

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

YFI PAC

ADDRESS (number and street)

PO BOX 162

Check if different than previously reported. (ACC)

VAN METER

IA

50261

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00545616

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

IA

03

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the State of

5. Covering Period

M M /

D D /

Y Y Y Y 2023

through

M M /

D D /

Y Y Y Y 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kilgore, Paul, A.,

Signature of Treasurer Kilgore, Paul, A.,

Date

M M /

D D /

Y Y Y Y 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

YFI PAC

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period            | COLUMN B<br>Election Cycle-to-Date    |
|---|------------------------------------|---------------------------------------|
| 6. Net Contributions (other than loans)   |                                    |                                       |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | <input type="text" value="0.00"/>  | <input type="text" value="11000.00"/> |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | <input type="text" value="0.00"/>  | <input type="text" value="10400.00"/> |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                           | <input type="text" value="0.00"/>  | <input type="text" value="600.00"/>   |
| 7. Net Operating Expenditures   |                                    |                                       |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | <input type="text" value="51.36"/> | <input type="text" value="9705.63"/>  |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>     |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | <input type="text" value="51.36"/> | <input type="text" value="9705.63"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....   | <input type="text" value="0.00"/>  |                                       |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <input type="text" value="0.00"/>  |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <input type="text" value="0.00"/>  |                                       |

For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

YFI PAC

Report Covering the Period: From: M M / D D / Y Y Y Y  
10 / 01 / 2023 To: M M / D D / Y Y Y Y  
12 / 31 / 2023

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A).....   | 0.00                          | 11000.00                           |
| (ii) Unitemized.....   | 0.00                          | 0.00                               |
| (iii) TOTAL of contributions from individuals ▶  | 0.00                          | 11000.00                           |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                               |
| (d) The Candidate.....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 0.00                          | 11000.00                           |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | <b>0.00</b>                   | <b>0.00</b>                        |
| <b>13. LOANS:</b>  |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                          | 0.00                               |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | <b>0.00</b>                   | <b>0.00</b>                        |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | <b>0.00</b>                   | <b>0.00</b>                        |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | <b>0.00</b>                   | <b>11000.00</b>                    |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 51.36                         | 9705.63                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 19961.86                      | 19961.86                           |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 50000.00                           |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 50000.00                           |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 10400.00                           |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 10400.00                           |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 600.00                             |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 20013.22                      | 90667.49                           |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 20013.22 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00     |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 20013.22 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 20013.22 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00     |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 5 OF 12                       |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**YFI PAC**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Google</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 02 / 2023 |  |  |
| Mailing Address 1600 Ampitheatre Pkwy   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Mountain View   | State<br>CA  | Zip Code<br>94043                  | Amount of Each Disbursement this Period<br>51.36              |  |  |
| Purpose of Disbursement<br>Software   |  | Category/<br>Type<br>001           | Transaction ID : SB17.4313                                    |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                   |   |  |  |
|---|--|-------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  |                   | Date of Disbursement<br>M M / D D / Y Y Y Y |  |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C              |  |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period     |  |  |
| Purpose of Disbursement   |  | Category/<br>Type | Memo Item                                   |  |  |
| Candidate Name  |  |                   |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |  |
| State: District:  |  |                   |   |  |  |

|   |  |                   |   |  |  |
|---|--|-------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |                   | Date of Disbursement<br>M M / D D / Y Y Y Y |  |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C              |  |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period     |  |  |
| Purpose of Disbursement   |  | Category/<br>Type | Memo Item                                   |  |  |
| Candidate Name  |  |                   |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |  |
| State: District:  |  |                   |   |  |  |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 51.36 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 51.36 |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |   |                                     |                                    |
|---|--------------------------------------|---|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |   | PAGE 6 OF 12                        |                                    |
|   | <input type="checkbox"/> 17<br>20a   | <input checked="" type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**YFI PAC**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. BULLDOG VICTORY PAC</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2023 |  |
| Mailing Address PO BOX 80   |  |                                    | FEC Identification Number<br>C C00729939                      |  |
| City<br>VAN METER   | State<br>IA  | Zip Code<br>50261                  | Amount of Each Disbursement this Period<br>19961.86           |  |
| Purpose of Disbursement<br>TRANSFER TO AFFILIATED   |  | Category/<br>Type<br>008           | Transaction ID : SB18.4318                                    |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                   |   |  |
|---|--|-------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  |                   | Date of Disbursement<br>M M / D D / Y Y Y Y |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C              |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period     |  |
| Purpose of Disbursement   |  | Category/<br>Type | <input type="checkbox"/> Memo Item          |  |
| Candidate Name  |  |                   |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |
| State: District:  |  |                   |   |  |

|   |  |                   |   |  |
|---|--|-------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |                   | Date of Disbursement<br>M M / D D / Y Y Y Y |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C              |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period     |  |
| Purpose of Disbursement   |  | Category/<br>Type | <input type="checkbox"/> Memo Item          |  |
| Candidate Name  |  |                   |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |
| State: District:  |  |                   |   |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 19961.86 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 19961.86 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.4203**  
YFI PAC

|   |             |                   |   |
|---|-------------|-------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |             |                   | Election: 2014  |
| YOUNG, DAVID, , ,   |             |                   | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>PO BOX 123   |             |                   | <input type="checkbox"/> General                                    |
|   |             |                   | <input type="checkbox"/> Other (specify) ▼                          |
| City<br>VAN METER   | State<br>IA | ZIP Code<br>50261 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                      |  |   |
|--------------------------------------|--|---|
| Original Amount of Loan<br>100000.00 | Cumulative Payment To Date<br>52500.00 | Balance Outstanding at Close of This Period<br>0.00 |
|--------------------------------------|--|---|

|              |                                       |                             |                                  |   |
|--------------|---------------------------------------|-----------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                    | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>04 / 24 / 2014 | M M / D D / Y Y Y Y<br>None | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4203

(Current loan amount of 47500.00 from a balance of 47500.00 has been forgiven)

Form/Schedule:

Transaction ID:



# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.4205**  
**YFI PAC**

|   |                   |   |
|---|-------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |                   | Election: 2014  |
| YOUNG, DAVID, , ,   |                   | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>PO BOX 123   |                   | <input type="checkbox"/> General                                    |
| City<br>VAN METER   |                   | <input type="checkbox"/> Other (specify) ▼                          |
| State<br>IA   | ZIP Code<br>50261 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>25000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                             |                                  |   |
|--------------|---------------------------------------|-----------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                    | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>05 / 16 / 2014 | M M / D D / Y Y Y Y<br>None | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4205

(Current loan amount of 25000.00 from a balance of 25000.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.4204**  
YFI PAC

|   |             |   |
|---|-------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |             | Election: 2014  |
| YOUNG, DAVID, , ,   |             | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>PO BOX 123   |             | <input type="checkbox"/> General                                    |
|   |             | <input type="checkbox"/> Other (specify) ▼                          |
| City<br>VAN METER   | State<br>IA | ZIP Code<br>50261   |
|   |             | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>75000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                             |                                  |   |
|--------------|---------------------------------------|-----------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                    | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>05 / 29 / 2014 | M M / D D / Y Y Y Y<br>None | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ] 0.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4204

(Current loan amount of 75000.00 from a balance of 75000.00 has been forgiven)

Form/Schedule:

Transaction ID: