| Image# 12961014362  |   |                      | _                          |                                | PAGE 1 / 8  |
|---|---|----------------------|----------------------------|--------------------------------|---|
|   | PORT OF F<br>ND DISBURS<br>Other Than An Author | <b>SEMENT</b>        | s                          |                                |   |
| 1. NAME OF TYP  | E OR PRINT V                                    | Example: If typir    | na type                    | Office U                       | se Only   |
| COMMITTEE (in full)   | /   | over the lines.      | 12                         | FE4M5                          |   |
| TEAM [FEC]  |   |                      |                            |                                |   |
|   |   |                      |                            |                                |   |
| ADDRESS (number and street)                                 | 5 Louisiana Avenue, N.W.                        |                      |                            |                                |   |
| Check if different  |   |                      |                            |                                |   |
| than previously reported. (ACC)                             | Vashington                                      |                      |                            | C 20001                        |   |
| 2. FEC IDENTIFICATION NUMB                                  | ER V CITY                                       |                      | STAT                       | ſE ▲                           | ZIP CODE  |
| C C00526269   | 3. IS <sup>-</sup><br>REI                       |                      | NEW<br>N) <b>OR</b>        | AMENDED<br>(A)                 |   |
| 4. TYPE OF REPORT<br>(Choose One)                           | b) Monthly<br>Report<br>Due On:                 | ) (M2)               | May 20 (M5)                | Aug 20 (M8)                    | Nov 20 (M11<br>(Non-Election<br>Year Only)                |
| (a) Quarterly Reports:                                      | Mar 20  |                      | Jun 20 (M6)<br>Jul 20 (M7) | Sep 20 (M9)<br>Oct 20 (M10)    | Dec 20 (M12<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| April 15<br>Quarterly Report (Q1)                           |   |                      |                            |                                |   |
| July 15<br>Quarterly Report (Q2)                            | PRE-Election                                    | Primary (12P         |                            | General (12G)                  | Runoff (12R)  |
| October 15<br>Quarterly Report (Q3)                         | Report for the:                                 | Convention (         | 120)                       | Special (12S)                  |   |
| January 31<br>Year-End Report (YE)                          | Election  | on 11                |                            | 2012                           | in the<br>State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day<br><b>POST</b> -Election             | General (300         | <b>a</b> )                 | Runoff (30R)                   | Special (30S  |
| Termination Report<br>(TER)                                 | Report for the:                                 | on /                 | D D / Y                    | Y Y Y                          | in the<br>State of  |
| 5. Covering Period  | 01 / Y Y Y Y<br>01 2012                         | through              | 10 /                       | D D / Y Y<br>17 20             | 12 Y  |
| I certify that I have examined this R                       | eport and to the best of m                      | y knowledge and b    | oelief it is true, c       | orrect and comple              | te.   |
| Type or Print Name of Treasurer                             | Cen Hall  |                      |                            |                                |   |
| Signature of Treasurer                                      |   | [Electronically      | v Filed] Date              | 10 <sup>10</sup> <sup>25</sup> | D / Y Y Y Y<br>2012                                       |
| NOTE: Submission of false, erroneous                        | , or incomplete information r                   | nay subject the pers | son signing this R         | eport to the penalti           | es of 2 U.S.C. §437g.                                     |
| Office<br>Use<br>Only                                       |   |                      |                            |                                | FORM 3X<br>Rev. 12/2004                                   |
| Unity   |   |                      |                            |                                |   |

10/25/2012 09 : 32

#### Image# 12961014363

|     | FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                       |
|-----|--|---|-------------------------------------|
|     | rite or Type Committee Name  |   |                                     |
|     | EAM [FEC]  |   |                                     |
| R   | eport Covering the Period: From:   | 10 / Y Y Y Y<br>10 01 / 2012 To               | b: 10 / D D / Y Y Y Y<br>10 17 2012 |
|     |  | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date   |
| 6.  | (a) Cash on Hand<br>January 1, 2012  |   | 23386.21                            |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 110035.86                                     |                                     |
|     | (c) Total Receipts (from Line 19)  | 9580.13                                       | 103118.63                           |
|     | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 119615.99                                     | 126504.84                           |
| 7.  | Total Disbursements (from Line 31)   | 671.34  | 7560.19                             |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 118944.65                                     | 118944.65                           |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00  |                                     |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00  |                                     |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| Image# | 12961 | 014364 |
|--------|-------|--------|
|--------|-------|--------|

