



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MAY 20 9 03 AM '96

RQ-5

Robert N. Pyle, Treasurer
BAKEPAC - The Political Action
Committee of the Independent
Bakers Association
P.O. Box 3731
Washington, DC 20007

MAY 10 1996

Identification Number: C00099754

Reference: April Quarterly Report (1/1/96-3/31/96)

Dear Mr. Pyle:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Column B figures should be cumulative for a single calendar year. Please amend the Column B totals of your report to reflect 1996 activity only.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Andrew J. Dodson
Senior Reports Analyst
Reports Analysis Division

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USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
**BAKEPAC-THE POLITICAL ACTION COMMITTEE OF THE
 INDEPENDENT BAKERS ASSOCIATION**

ADDRESS (number and street) Check if different than previously reported
1223 POTOMAC STREET, NW

CITY, STATE and ZIP CODE
WASHINGTON, DC 20007

FEB 16 1996
 1044
 MAIL ROOM

2. FEC IDENTIFICATION NUMBER
00099754

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31


- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
 in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A	COLUMN B
5. Covering Period <u>1/1/96</u> through <u>3/31/96</u>		This Period	Calendar Year-to-Date
6. (a)	Cash on Hand January 1, 19 <u>96</u>		\$ 8,383.13
(b)	Cash on Hand at Beginning of Reporting Period	\$ 8,383.13	
(c)	Total Receipts (from Line 19)	\$ 6,511.23	\$ 6,511.23
(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 14,894.36	\$ 14,894.36
7.	Total Disbursements (from Line 30)	\$ 7,925.55	\$ 7,925.55
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 6,968.81	\$ 6,968.81
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ NONE	For further information contact: Federal Election Commission 435 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3400
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ NONE	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type of Print Name of Treasurer
ROBERT N. PYLE

Signature of Treasurer 

Date
5/16/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>5/17/96</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT
<i>J.A.C.</i>	<i>5/20/96</i>
PREPARED BY	DATE PREPARED

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