903004436

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2009 MAR -5 A II: 29

| (Choose One) Report Due On: Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (Mr) (Non-Election Near Only) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jun 31 - (YE PRE-Election Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-Election Report or the: Convention (12P) Flection on Election on General (30G) Runoff (30R) Runoff (30R) Sep 20 (M9) Dec 20 (Mr) Vear Only) Pan 31 - (YE Convention (12C) Special (12S) Convention (12C) Special (30S) Runoff (30R) Special (30S) Runoff (30R) Special (30S) Runoff (30R) Special (30S) Runoff (30R) Special (30S) Flection on Flection on Flection on Flection on State of | 1. NAME OF COMMITTE | | TYPE OR | PRINT ¥ | Exe ove | ample: If typi er the lines. | ng, type | 12FE4M | n eganeng i sagen S malamana menangka | į | |
|--|----------------------|---|---------------|---------------|--------------|--|----------|---|---|----------------|---------------------------|
| Check if different than previously reported. (ACC) 2. FEC IDENTIFICATION NUMBER ▼ CITY A STATE A ZIP CODE A COOLUTY 9 1 7 3. IS THIS REPORT (N) OR (A) 4. TYPE OF REPORT (D) Monthly Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M7) Report (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (C1) July 15 Quarterly Report (C2) Cotober 15 Quarterly Report (C3) Vear-End Report (C3) Year-End Report (C3) Termination Report (C4) Termination Report (C4) Termination Report (C5) Termination Report (C5) Termination Report (C6) Termination Report (C7) | DREGO | N FAM | 1,6,4, | ره رس | 0.1.L | PAC. | | | <u> </u> | 111 | |
| than previously reported. (ACC) 2. FEC IDENTIFICATION NUMBER V CITY A STATE A ZIP CODE A AMENDED (A) AMENDED (MB) AMENDED (MB) | ADDRESS (nun | nber and street) | 1168 | 05, 14 | E, M.A. | 5,0 N 10 | CT | | | <u> </u> | |
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| Report (Non-election Year Only) (MY) POST-Election Report for the: Termination Report (TER) Election on Election on Election on I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §4376 | | anuary 31 | | E | lection on | j. 1 | | meganingerier y si And utterfantsertie | | | (سينا |
| Termination Report (TER) Election on Election on Election on Election on In the State of State of Towns Period Covering Period Covering Period Election on Election on Election on Election on In the State of State of Covering Period In the State of Election on Election on Election on In the State of Election on In the State of Election on Election on In the State of In the State of Election on In the State of Election on In the State of In the State of Election on In the State of Election on In the State of In the State of In the State of In the State of In the State of In the State of In the State of In the State of In the State of | incië F | Report (Non-elect | ion (d) | POST-Electi | 2 | General (30 | G) | Runoff | (30R) | SI SI | pecial (30S) |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Date Da | Table 7 | TED) | 1 | • | | Man de la company de la compan | 3 | | · M | | gentage |
| Type or Print Name of Treasurer NICHOCAS GRAHAM Signature of Treasurer Date 0.2 2.3 2.0 0. NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g | | debr | 1 2 | 3 20 | 008 | | 12 | 37 | 200 | 28 | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g | | | 1 | | _ | | | e, correct a | nd complete | } . | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g | : Signature of Tr | reasurer | | Sh | <u> </u> | | D | ate Ö | 2 2 | 3 7 | 2009 |
| 05.0 | NOTE: O. L! | ion of false are- | noovo es in | omplete info | mation may a | uhipat the re- | • | ie Banar ta | the penaltic | e of Olice | S C 8427~ |
| Use Rev. 12/2004 | Offic | e | neous, or inc | ompiete inion | | : | | is Lieboit 10 | FEC | FORM | 1 3X |

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SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| - | FEC Form 3X (Rev. 02/2003) | OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|---|---|--|--|
| ٧ | rite or Type Committee Name | | |
| _(| OREGON FAMILY C | OUNCIL PAC | |
| R | eport Covering the Period: From: | / 25 Zoo8 To | 12312008 |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, 2008 | | an in stragistical gravitation and a special gravitation of the second |
| | (b) Cash on Hand at Beginning of Reporting Period | same a respect an artistic of the second sec | |
| | (c) Total Receipts (from Line 19) | many was a programmy of the second se | |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | |
| 7. | Total Disbursements (from Line 31) | the contraction of the section of th | gradus symmetrigener og sinning som nigsammenge versky mint nysse omfatter og skiller. Det |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | 1000 | 10000 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | gramminger and gramming in the superior and gramming and the superior of the superior and superi | |

For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCO | OMING DOCUMENTS |
|--|-----------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) 2/24/09 |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation [™] or Signature | Confirmation™ Label |
| USPS Express Mail | Postmarked |
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| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next B | susiness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt e |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | te of Receipt or Postmarked |
| Jues | 3/5/09 |
| PREPARER (3/2005) | DATE PREPARED |