 11d		
		<u> </u>	12 13a 13b 14 15		
Any information copied from such Reports a or for commercial purposes, other than using	nd Statements ng the name and	nay not be sold or used by any address of any political committed.	person for the purpose of soliciting contributions ee to solicit contributions from such committee.		
NAME OF COMMITTEE (In Full)					
STEPP COMMITTEE					
Full Name (Last, First, Middle Initial) KENNETH S.					
A. STEPP, RENNETH S. Mailing Address			Date of Receipt		
7750 N. HWY. 421			02 25 2014		
City	State KY	Zip Code 40962			
<u>MANCHESTER</u>			_		
FEC ID number of contributing federal political committee.	С	•	Amount of Each Receipt this Period		
Name of Employer	Occupatio		5.82		
KENNETH S. STEPP, PSC Receipt For:		NEY AT LAW	IN KIND STAPLES FOR STAPLING CAMPAIGN		
Heceipt For:	Election C	cycle-to-Date	POSTERS		
Other (specify)	İ	553.08			
Full Name (Last, First, Middle Initial)					
B. STEPP, KENNE	TH S.		Date of Receipt		
Mailing Address	03 09 2014				
7750 N. HWY 421	03 09 2014				
City MANCHESTER	State KY	Zip Code 40962			
FEC ID number of contributing					
federal political committee.	C.		Amount of Each Receipt this Period		
Name of Employer	Occupatio		27.30		
KENNETH S. STEPP, PSC	I ATTOR	NEY AT LAW			
Receipt For:		cycle-to-Date	IN KIND FOR CAMPAIGN		
X X Primary General	ł		POSTER LAMINATION (
Other (specify)	ļ	, ,580.38	SHEETS		
Full Name (Last, First, Middle Initial)					
C. Mailing Address			Date of Receipt		
Maining Address			M M / D D / Y Y Y		
City	State	Zip Code			
FEC ID number of contributing			-		
federal political committee.	С		Amount of Each Receipt this Period		
Name of Employer	Name of Employer Occupation		, ,		
Passist For					
Receipt For: Primary General	Election C	cycle-to-Date			
Other (specify)					
		, ,			
SUBTOTAL of Receipts This Page (optional)		_		
			580.38		
TOTAL This Period (last nage this fire num	ner onivi				

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS		Use separate schedule(s) for each category of the	FOR LINE NUMBER: PAGE OF (check only one) XX 17 18 19a 19b					
		Detailed Suramary Page	20a 20b 20c 21					
Any in	nformation copied from such Reports and Statements me commercial purposes, other than using the name and	hay not be sold or used by any address of any political committed	person for the purpose of soliciting contributions see to solicit contributions from such committee.					
	ME OF COMMITTEE (In Full)							
	STEPP COMMITTEE							
Fu	ll Name (Last, First, Middle Initial)							
A.	KENTUCKY STATE TREASURER		Date of Disbursement					
Ma	ailing Address	te. 100	01 24 2014					
Cit	y State	Zip Code	Amount of Each Disbursement this Period					
<u></u>	Frankfort KY rpose of Disbursement	40601	500.00					
	N KIND CANDIDATE S ELECTION	FILING FEE OO	, 50,0.00					
	ndidate Name	Category						
Off	KENNETH S. STEPP fice Sought:	Type	BY KENNETH S. STEPP					
J ii	Senate XX Primary							
۰.	President Other (s	specify)						
	ate: District: FIFTH II Name (Last, First, Middle Initial)							
В.	DOCUMA CUED		Date of Disbursement					
	POSTMASTER alling Address							
	11535 U.S. HWY. 421 S.	01 24 2014						
Cit	-	Zip Code 40486	Amount of Each Disbursement this Period					
Pu	TYNER, KENTUCKY rpose of Disbursement	40400	10.05					
	KIND POSTAGE FOR FILING PAP	ERS & fee 001	, , 19.95					
Ca	ndidate Name	Category. Type	BY KENNETH S. STEPP					
Off	KENNETH S. STEPP fice Sought:							
	Senate X Primary							
St	President A Other (sate: KY District: FIFTH	specify)						
	Name (Last, First, Middle Initial)							
C.	SZAT MATAM		Date of Disbursement					
Ma	WALMART alling Address		M M / D D / Y Y Y Y					
	60 STEWART ROAD		02 16 2014					
Cit	· ·	p Code	Amount of Each Disbursement this Period					
Pu	CORBIN KY 4 rpose of Diabursement	O701 POSTERS O 6	27.31					
	N KIND LAMINATION SHEETS FOR	2						
Ca	ndidate Name KENNETH S. STEPP	BY KENNETH S. STEPP						
Of	fice Sought: XX House Disbursement For	Type	7					
	Senate XX Primary President Other (s							
Sta	ate: KY District: FTFTH	ppoury)						
	TOTAL of Disbursements This Page (optional)		, ,547.26					
	TO THE OF DISEASON OF THE FAGE OPTIONALY		_					
TOT	TOTAL This Period (last page this line number only), , , , .							

