

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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2000 SEP 18 P 2:48

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>CARPENTERS LOCAL 1024 P.A.C.</b>	2. DATE <b>09/01/00</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>327 N. CENTRE STREET</b>	3. FEC Identification Number
(c) City, State and ZIP Code <b>CUMBERLAND, MD 21502-2200</b>	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
<b>UNITED BROTHERHOOD OF CARPENTERS &amp; JOINERS OF AMERICA LOCAL 1024</b>	<b>327 N. CENTRE STREET CUMBERLAND, MD 21502</b>	<b>LABOR ORGANIZATION</b>

Type of Connected Organization  
 Corporation  Corporation with Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
<b>E. WILLIAM DUVALL</b>	<b>SAME</b>	<b>BUSINESS REPRESENTATIVE</b>

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
<b>E. WILLIAM DUVALL</b>	<b>SAME</b>	<b>SECRETARY/TREASURER</b>

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
<b>CHESSIE FEDERAL CREDIT UNION</b>	<b>P.O. BOX 689, CUMBERLAND, MD 21501-0689</b>

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

TYPE OR PRINT NAME OF TREASURER <b>E. WILLIAM DUVALL</b>	SIGNATURE OF TREASURER 	DATE <b>9/15/00</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  
 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-694-1100

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**FEC FORM 1**  
(revised 4/97)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 9-17-00
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
JMD PREPARER	9-18-00 DATE PREPARED