

Image# 28932503262

# NOTIFICATION OF MULTICANDIDATE STATUS

( See reverse side for instructions )  
This form should be filed after the Committee qualifies as a multicandidate committee.

|   |  |   |
|---|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br>OKLAHOMA INDEPENDENT PETROLEUM ASSOCIATION FEDERAL PAC (OIPA FEDERAL PAC) |  | 2. FEC IDENTIFICATION NUMBER<br>C00444430   |
| (b) Number and Street Address<br>3555 NW 58th Street<br>Suite 400   |  |   |
| (c) City, State and ZIP Code<br>Oklahoma City OK 73112  |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

(a) **candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|       | Name              | Office Sought | State/District | Date       |
|-------|-------------------|---------------|----------------|------------|
| (i)   | ALAN B. MOLLOHAN  | House         | WV 01          | 09/23/2008 |
| (ii)  | WILLIAM F SHUSTER | House         | PA 09          | 09/23/2008 |
| (iii) | ROBERT W SCHAFFER | Senate        | CO 00          | 09/23/2008 |
| (iv)  | DAVID D BOREN     | House         | OK 02          | 09/23/2008 |
| (v)   | KEVIN BRADY       | House         | TX 08          | 09/23/2008 |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 09/09/2008

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 03/20/2008

(d) **Qualification:** The committee met the above requirements on: 09/23/2008

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|   |   |                    |
|---|---|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br>Mike Terry | SIGNATURE OF TREASURER<br>Electronically Filed by<br>Mike Terry | DATE<br>10/15/2008 |
|---|---|--------------------|

Text

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1 M**  
Revised 1/2001