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## TEAM [FEC]

| I. Receipts  | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|--|---|-----------------------------------|
| . Contributions (other than loans) From:   | I                                       |                                   |
| (a) Individuals/Persons Other  |   |                                   |
| Than Political Committees  | 704.00                                  | 1363.35                           |
| (i) Itemized (use Schedule A)  | 704.00                                  | 1303.30                           |
| (ii) Unitemined  | 3876.13                                 | 21409.15                          |
| (ii) Unitemized<br>(iii) TOTAL (add  | , | 21100.10                          |
| Lines 11(a)(i) and (ii)  | 4580.13                                 | 22772.50                          |
|  |   |                                   |
| (b) Political Party Committees   | 0.00                                    | 0.00                              |
| (c) Other Political Committees   |   |                                   |
| (such as PACs)   | 5000.00                                 | 80346.13                          |
| (d) Total Contributions (add Lines   |   |                                   |
| 11(a)(iii), (b), and (c)) (Carry   |   | 400440.00                         |
| Totals to Line 33, page 5)   | 9580.13                                 | 103118.63                         |
| 2. Transfers From Affiliated/Other   |   |                                   |
| Party Committees   | 0.00                                    | 0.00                              |
| 3. All Loans Received  | 0.00                                    | 0.00                              |
| 3. All Loans Received  | 7 7                                     |                                   |
|  | 0.00                                    |                                   |
| 4. Loan Repayments Received  | 0.00                                    | 0.00                              |
| <ol> <li>Offsets To Operating Expenditures<br/>(Refunds, Rebates, etc.)</li> </ol> |   |                                   |
| (Carry Totals to Line 37, page 5)  | 0.00                                    | 0.00                              |
| 6. Refunds of Contributions Made   |   |                                   |
| to Federal Candidates and Other  |   |                                   |
| Political Committees   | 0.00                                    | 0.00                              |
| 7. Other Federal Receipts  |   |                                   |
| (Dividends, Interest, etc.)  | 0.00                                    | 0.00                              |
| 3. Transfers from Non-Federal and Levin Funds                                      |   | /9 /9 /*                          |
| (a) Non-Federal Account  |   |                                   |
| (from Schedule H3)   | 0.00                                    | 0.00                              |
|  |   |                                   |
| (b) Levin Funds (from Schedule H5)   | 0.00                                    | 0.00                              |
|  |   |                                   |
| (c) Total Transfers (add 18(a) and 18(b)).   | 0.00                                    | 0.00                              |
|  |   |                                   |
| 9. Total Receipts (add Lines 11(d),  |   |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c)) ►   | 9580.13                                 | 103118.63                         |
|  |   | 7                                 |
| 0. Total Federal Receipts  |   |                                   |
| (subtract Line 18(c) from Line 19)▶  | 9580.13                                 | 103118.63                         |

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)  |                               | Page 4                            |
|---|-------------------------------|-----------------------------------|
| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)   |                               |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures   |                               | 1871.64                           |
| (c) Total Operating Expenditures  |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))  | ► 671.34                      | 1871.64                           |
| Committees<br>Contributions to  | 0.00                          | 0.00                              |
| Federal Candidates/Committees<br>and Other Political Committees                               | 0.00                          | 0.00                              |
| Independent Expenditures  | 0.00                          | 0.00                              |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F) | 0.00                          | 0.00                              |
|   |                               |                                   |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans Made<br>Refunds of Contributions To:  | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other<br>Than Political Committees                                    | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))   |                               | 0.00                              |
| Other Disbursements   | 0.00                          | 5688.55                           |
| Federal Election Activity (2 U.S.C. §431<br>(a) Allocated Federal Election Activity           | (20))                         |                                   |
| (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entire<br>With Federal Funds                               | ely                           | 0.00                              |
| (c) Total Federal Election Activity (add  |                               |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b)).   |                               | 0.00                              |
| Total Disbursements (add Lines 21(c), 2<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c)            |                               | 7560.1                            |
|   |                               |                                   |
| Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |                                   |
| from Line 31)   | ► 671.34                      | 7560.19                           |

L

### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 9580.13                       | 103118.63                         |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                     | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)               | 9580.13                       | 103118.63                         |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►           | 671.34                        | 1871.64                           |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>         | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                         | 671.34                        | 1871.64                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 6 OF

