



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20461

RQ-2

Anthony Graffino, Treasurer  
Local 1814 International Longshoremens  
Assoc AFL-CIO Political Action and  
Education Fund  
70 20th Street  
Brooklyn, NY 11232

MAR 19 1997

Identification Number: C00001743

Reference: Year End Report (11/26/96-12/31/96)

Dear Mr. Graffino:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B of your report discloses a \$2,156.85 debt owed to Local 1814 ILA (pertinent portion(s) attached). 2 U.S.C. §441b prohibits a corporation or labor organization from contributing or expending funds for the purpose of influencing any federal election; however, a connected organization may pay for the solicitation and administrative costs of its separate segregated fund.

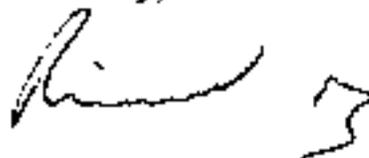
Please amend your report to clarify whether the debt owed to your connected organization was for expenditures which were intended to influence federal elections, and provide the dates of the activity conducted by your connected organization. Although the Commission may take further legal action concerning this matter, your prompt action will be taken into consideration.

-Schedule D of your report has failed to include certain information. Commission Regulations require the full name and mailing address of each creditor, the outstanding balance at the beginning and end of the reporting period, the amount incurred during the period, the payment made during the period, and the nature or purpose of each debt. Additionally, all debts must

be reported continuously until extinguished or settled. Please amend your report by providing the purpose of the debt. 11 CFR §104.11

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard Ng', followed by a stylized flourish or mark.

Richard Ng  
Reports Analyst  
Reports Analysis Division

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

LINE NUMBER 111  
(Use separate schedule for each numbered line)

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
Local 1814 International Longshoremen's Association AFL-CIO Political Action & Education Fund Full Name, Mailing Address and ZIP Code of Debtor or Creditor  LOCAL 1814 ILA 70 20TH STREET BROOKLYN NY 11232	<del>0</del>	2156.85	<del>0</del>	2156.85
Nature of Debt (Purpose):				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional)				
2) TOTALS This Period (last page in this line only)	2156.85			
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<del>0</del>			
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	2156.85			

