

FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2014 MAY 22 AM 9:24

Brent Shypulefski  
PO Box 5  
Rocky Mount NC 27802

May 14, 2014

Brent For Congress  
309 Oakdale Rd.  
Rocky Mount NC 27804

Dear Treasurer,

I, Brent Shypulefski, candidate for U.S. House of Representatives forgive the total debt owed to me (\$3,140.00) from the Brent For Congress Committee.

Sincerely,



Brent Shypulefski

14031241366

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

MAY 22 AM 7:45  
Office Use Only

1. NAME OF COMMITTEE (in full) **BRENT FOR CONGRESS** TYPE OR PRINT ▼ Example: If typing, type over the lines. **120 MAIL CENTER**

ADDRESS (number and street) **309 OAKDALE RD**  
 Check if different than previously reported. (ACC) **ROCKY MOUNT NC 27804**

2. FEC IDENTIFICATION NUMBER ▼ **C00562165** CITY ▲ STATE ▲ ZIP CODE ▲  
 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE ▼ DISTRICT  
**NC 01**

4. TYPE OF REPORT (Choose One)  
 (a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:  
 Primary (12P) General (12G) Runoff (12R)  
 Convention (12C) Special (12S)  
 Election on M M / D D / Y Y Y Y in the State of

Termination Report (TER)

(c) 30-Day POST-Election Report for the:  
 General (30G) Runoff (30R) Special (30S)  
 Election on M M / D D / Y Y Y Y in the State of

5. Covering Period **04'17'2014** through **05'15'2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **BRENT SHYPULEFSKI**

Signature of Treasurer *[Signature]* Date **05'15'2014**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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14031241367

Write or Type Committee Name

**BRENT FOR CONGRESS**

Report Covering the Period: From: **04'17'2014** To: **05'15'2014**

14031241368

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	, 244.02	, 3,374.02
(b) Total Contribution Refunds (from Line 20(d)) .....	, .	, .
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, 244.02	, 3,374.02
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	, 505.51	, 7,365.02
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, .	, .
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, 505.51	, 7,365.02
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	, 0.	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	, .	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	, 0.	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**BRENT FOR CONGRESS**

Report Covering the Period: From: <sup>M M</sup>04' <sup>D D</sup>17' <sup>Y Y</sup>2014 To: <sup>M M</sup>05' <sup>D D</sup>15' <sup>Y Y</sup>2014

14031241369

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		2500 <sup>00</sup>
(ii) Unitemized.....	150 <sup>00</sup>	780 <sup>00</sup>
(iii) TOTAL of contributions from individuals ▶	150 <sup>00</sup>	3280 <sup>00</sup>
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) The Candidate.....	94 <sup>02</sup>	894 <sup>02</sup>
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	244 <sup>02</sup>	4174 <sup>02</sup>
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....</b>		
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate.....		
(b) All Other Loans.....		3140 <sup>00</sup>
(c) TOTAL LOANS (add Lines 13(a) and (b)).....		3140 <sup>00</sup>
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....</b>		
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>		
<b>16. TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	244 <sup>02</sup>	7314 <sup>02</sup>

**DETAILED SUMMARY PAGE**

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....	505.51	7,314.02
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		FORGIVEN
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	505.51	7,314.02

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	261.49
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	244.02
25. SUBTOTAL (add Line 23 and Line 24).....	505.51
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	505.51
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

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**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <i>BRENT FOR CONGRESS</i>	Report Covering Period: From: <i>04'17'2014</i> To: <i>05'15'2014</i>
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Committee Name	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees.	(b) Line No. 11(b) Total Contributions From Political Party Committees
A <i>BRENT FOR CONGRESS</i>	<i>150-</i>	
B Column Total Last Page Only.....		

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate.	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A		<i>94.02</i>	<i>244.02</i>			
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A				<i>244.02</i>	<i>505.51</i>	
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A						
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A			<i>505.51</i>	<i>261.49</i>	<i>0-</i>	
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A		<i>244.02</i>	<i>505.51</i>			
B						

14031241371

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE		OF	
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/>	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	<input type="checkbox"/>	<input type="checkbox"/>

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

**A.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ . . .

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ . . .

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

\$ . . .

SUBTOTAL of Receipts This Page (optional).....

\$ . . .

TOTAL This Period (last page this line number only).....

\$ . . .

