

Image# 10931946266

# NOTIFICATION OF MULTICANDIDATE STATUS

( See reverse side for instructions )  
This form should be filed after the Committee qualifies as a multicandidate committee.

|  |  |   |
|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br>JELD-WEN, inc. Employee Political Action Committee |  | 2. FEC IDENTIFICATION NUMBER<br>C00469825   |
| (b) Number and Street Address<br>200 SW Market St, Suite 550                           |  |   |
| (c) City, State and ZIP Code<br>Portland OR 97201                                      |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

**(a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|              | Name                    | Office Sought | State/District | Date       |
|--------------|-------------------------|---------------|----------------|------------|
| <b>(i)</b>   | RODNEY M. MR. ALEXANDER | House         | LA 05          | 10/22/2010 |
| <b>(ii)</b>  | BRUCE L BRALEY          | House         | IA 01          | 10/22/2010 |
| <b>(iii)</b> | ZACHARY T SPACE         | House         | OH 18          | 10/14/2010 |
| <b>(iv)</b>  | DARRELL ISSA            | House         | CA 49          | 10/08/2010 |
| <b>(v)</b>   | T. TIMOTHY HOLDEN       | House         | PA 17          | 03/23/2010 |

**(b) Contributors:** The committee received a contribution from its 51st contributor on: 10/15/2010

**(c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 11/05/2009

**(d) Qualification:** The committee met the above requirements on: 10/22/2010

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|   |   |                    |
|---|---|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br>Andrea Olson | SIGNATURE OF TREASURER<br>Electronically Filed by<br>Andrea Olson | DATE<br>12/02/2010 |
|---|---|--------------------|

Text

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1 M**  
Revised 1/2001