ITEI	MIZED DIS	(FEC Form	rs 	Use separate so for each categor Detailed Summa	y of the y Paye	FOR LINE NUMBER: PAGE 2 OF 2 (check only one) XX 17
Any i	information cop r commercial p	ied from such Report urposes, other than u	s and Statements maining the name and	nay not be sold or address of any pol	used by any tieal commit	person for the purpose of soliciting contributions tee to solicit contributions from such committee.
/ W	AME OF COMM	11TTEE (In Full)				
	STEPP	COMMITTEE				
Fu	ıll Name (Last,	First, Middle Initial)				
A.	TRUE	VALUE HARD	WARE			Date of Disbursement
M	ailing Address					02 25 2012
Ci		AY 421 NOR	CH State	Zip Code		Amount of Each Disbursement this Period
O.		ESTER,		•	962	Amount of Each Dispursement this Period
	urpose of Disbu				00	, , 5.82
	N KIND S	TAPLES FOR	CAMPAIGN I	POSTERS	000	53.55
G		TH S. STEP	.		Category Type	
	ffice Sought:	X X House Senate President	Disbursement For	General	<u> </u>	BY KENNETH S. STEP
	ate: KY	District: FIFTH First, Middle Initial)	<u> </u>			
В.	•					Date of Disbursement
M	ailing Address	RA SIGNS SOUTH MAIN	STREET			03 07 2014 Y
Ci	ity		State	Zip Code		Amount of Each Disbursement this Period
KI	LONDO: urpose of Disbu ND FOR andidate Name			40741 MAGNETS BRACKETS	O O (L Company of the Comp
Ō	KENNE'	TH S. STEPP House Senate President	Disbursement For	General	Туре	PAID BY CARSON KENNETH STEPP
	ate: KY	District: FIFTH	<u> </u>	<u></u>		
Fi C.	Name (Last, الله WALMA)	First, Middle Initial)				Date of Disbursement
	ailing Address O SOUTH	STEWART RO	AD			03 09 2014
Ci	ty CORBII	7		ip Code		Amount of Each Disbursement this Period
Ρί	rpose of Disbu		KENTUCKY	40701	F	27.30
IN Ca	andidate Name	MINATION SH		OSTERS	O O (
Ō	KENNET	H S. STEPP House Senate President	Disbursement For X Primary Other (s	General	Туре	PAID BY KENNETH S. STEE
		L_1	, <u> </u>			•

1,151.38

TOTAL This Period (last page this line number only).....

·				
SCHEDULE C (FEC Form 3) LOANS		Use separate schedule for each category of the Detailed Summary Page	FOR LINE N	
NAME OF COMMITTEE (In Full)				
STEPP COMMITTEE			رومیرسیفیری در میشوند الایکانیک	
LOAN SOURCE Full Name (Last, Flist, Middle in	iiiiiii)		Primary General	
Mailing Address		· · · · · · · · · · · · · · · · · · ·	Other (specify)	♥
City	ZIP Cod			•
Original Amount of Loan Cur	nulative Payment To I	Date Belan	nce Outstanding at	Clase of This Perio
TERMS	Date Due	Interest Rate	*	Secured:
Date incurred	/ 2 6 / "			Secueur
			% (apr)	Yes No
List All Endorsers or Guarantors (if any) to Loa	n Source	· · · · · · · · · · · · · · · · · · ·		
1. Full Name (Last, First, Middle Irillial)		Name of Employer	•	
Mailing Address:		Occupation		
	•	Amount	 	
City State ZII		Guaranteed Outstanding:	. a	
2. Full Name (Last, First, Middle Initial)		Name of Employer		
Mailing Address		Occupation		
China 7		Amount Guaranteed		
	Code	Outstanding:	2 ·	* .
3. Full Name (Last, First, Middle Initial)		Name of Employer		
Mailing Address		Occupation		
		Amount		
City State ZIF		Guarenteed Outstanding:	\$	
4. Full Name (Last, First, Middle Initial)		Name of Employer		
Mailing Address		Occupation		
		Asnount Guaranteed		•
City State ZIF		Culstanding:	5 5	•
SUBTOTALS This Period This Page (optional)	,	b	.•	0
TOTALS This Period (last page in this line only)				
			# · · · · · · · · · · · · · · · · · · ·	

