

RECEIVED

REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

2010 OCT 19 PM 12:45

FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION  
*SEIU Healthcare 775 NW Quality Care Committee*

(b) ADDRESS (Number and Street)  
*33615 15<sup>th</sup> Way South, Suite A*

(c) CITY, STATE AND ZIP CODE  
*Federal Way, WA 98003*

2. IDENTIFICATION NUMBER (Assigned by FEC)  
*N/A*

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

4. TYPE OF REPORT (Check One)

(a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD *July 1* THROUGH *Sept 30<sup>th</sup>*

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Telephone	<input checked="" type="checkbox"/> Members	<i>9/23 9/28 9/30</i>	<input checked="" type="checkbox"/>		<i>Patty Murray US SENATE General Election</i>	<i>\$4,532.83</i>
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel					
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify) <i>In-kind wages</i>						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ *4532.83*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

*Adam Gulickman-Boia* Type or Print Name  
*Adm. Glavin* Signature and Title of Person Designated to Sign This Report  
*10/15/10* Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030460365

Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*[Signature]*

PREPARER  
(3/2005)

*10/19/10*

DATE PREPARED

10030460366