

SECRETARY OF THE SENATE
11 MAR 25 AM 10:29

March 22, 2011

Mr. Chris Jones
Federal Election Commission
Washington, DC 20463

Re: Identification Number C00482984

Dear Mr. Jones:

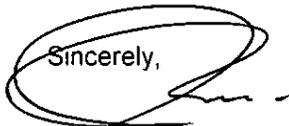
This is in response to your letter of February 16, 2011. Responses to the 4 items listed:

1. Reporting of all contributions received is correct on Form 3. Any lapses in 48-hour reporting were due to our unfamiliarity with the campaign software being used and the fact that the volume of contributions was overwhelmingly in the 48-hour reporting period and this was our first political campaign. We recognize that there were lapses in our systems. We have reviewed them, amended them, and will implement them in future elections to fully comply with the requirements.
2. Again, Form 3 correctly reports all contributions. There were duplications in our 48 hour notice reporting. The October 15th report was submitted twice, due to uncertainty on about the first report being faxed correctly. The October 29 contributions were erroneously included on the October 29 and November 1 48-hour notices, due to an error in reviewing the items prior to submission.
3. Amendment to the 30 Day Post-General Report (10/14/2010 – 11/22/2010) is attached to reflect proper explanation for the disbursement cited.
4. Amendments reflecting the loans from the candidate are attached. We have amended the Pre-general election report to reflect re-classification of loans designated to the primary election twenty days after that election, October 4th. The post-general election report has been amended to reflect re-classification of loans designated to the general election, and to apply the \$230,000 re-payment on November 19th to the loan designated to the general election. Loans outstanding after these amendments are \$250,000 designated to the primary election, and \$250,000 to the general election.
5. Enclosed please find the following:
 - a. Amended Form 1 – To reflect our changed address and email.
 - b. Amended Form 3 Pre-General Election – Only change is for candidate loans, see revised Schedule C pages (only select page of report are enclosed).
 - c. Amended Form 3 Post-General Election – Three changes reflected as follows:
 - i. Candidate loans - see revised Schedule C pages.
 - ii. To reflect proper explanation for the disbursement cited.
 - iii. Certain donors were discovered as having been reported in duplicate. Those donors and their contributions have been combined, resulting in some

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reclassifications of certain donations between itemized and non-itemized. In total, all donations have been reported originally, and there is no change in total campaign contributions. (Thus, full copy of amended report is included.)

Sincerely,

A handwritten signature in black ink, appearing to read "James J. Malczewski", written over the word "Sincerely,".

James J. Malczewski, CPA
Treasurer

11020104365

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE
11 MAR 25 AM 10:29

Office use only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5

Ron Johnson For Senate, Inc

ADDRESS (number and street) 219 E. Washington Ave

(Check if address is changed) Suite 101

Oshkosh WI 54901

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed) dhayford@ronjohnsonforsenate.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed) ronjohnsonforsenate.com

2. DATE 03 / 22 / 2011

3. FEC IDENTIFICATION NUMBER C C00482984

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer James J Malczewski

Signature of Treasurer [Signature] Date 03 / 22 / 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Table with 5 columns and 1 row. The first column is labeled 'Office Use Only'.

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2009)

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5. TYPE OF COMMITTEE (Check One)

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Mr Ron H Johnson

Candidate Party Affiliation **REP** Office Sought: House Senate President State **WI** District **00**

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation Corporation w/o Capital Stock Labor Organization
 Membership Organization Trade Association Cooperative

- (f) In addition, this committee is a Lobbyist/Registrant PAC.
 This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 In addition, this committee is a Lobbyist/Registrant PAC.
 In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- 1. _____ FEC ID number **C**
- 2. _____ FEC ID number **C**
- 3. _____ FEC ID number **C**
- 4. _____ FEC ID number **C**

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Write or Type Committee Name

Ron Johnson For Senate, Inc

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Founders Joint Candidate Committee

Mailing Address

228 S Washington Street

Suite 115

Alexandria

VA

22314

5404

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

Connected Organization

Affiliated Committee

Joint Fundraising Representative

Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

David A Hayford

Mailing Address

3048 Shorewood Drive

Oshkosh

WI

54901

1648

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Custodian of Records

Telephone number **920** - **312** - **0365**

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

James J Malczewski

Mailing Address

7133 Fahley Road

Oshkosh

WI

54904

9545

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Treasurer

Telephone number **920** - **739** - **3358**

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Full Name of Designated Agent

David A Hayford

Mailing Address

3048 Shorewood Drive

Oshkosh

WI

54901 - 1648

Title or Position

CITY

STATE

ZIP CODE

Assistant Treasurer

Telephone number

920

312

0365

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

US Bank

Mailing Address

111 N Main Street

Oshkosh

WI

54901 - 4812

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

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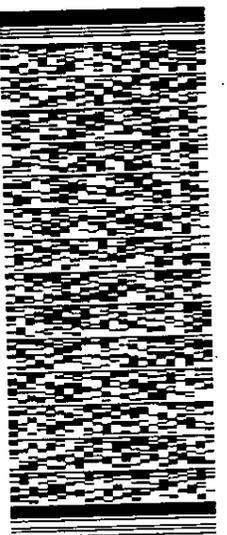
From: (920) 733-7385
Jim Malczewski
BAKER TILLY VIRCHOW KRAUSE
2201 E ENTERPRISE AVE
APPLETON, WI 54915

Origin ID: ATWA



J1151102290025

SHIP TO: (202) 224-0322
BILL SENDER
SECRETARY OF THE SENATE
SENATE OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510



Ship Date: 22MAR11
Package 6 of 16
CAD: 3120243IN/ET3130

Delivery Address Bar Code



Ref # 67100-8010
Invoice #
PO #
Dept #

TRK# 7945 6223 4097
0201

WED - 23 MAR A2
PRIORITY OVERNIGHT

XC YKNA

20510
DC-US
DCA



500328D09/FFB

075P0102011

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>03-22-11</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

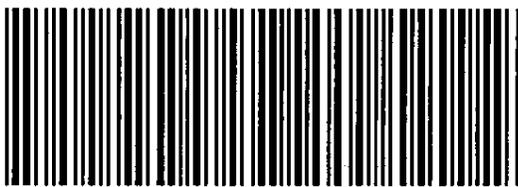
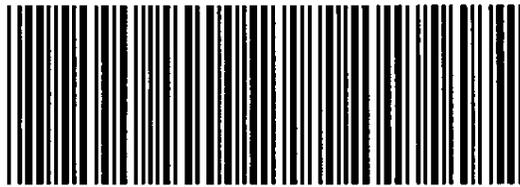
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 03-25-11

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