

**AVON FUND FOR RESPONSIBLE  
GOVERNMENT**

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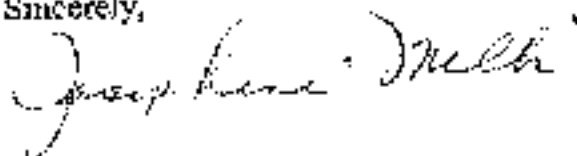
April 9, 2003

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Gentlemen:

Enclosed is our April 15 Quarterly Report.

Sincerely,



Josephine Milis  
Treasurer

Enc.

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

APR 10 A 10:50

Office Use Only

1. NAME OF COMMITTEE (In full) AVON PRODUCTS INC FUND FOR RESPONSIBLE

GOVERNMENT

ADDRESS (number and street) 1345 AVENUE OF THE AMERICAS NEW YORK NY 10105-0196

2. FEC IDENTIFICATION NUMBER C00112722 9. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Governing Period 2003 through 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JOSEPHINE MILLS

Signature of Treasurer [Handwritten Signature] Date 04 09 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

**AVON PRODUCTS, INC. FUND FOR RESPONSIBLE GOVERNMENT**

Report Covering the Period: From: 01 01 2003 To: 03 31 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2003	2003	27,097.15
(b) Cash on Hand at Beginning of Reporting Period	27,097.15	
(c) Total Receipts (from Line 19)	7,240	7,240
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	27,104.39	27,104.39
7. Total Disbursements (from Line 30)	3,000.00	3,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	24,104.39	24,104.39
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9536  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

AVON PRODUCTS, INC. FUND FOR RESPONSIBLE GOVERNMENT

Report Covering the Period: From: 01 01 2003 To: 03 31 2003

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees (if itemized (use Schedule A) .....

(ii) Unitemized .....

(iii) TOTAL (add Lines 11(a)(i) and (ii) .....

(b) Political Party Committees .....

(c) Other Political Committees (such as PACs) .....

(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) .....

12. Transfers From Affiliated/Other Party Committees .....

13. All Loans Received .....

14. Loan Repayments Received .....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....

17. Other Federal Receipts (Dividends, Interest, etc.) .....

18. Transfers from Nonfederal Account for Joint Activity .....

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....

20. Total Federal Receipts (subtract Line 16 from Line 19) .....

Table with 2 columns: COLUMN A (Total This Period) and COLUMN B (Calendar Year-to-Date). Rows correspond to lines 11 through 20. Values are mostly blank or faintly visible.

Table with 2 columns: COLUMN A (Total This Period) and COLUMN B (Calendar Year-to-Date). Rows correspond to lines 11 through 20. Values are mostly blank or faintly visible.

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees	3 0 0 0 0 0	3 0 0 0 0 0
24. Independent Expenditures (use Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Total Disbursements (add Lines 21(c), 22, 24, 25, 26, 27, 28(d), and 29)		
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)	3 0 0 0 0 0	3 0 0 0 0 0
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans) (from Line 11(d) page 3)		
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
36. Offset to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35)		

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER (check only one)				PAGE	OF
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 28		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**AVON PRODUCTS, INC. FUND FOR RESPONSIBLE GOVERNMENT**

Full Name (Last, First, Middle Initial):  
**A. NATIONAL REPUBLICAN CAMPAIGN COMMITTEE**

Date of Disbursement: **03 / 14 / 2003**

Mailing Address:  
**320 FIRST STREET, S.E.**

City: **WASHINGTON, DC** State: \_\_\_\_\_ Zip Code: **20003**

Purpose of Disbursement: **GENERAL** Category/Type: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period:  
**2,500.00**

Full Name (Last, First, Middle Initial):  
**B. CONGRESSIONAL MAJORITY COMMITTEE**

Date of Disbursement: **03 / 14 / 2003**

Mailing Address:  
**P.O. BOX 746**

City: **BAKERSFIELD, CA** State: \_\_\_\_\_ Zip Code: **93302**

Purpose of Disbursement: **GENERAL** Category/Type: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period:  
**500.00**

Full Name (Last, First, Middle Initial):  
**C.**

Date of Disbursement: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_ Category/Type: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional) **3000.00**

TOTAL This Period (last page this line number only) **3000.00**

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 4-10-03
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<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (RIC)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>dy</i> PREPARER	4-10-03 DATE PREPARED

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