

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2013 APR 23 AM 9:16
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **FEC MAIL CENTER**

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street) ▼

PO BOX 7292

Check if different than previously reported. (ACC)

CAPISTRANO BEACH CA 92624

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00421057

3. IS THIS REPORT NEW (N) OR AMENDED (A)

N OR

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(a) Quarterly Reports:

X April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on _____ in the State of _____

Election on _____ in the State of _____

5. Covering Period **01 01 2013** through **03 31 2013**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **DEREK J. KASPER**

Signature of Treasurer *Derek J. Kasper*

Date **04 15 2013**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only								
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FEC FORM 3X
Rev. 12/2004

13031062363

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period:

From:

01 01 2013

To:

03 31 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2013		16172.34
(b) Cash on Hand at Beginning of Reporting Period.....	16172.34	
(c) Total Receipts (from Line 19).....	1,323.00	1,323.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	17,495.34	17,495.34
7. Total Disbursements (from Line 31).....	984.76	984.76
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	16,510.58	16,510.58
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031062364

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From: **01 01 2013** To: **03 31 2013**

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	1,223.00	1,223.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	1,223.00	1,223.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	1,223.00	1,223.00
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received.....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	1,000.00	1,000.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	6.00	6.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H9).....	0.00	0.00
(b) Levin Funds (from Schedule H5).....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	1,323.00	1,323.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	1,323.00	1,323.00

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	984.76	984.76
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	984.76	984.76
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E).....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements	0.00	0.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	984.76	984.76
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	984.76	984.76

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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	1,223.00	1,223.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	1,223.00	1,223.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	984.76	984.76
37. Offsets to Operating Expenditures (from Line 15, page 3)	100.00	100.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	884.76	884.76

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A. **Ruff Ruff Meow** Date of Disbursement: **1/16/2013**

Mailing Address: **Internet only**

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: **Marketing supplies** Amount of Each Disbursement this Period: **\$37-**

Candidate Name: _____ Category/Type: _____

Office Sought: House _____ Senate _____ President _____ Disbursement For: Primary _____ General _____ Other (specify) _____

State: _____ District: _____

B. **City of San Juan Capistrano** Date of Disbursement: **2/13/13**

Mailing Address: **25925 Camino del Avion**

City: **San Juan Capistrano** State: **CA** Zip Code: **92675**

Purpose of Disbursement: **Facilities Rental** Amount of Each Disbursement this Period: **\$583.68**

Candidate Name: _____ Category/Type: _____

Office Sought: House _____ Senate _____ President _____ Disbursement For: Primary _____ General _____ Other (specify) _____

State: _____ District: _____

C. **Democratic Party of Orange County** Date of Disbursement: **2/19/2013**

Mailing Address: **200 N. Main St**

City: **Santa Ana** State: **CA** Zip Code: **92701**

Purpose of Disbursement: **Business Registration** Amount of Each Disbursement this Period: **\$75-**

Candidate Name: _____ Category/Type: _____

Office Sought: House _____ Senate _____ President _____ Disbursement For: Primary _____ General _____ Other (specify) _____

State: _____ District: _____

SUBTOTAL of Disbursements This Page (optional).....▶ **695.68**

TOTAL This Period (last page this line number only).....▶

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 2
	<input checked="" type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b	

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NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A.

Full Name (Last, First, Middle Initial): **CITY OF SAN JUAN CAPISTRANO**

Mailing Address: **25925 Camino del Avion**

City: **SAN JUAN CAPISTRANO** State: **CA** Zip Code: **92657**

Purpose of Disbursement: **Facilities Rental**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: _____ District: _____

Date of Disbursement: **3/13/13**

Amount of Each Disbursement this Period: **\$787.10**

Category/Type: _____

B.

Full Name (Last, First, Middle Initial): **AG-BLUE**

Mailing Address: **Internet Only**

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: **Misc Fees**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: _____ District: _____

Date of Disbursement: **3/31/13**

Amount of Each Disbursement this Period: **\$1.98**

Category/Type: _____

C.

Full Name (Last, First, Middle Initial): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

Category/Type: _____

SUBTOTAL of Disbursements This Page (optional).....▶ **289.08**

TOTAL This Period (last page this line number only).....▶ **984.76**

13031062389

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
4/20/13
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

4/23/13
DATE PREPARED

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