14031241372

Unitemized

\$ 50.00	4/30/2014	ELIZABETH SAMS	217 N MAIN STREET	FRANKLINTON	NC	-27525	REALATOR	BAREFOOT REALTY
\$ 100.00	5/7/2014	MARY KAYE JOYNER	620 CUDDINGTON	NASHVILLE	NC	27856	TEACHER	NASH COUNTY PUBLIC SCHOOL

14031241373

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**BRENT FOR CONGRESS**

Full Name (Last, First, Middle Initial)

A. **GLASGOW SIGN SERVICE**

Date of Disbursement

**05' 01' 2014**

Mailing Address

**506 SOUTH ALSTON ST**

City

**NASHVILLE**

State

**NC**

Zip Code

**27856**

Amount of Each Disbursement this Period

**, , 89.67**

Purpose of Disbursement

**SIGNS**

Candidate Name

**BRENT SHYPULEFSKI**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

**01**

State: **NC**

District:

Full Name (Last, First, Middle Initial)

B. **LINDA SHYPULEFSKI**

Date of Disbursement

**05' 13' 2014**

Mailing Address

**116 HANNIBAL ST**

City

**BLOSSBURG**

State

**PA**

Zip Code

**16912**

Amount of Each Disbursement this Period

**, , 210.16**

Purpose of Disbursement

**GASOLINE, MAPS, AND OFFICE SUPPLIES**

Candidate Name

**BRENT SHYPULEFSKI**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

**01**

State: **NC**

District:

Full Name (Last, First, Middle Initial)

C. **CUSTOM PRINT PRODUCTIONS**

Date of Disbursement

**04' 30' 2014**

Mailing Address

**4177 LOVETTA RD**

City

**SPRING**

State

**TX**

Zip Code

**77388**

Amount of Each Disbursement this Period

**, , 205.68**

Purpose of Disbursement

**SHIRTS**

Candidate Name

**BRENT SHYPULEFSKI**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

**01**

State: **NC**

District:

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

**, , 505.51**

14031241374



**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)		FEC IDENTIFICATION NUMBER <b>C</b>
LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR) %
Mailing Address	Date Incurred or Established M M / D D / Y Y Y Y	
City State Zip Code	Date Due M M / D D / Y Y Y Y	

A. Has loan been restructured?  No  Yes If yes, date originally incurred M M / D D / Y Y Y Y

B. If line of credit, Total Outstanding Balance: \$ \_\_\_\_\_  
 Amount of this Draw: \$ \_\_\_\_\_

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_  
 What is the value of this collateral? \$ \_\_\_\_\_  
 Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_  
 What is the estimated value? \$ \_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  
 Location of account: \_\_\_\_\_  
 Date account established: M M / D D / Y Y Y Y  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M M / D D / Y Y Y Y
---	-----------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:  
 i. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
 ii. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
 iii. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE M M / D D / Y Y Y Y
Title		

14031241376

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE	OF
	FOR LINE NUMBER: (check only one)	<input type="checkbox"/> 9

NAME OF COMMITTEE (In Full)  
**BRENT FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>BRENT SHYPULLEFSKI</b>		Nature of Debt (Purpose): <b>FILING FEE</b>
Mailing Address <b>PO BOX 5</b>		
City <b>ROCKY MOUNT NC</b>	State <b>NC</b>	Zip Code <b>27802</b>
Outstanding Balance Beginning This Period <b>1,740<sup>00</sup></b>		
Amount Incurred This Period	Payment This Period <b>FORGIVEN</b>	Outstanding Balance at Close of This Period <b>0</b>

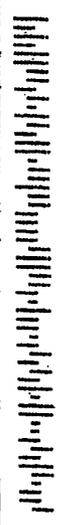
B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>BRENT SHYPULLEFSKI</b>		Nature of Debt (Purpose): <b>MISCELLANEOUS</b>
Mailing Address <b>PO BOX 5</b>		
City <b>ROCKY MOUNT NC</b>	State <b>NC</b>	Zip Code <b>27802</b>
Outstanding Balance Beginning This Period <b>1,500</b>		
Amount Incurred This Period	Payment This Period <b>FORGIVEN</b>	Outstanding Balance at Close of This Period <b>0</b>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	Zip Code
Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....			
2) TOTALS This Period (last page this line number only) .....			<b>0</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....			
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....			

14031241377

1-800-487-4874



Mount No 27804



RECEIVED

2014 MAY 22 AM 7:45

FEC MAIL CENTER

FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON DC 20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PJ
5/22/14  
**PREPARER** **DATE PREPARED**  
 (8/2013)

14031241379