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Office Use Only

# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

USX Corporation PAC

ADDRESS (number and street) 1101 Pennsylvania Ave NW Suite 510

(Check if address is changed)

Washington DC 20004

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

jerothlock@usx.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 07 25 2001

3. FEC IDENTIFICATION NUMBER ▶ C00030676

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Marilyn A. Harris

Signature of Treasurer Marilyn A. Harris Date 7 25 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | |
|---|---|---|---|---|

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

FE1ANGIS.PDF

5. **TYPE OF COMMITTEE** (Check One)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: House Senate President State District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) X This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

PLEASE SEE ATTACHED

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation | Corporation w/o Capital Stock | Labor Organization

Membership Organization | Trade Association | Cooperative

Write or Type Committee Name

USX Corporation PAC

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: JILL ROTHROCK HARKE

Mailing Address: 1101 PENNSYLVANIA AVE N.W. Suite 510

WASHINGTON | DC | 20004

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Governmental Affairs Associate | Telephone number 202-783-6333

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: MARILYN A. HARRIS

Mailing Address: 1101 Pennsylvania Ave NW Suite 510

Washington | DC | 20004

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Manager, Governmental Affairs | Telephone number 202-783-6315

Full Name of Designated Agent: JILL ROTHROCK HARKE

Mailing Address: same as above

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIRST UNION NATIONAL BANK

Mailing Address 1301 Pennsylvania Ave NW

Washington | DC | 20004 -

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

FEC Form 1, Line 6 - Statement of Organization

USX Corporation PAC C00030676

| Name of Any Connected Organization or Affiliated Committee | Mailing Address | Relationship | Type of Connected Organization |
|---|---|---|---|
| USX Corporation | 600 Grant Street<br>Pittsburgh, PA 15219 | Connected | Corporation |
| Marathon Oil Company Employees PAC | 539 South Main Street<br>Findlay, OH 45840 | Affiliated | |
| TransPAC<br>Political Action Committee of Transtar, Inc. | P.O. Box 68<br>135 Jamison Lane<br>Monroeville, PA 15146 | Affiliated | |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

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| ☐ | Electronic Filing | |

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| PREPARER | 7-27-01 DATE PREPARED |

(6/2000)