8

|    |  |                       | Detailed Summary Page             |   | < 11a<br>13 |      | 11b   |         | 11c        |      | 12   | 17   |
|----|--|-----------------------|-----------------------------------|---|-------------|------|-------|---------|------------|------|--|------|
|    | ny information copied from such Reports and s<br>for commercial purposes, other than using the |                       |                                   |   | for the     |      | pose  |         | soliciting |      | ntribut  | ions |
|    | NAME OF COMMITTEE (In Full)<br>TEAM [FEC]  |                       | deless of any political committee |   |             |      | Julio | 15 110  | on such    |      |  | ee.  |
| A. | Full Name (Last, First, Middle Initial)<br>MICHAEL NUNEZ                                       |                       |                                   |   | Date o      | f Re | eceip | t       |            |      |  |      |
|    | Mailing Address 15761 MANZANITA DRIVE  |                       |                                   |   | м м<br>10   | /    |       | 10      | / Y        |      |  | Y    |
|    | City<br>FONTANA  | State<br>CA           | Zip Code<br>92335-5430            |   |             |      |       |         | 2971629    |      | Poriod   | _    |
|    | FEC ID number of contributing federal political committee.                                     | С                     |                                   |   | Anoun       |      | 1     |         | ,          |      |  | 49   |
|    | Name of Employer<br>CVS  | Occupation<br>WAREHOL | ISE WORKER                        |   |             |      |       |         |            |      |  |      |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate             | Year-to-Date ▼<br>205.49          |   |             |      |       |         |            |      |  |      |
| B. | Full Name (Last, First, Middle Initial)<br>JASON LOPES   |                       |                                   |   | Date o      | f Re | eceip | t       |            |      |  |      |
|    | Mailing Address 47 BRIARWOOD COURT   |                       |                                   |   | м м<br>10   | /    |       | D<br>17 | / Y        |      |  | Y    |
|    | City<br>NEW BEDFORD  | State<br>MA           | Zip Code<br>02745-4204            |   |             |      |       |         | 29716349   |      | Period   |      |
|    | FEC ID number of contributing federal political committee.                                     | С                     |                                   |   |             |      | 1     |         | ,          |      |  | 51   |
|    | Name of Employer<br>STOP AND SHOP  | Occupation<br>DRIVER  |                                   |   |             |      |       |         |            |      |  |      |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate             | Year-to-Date ▼<br>547.94          |   |             |      |       |         |            |      | s Period<br>205.49<br>2012<br>s Period<br>498.51<br>y y y<br>s Period                              |      |
| с. | Full Name (Last, First, Middle Initial)  |                       |                                   |   | Date o      | f Re | eceip | t       |            |      |  |      |
|    | Mailing Address  |                       |                                   |   | M M         | /    | D     | D       | / Y        | Y    | 16<br>ontributior<br>committee<br>2012<br>Period<br>205.49<br>Period<br>498.51<br>Period<br>498.51 | Y    |
|    | City   | State                 | Zip Code                          |   | Amoun       | t of | Fac   | h Re    | eceint th  | is F |  |      |
|    | FEC ID number of contributing federal political committee.                                     | С                     |                                   |   |             |      | 1     |         |            |      |  |      |
|    | Name of Employer   | Occupation            |                                   |   |             |      |       |         |            |      |  |      |
|    | Receipt For:<br>Primary General<br>Other (specify)   | Aggregate             | Year-to-Date ▼                    |   |             |      |       |         |            |      |  |      |
|    | <b>UBTOTAL</b> of Receipts This Page (optional)  |                       |                                   | _ |             |      | 7     |         | 7          | -    |  |      |
| Т  | <b>OTAL</b> This Period (last page this line number  | only)                 | •••••••                           | • |             |      | 7     |         |            | _    | 104.   |      |