SCHEDULE D (FEC Form 3) D

PAGE

DEBTS AND OBLIGATIONS			- 1	hedule(s) or each	for Line NUM (check only one		
-	cluding Loans		THE CO.	bered fine)		V 10	
NA	ME OF COMMITTEE (In Full)		-	- 190 -	:		
	STEPP COMMITTEE						
	A. Full Name (Last, First, Millille Initial) of Debtor or Creditor			Nature of Debt (Purpose):			
	·	•	•	l			
	M-T- A-11					•	
	Mailing Address	•					
	City State	Zip Code					
	Outstanding Balance Beginning This Period	•	,	•	•	원.	
	Service Service Control of the service of the servi	• • •			•	• .	
	المعادية والمادية						
-	Amount Incurred This Period	Payment This Period		Onsaid:	ng Balance et Clo	se of This Period	
	The same of the sa		_	<u>.</u>			
	B. Full Name (Last, First, Middle Initial) of Debt	ir ar Creditar		Nature of D	ebt (Purpose):		
1					•	•	
	Mailing Addiess			•		•	
	City State	Zip Code				-	
	Outstanding Balance Beginning This Period	•		•	• .	•	
ı							
	Amount incurred this Period	Payment This Period		Outstandi	ng Balance at Clos	e of This Period	
- 1	The street was a second and a second		myrmy Å		en grande generalis en la	wall-offs that!	
	รา ก็ระ 2 - ค.เรียวสุดิภาพในตะนิวณพื้นหน่านอกกัด เพื่อกระนักเพลีย	The Design to the females in the control	أسدقه		ಚಿತ್ರ ಚಿನ್ನಾಗಿ ಅಂತ್ರೇಷ	ann mail ag eilean eil	
-	C. Full Name (Last, First, Middle Initial) of Debtor or Creditor				Nature of Debt (Purpose):		
1							
- 1			·	•		-	
	Mailing Address					. *	
	City	State Zip Code				•	
			•			<u></u>	
``	Outstanding Balance Baginning This Period				•		
ı	trade standard and and and the standard and	*	•	•			
	the desirable of the second of	•			-	اند ه	
ı	Amount Incurred This Period	Payment This Period স্থান্ত অনুসংগ্রাম পুলার বিশ্বনাথ	**.45%**********************************	Outstandin	ng Balance at Clos	e of This Period	
ı	is a National and and a special and			1		C	
	the March and the fact of which are the firms	The same of the sa		žara Morosias	all cally start free	Translate Contract and	
	•				returning to the second		
1)	SUSTOTALS This Period This Page (optional)	······································	_ ▶	i Eventuris			
					مدينة ما (24 م / 24 ما) المستثنية الم	\mathcal{O}	
2	TOTALS This Period (last page this line number	r (19)	~ ~	के और जेंद्र पर्यास्त्र	and of a little strangers of the second	The second secon	
3)	TOTAL OUTSTANDING LOAMS from Schedule	C first name only			•		
	TOTAL CONSTRUCTION OF THE CONTRACT	o o feer halls only		Lander in			
4)	ADD 2) and 3) and carry forward to appropriat	e line of Summary Page flast page on	9) Þ	i i i i	A Section of the Section	O	

