



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

March 30, 2023

DAN BUTTON, TREASURER
UNITED ASSOCIATION OF JOURNEYMEN
& APPRENTICES OF THE U.S. & CANADA
LOCAL 447 FEDERAL PAC
5841 NEWMAN COURT
SACRAMENTO, CA 95819

Response Due Date
05/04/2023

IDENTIFICATION NUMBER: C00320218

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 07/29/2008

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- A review of your reports discloses transfers between your committee and "UA POLITICAL ACTION FUND UNITED ASSN." However, you have not listed this organization(s) as an affiliated committee(s). All committees (including a separate segregated fund) established, financed, maintained or controlled by the same corporation, labor organization, person, or group of persons including any parent, subsidiary, branch division, department, or local unit thereof, are affiliated. For further guidance on affiliated committees, please refer to 11 CFR §100.5(g) and §110.3.

If your committee is affiliated with the above referenced committee(s), please file an amended Statement of Organization listing said committee(s) on Line 6. Additionally, if your committee has a new connected organization, it should also be listed on Line 6. (11 CFR §102.2)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will**

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not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1223.

Sincerely,

A handwritten signature in black ink that reads "Lauren Hutchison". The signature is written in a cursive, flowing style.

Lauren Hutchison
Campaign Finance Analyst