

FEC FORM 2

STATEMENT OF CANDIDACY

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2015 OCT 13 AM 11:15

1. (a) Name of Candidate (in full) <u>Brett A. Nunn</u>		2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>9577 US Rte. 40 West</u>		
(c) City, State, and ZIP Code <u>New Paris, Ohio, 45347</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Republican</u>	5. Office Sought <u>President</u>	6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Nunn for America</u>		
(b) Address (number and street) <u>3307 3rd Ave W</u>		
(c) City, State, and ZIP Code <u>Seattle, WA 98119</u>		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Brett Nunn</u>	Date <u>10-5-2015</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NON-PROFIT ORGANIZATION

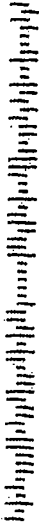
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Nunn for America Campaign
3307 3rd Ave. W. MS 1774
Seattle, WA
98119

Federal Elections Commission
999 E Street NW
Washington DC, 20463

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER *MP*
 (3/2015)

10/13
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