

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER 2007 JUL 16 AM 10:00

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

United Brotherhood of Carpenters and Joiners of America Local Union 1024, PAC

ADDRESS (number and street) 327 N. Centre St. Check if different than previously reported. (ACC) Cumberland MD 21502

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00361923

3. IS THIS REPORT NEW OR AMENDED (A) N

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) [ ] July 15 Quarterly Report (Q2) [ ] October 15 Quarterly Report (Q3) [ ] January 31 Year-End Report (YE) [ ] July 31 Mid-Year Report (Non-election Year Only) (MY) [X] Termination Report (TER) [ ]

(b) Monthly Report Due On: Feb 20 (M2) [ ] Mar 20 (M3) [ ] Apr 20 (M4) [ ] May 20 (M5) [ ] Jun 20 (M6) [ ] Jul 20 (M7) [ ] Aug 20 (M8) [ ] Sep 20 (M9) [ ] Oct 20 (M10) [ ] Nov 20 (M11) (Non-Election Year Only) [ ] Dec 20 (M12) (Non-Election Year Only) [ ] Jan 31 (YE) [ ] (c) 12-Day PRE-Election Report for the: Primary (12P) [ ] General (12G) [ ] Runoff (12R) [ ] Convention (12C) [ ] Special (12S) [ ] Election on: / / in the State of: (d) 30-Day POST-Election Report for the: General (30G) [ ] Runoff (30R) [ ] Special (30S) [ ] Election on: / / in the State of:

5. Covering Period 01/01/2007 through 06/30/2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer E. WILLIAM DUVALL, II

Signature of Treasurer [Signature] Date 07/10/2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA, LOCAL UNION 1024, PAC**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2007"/>		<input type="text" value="1464961"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1464961"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="194778"/>	<input type="text" value="194778"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<input type="text" value="1659739"/>	<input type="text" value="1659739"/>
7. Total Disbursements (from Line 31) .....	<input type="text" value="00"/>	<input type="text" value="00"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<input type="text" value="1659739"/>	<input type="text" value="1659739"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value=""/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value=""/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

27039473366

# DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC**

Report Covering the Period: From: 01 / 01 / 2007 To: 06 / 30 / 2007

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

1 9 4 7 7 8

1 9 4 7 7 8

1 9 4 7 7 8

1 9 4 7 7 8

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

1 9 4 7 7 8

1 9 4 7 7 8

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1 9 4 7 7 8

1 9 4 7 7 8

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

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**DETAILED SUMMARY PAGE  
of Disbursements**

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

<p>21. Operating Expenditures:</p> <p>(a) Allocated Federal/Non-Federal Activity (from Schedule H4)</p> <p>(i) Federal Share .....</p> <p>(ii) Non-Federal Share.....</p> <p>(b) Other Federal Operating Expenditures .....</p> <p>(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....</p> <p>22. Transfers to Affiliated/Other Party Committees.....</p> <p>23. Contributions to Federal Candidates/Committees and Other Political Committees.....</p> <p>24. Independent Expenditures (use Schedule E) .....</p> <p>25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....</p> <p>26. Loan Repayments Made.....</p> <p>27. Loans Made.....</p> <p>28. Refunds of Contributions To:</p> <p>(a) Individuals/Persons Other Than Political Committees .....</p> <p>(b) Political Party Committees .....</p> <p>(c) Other Political Committees (such as PACs).....</p> <p>(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....</p> <p>29. Other Disbursements .....</p> <p>30. Federal Election Activity (2 U.S.C. §431(20))</p> <p>(a) Allocated Federal Election Activity (from Schedule H6)</p> <p>(i) Federal Share .....</p> <p>(ii) "Levin" Share.....</p> <p>(b) Federal Election Activity Paid Entirely With Federal Funds .....</p> <p>(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....</p> <p>31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..</p> <p>32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....</p>	<p>[Empty grid for Column A data]</p>	<p>[Empty grid for Column B data]</p> <p align="right">00</p>
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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-**  
**penditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) ..... ▶
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3).....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) ..... ▶



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**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 1 OF 2	
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
			<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC**

Full Name (Last, First, Middle Initial)  
**A. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland, MD** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 \_\_\_\_\_

Date of Receipt  
**0 1 / 3 1 / 2 0 0 7**

Amount of Each Receipt this Period  
**1 9 5 9 4**

Full Name (Last, First, Middle Initial)  
**B. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 \_\_\_\_\_

Date of Receipt  
**0 2 / 2 8 / 2 0 0 7**

Amount of Each Receipt this Period  
**3 6 3 5 5**

Full Name (Last, First, Middle Initial)  
**C. Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 \_\_\_\_\_

Date of Receipt  
**0 3 / 3 1 / 2 0 0 7**

Amount of Each Receipt this Period  
**2 3 8 5 2**

**SUBTOTAL** of Receipts This Page (optional).....▶ **7 9 8 0 1**

**TOTAL** This Period (last page this line number only).....▶ \_\_\_\_\_

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**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 2 OF 2  
 (check only one)  
 11a  11b  11c  12  
 13  14  15  16  17

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NAME OF COMMITTEE (In Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC**

**A.** Full Name (Last, First, Middle Initial)  
**Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland,** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**0 4 / 3 0 / 2 0 0 7**

Amount of Each Receipt this Period  
**4 0 7 6 3**

**B.** Full Name (Last, First, Middle Initial)  
**Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**0 5 / 3 1 / 2 0 0 7**

Amount of Each Receipt this Period  
**2 6 7 8 9**

**C.** Full Name (Last, First, Middle Initial)  
**Members of Carpenters Local 1024**

Mailing Address  
**327 N. Centre St.**

City **Cumberland** State **MD** Zip Code **21502**

FEC ID number of contributing federal political committee. **C 0 0 3 6 1 9 2 3**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
**0 6 / 3 0 / 2 0 0 7**

Amount of Each Receipt this Period  
**4 7 4 2 5**

**SUBTOTAL** of Receipts This Page (optional).....▶ **1 1 4 9 7 7**

**TOTAL** This Period (last page this line number only).....▶ **1 9 4 7 7 8**

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC

Full Name (Last, First, Middle Initial)

A.

Date of Disbursement

Mailing Address

MM	DD	YYYY
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City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

Date of Disbursement

Mailing Address

MM	DD	YYYY
----	----	------

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

MM	DD	YYYY
----	----	------

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
7/12/07

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*QAD*  
 PREPARER

*7/16/07*  
 DATE PREPARED

27059473373