CHEDULE C-1 (FEC Form 3)	en i i san harri ada niki madami i i maji ki i dari ancesenye ayinki nikita ya ya k	· •	Supplementary for
oans and lines of credit from L	Ending institution	S	Information found on Page of Schedule C
derel Election Commission, Washington, D.C. 20483 AME OF COMMITTEE (In Full)	and the second section is applied to		
Purit of Comment ett. Que rong			DENTIFICATION NUMBER
STEPP COMMITTEE		C	00,556803
EXDING INSTITUTION (LEXDER)	Amount of Loan	·.	Interest Rate (APR)
		Service and the service of the servi	%
lailing Address	Date Incurred or Established		1 L D ! Y 'Y Y :
The second secon	10 P. 11 1 Page 1	- n #	* B 5 * Y Y Y Y
State Zip Code	Date Due	e ar and for a separate section of	e.
A. Has loan been restructured? No Yes	If yes, date originally incum	ed L	1001111
B. If the of credit,	Total Outstanding		
Amount of this Draw:	Balance:	··	and the same of th
C. Are other parties secondarily liable for the debt incu	med?	· · · · · · · · · · · · · · · · · ·	
	nust be reported on Schedule C.		The state of the s
 Are any of the following pledged as collateral for the property, goods, negotiable instruments, eczificates 	e loan: real estate, personal	What is the	value of this colleteral?
stocks, accounts receivable, cash on deposit, or all	er-similar traditional collateral?	ter a track was	Andrews and whereast give proceed to the set of the set of
No Yes If yes, specify:	en and managements in the a state for control symbolic place or binominate incompany of the state of the state		Consider the second sec
ng in magan ng ata sarinda nangandagan saring ang ang managaphahadal magang pa at bahada na 1,425 ng ang at magandagan magandagan na n	· · · · · · · · · · · · · · · · · · ·		der have a perfected security
E. Are any tutore contributions or future receipts of inte	rest income, piedoed as		· Production and a second and a
collateral for the loan? No Yes If yes,		What is the	estimated value?
The second secon	and design to the state of the second	····	The state of the s
The state of the s	Location of account:		The Made Comp. Contract of the
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).	COSMON OF SACRETA	سيعمد والمتعادة	ng an angunan in tid - gan sa Maring dag and galaddigan Brass in same branches in all a fin day you all any or in
	Address:	······································	
Date account established:	mater acceptable a sen'autres can y en emperantamban a autre		ر جدرار بيشيد كر ويسيد كرد در مرسوع مسيدي ويد برد و مود
administrative and the second of the second	City, State, Zip:		t direction and a separate speciment of the code day in direct companies speciments.
F. If neither of the types of collateral described above exceed the loan amount, state the basis upon which	was pledged for this loan, or if t i this loan was made and the be	he amount pl isis on which	edged does not equal or it assures repayment.
			distances the proof such as the such as the proof of the property of the such as the such
G. COMMITTEE TREASURER	man man man managang property and managan and a second sec	DATE	
Typed Name Skareture			1 5 6 1 - 1 - 1 - 1
The families of the special property and the second of the special control of the special c	production of the second continues and other state of the second		Annual transmission of the state of the stat
H. Attach a signed copy of the loan agreement.	antial majorna pinge i description and annual manada antiquin antiquin and phonosis in the second and second and		any count distinguishment a confidence of all consistence and consistence of the property of the constituence of the constitue
TO BE SIGNED BY THE LENDING INSTITUTION:	e desperador desta de la maior desta constituira de la constituira del constituira de la constituira de la constituira del constituira		
L. To the best of this institution's knowledge, the	terms of the loan and other info	mailon regan	ling the extension of the loan
are accurate as stated above. 1. The burn was made on terms and conditions (i	nctuding interest rate) no more t	evorable at th	e time then those imposed for
similar extensions of cradit to other borrowers	of comparable credit worthingss.		_
II. This institution is aware of the requirement that complicat with the requirements out forth at 11	: a :02n must be made on a Dat CFR 100.82 and 100.142 in mai	is wiich assi long this loan.	res repayment, and has
THORIZED REPRESENTATIVE		DATE	
ped Name	Francisco de Parista de la companya del companya de la companya del companya de la companya de l	- in 2	1 0 0 1 Y 4 4 7
gnature . Ti	ile .		
			•



1000





Federal Elections Commission MANCHESTER, KENTUCKY 40962 Washington, DC 20463 999 E Street, N.W. KENNETH S. STEPP, PSC ATTORNEY AT LAW POST OFFICE BOX 1271

RECEIVED 2014 P.P.R. 14 PM 12: 46 FEC MAIL CENTE .

			-	
	 	~~~	~	

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified **USPS Priority Mail Postmarked USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

(8/2013)