|    | CHEDULE A (FEC Form 3X)   |             | Use separate schedule(s)                          |     |           |       |           |              |       |           |     |    |  |  |  |
|----|---|-------------|---|-----|-----------|-------|-----------|--------------|-------|-----------|-----|----|--|--|--|
| IT | EMIZED RECEIPTS   |             | for each category of the<br>Detailed Summary Page |     | 11a       |       | 11b<br>14 | X 11c        |       | 12<br>16  |     | 17 |  |  |  |
|    | ny information copied from such Reports and S<br>for commercial purposes, other than using the                |             |   |     | for the   |       | oose c    | of solicitin |       | ontribut  |     |    |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>TEAM [FEC]   |             |   |     |           |       |           |              |       |           |     |    |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>COMMONWEALTH ASSOC OF SCH ADM<br>Mailing Address 2813 BROWN STREET | /INISTRATC  | DRS TEAMSTERS LOCAL 502                           |     | Date o    |       |           |              |       |           |     |    |  |  |  |
|    |   |             |   |     | м м<br>10 | /     | D<br>1(   |              |       | 2012      | Y   |    |  |  |  |
|    | City<br>PHILADELPHIA  | State<br>PA | Zip Code<br>19130                                 |     |           |       |           | : 297267     |       | D a start |     |    |  |  |  |
|    | FEC ID number of contributing   |             |   | _   | Amoun     | t of  | Each      | Receipt t    | nis I |           |     | -  |  |  |  |
|    | federal political committee.  | C CO        | 0362608   |     | L         |       | 7         |              | -     | 5000      | .00 |    |  |  |  |
|    | Name of Employer  | Occupatior  | 1   |     |           |       |           |              |       |           |     |    |  |  |  |
|    | Receipt For:  | Aggregate   | Year-to-Date ▼                                    |     |           |       |           |              |       |           |     |    |  |  |  |
|    | Primary General<br>Other (specify) ▼  |             | 5000.00   | 1   | CONTR     | IBUT  | TION      |              |       |           |     |    |  |  |  |
|    | Full Name (Last, First, Middle Initial)   |             | , , ,   | -   |           |       |           |              |       |           |     |    |  |  |  |
| В. | · · · ·   |             |   |     | Date o    | f Re  | ceipt     |              |       |           |     |    |  |  |  |
|    | Mailing Address   |             |   |     | M         | /     | D         | ר / ס        | / Y   | (Y        | Y   |    |  |  |  |
|    | City  | State       | Zip Code  |     |           |       |           |              |       |           |     |    |  |  |  |
|    |   |             |   | _   | Amoun     | t of  | Each      | Receipt t    | his I | Period    |     | _  |  |  |  |
|    | FEC ID number of contributing federal political committee.  | С           |   |     |           |       | ,         | 7            |       |           |     |    |  |  |  |
|    | Name of Employer  | Occupation  | 1   |     |           |       |           |              |       |           |     |    |  |  |  |
|    | Receipt For:  | Aggregate   | Year-to-Date ▼                                    | _   |           |       |           |              |       |           |     |    |  |  |  |
|    | Primary General<br>Other (specify)  |             |   | 11. |           |       |           |              |       |           |     |    |  |  |  |
|    |   |             | <u>, , , , , , , , , , , , , , , , , , , </u>     |     |           |       |           |              |       |           |     |    |  |  |  |
| c. | Full Name (Last, First, Middle Initial)   |             |   |     | Date o    | f Re  | ceipt     |              |       |           |     |    |  |  |  |
|    | Mailing Address   |             |   |     | M – M     | /     | D         | D / 1        | Y Y   | /         | Y   |    |  |  |  |
|    | City  | State       | Zip Code  |     |           | -<br> |           |              |       |           |     |    |  |  |  |
|    | FEC ID number of contributing federal political committee.  | C           |   |     | Amoun     | t of  | Each      | Receipt t    | his I | Period    |     |    |  |  |  |
|    | Name of Employer  | Occupatior  | 1   |     |           |       |           |              |       |           |     |    |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate   | Year-to-Date ▼                                    | ]   |           |       |           |              |       |           |     |    |  |  |  |
| 5  | UBTOTAL of Receipts This Page (optional)  |             | •••••   | ►   |           |       | ,         |              |       | 5000.     | 00  |    |  |  |  |
| 1  | OTAL This Period (last page this line number  | only)       | •••••••   |     |           |       | ,         |              |       | 5000.     | 00  |    |  |  |  |

Image# 12961014368

| S  | HEDULE B (FEC Form 3X)   |   |                          |   |    |                      |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|----|--|---|--------------------------|---|----|----------------------|---|---|-----------|----------------|-----------|----------|----------|--------------|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS   | Use separate schedule(s)  |                          | OR LINE NUMBER: PAGI                          |    |                      |   |   |           |                | GE        | E 8 OF 8 |          |              |  |  |  |  |  |  |
|    |  | for each category of the<br>Detailed Summary Page                           |                          |   | 21 | lb                   | 22<br>28a                               |   | 23<br>28b | F              | 24<br>28c |          | 25<br>29 | 26<br>30b    |  |  |  |  |  |  |
|    | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan   |   |                          |   |    |                      |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>TEAM [FEC]  |   |                          |   |    |                      |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
| -  | Full Name (Last, First, Middle Initial)<br>ELAVON MERCHANT SERVICES  |   |                          |   |    | Date of Disbursement |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Mailing Address 7300 CHAPMAN HWY   |   |                          |   |    | 10 01 2012           |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | KNOXVILLE  | StateZip CodeTN37920  |                          |   |    |                      | Trans                                   | sact  | ion ID    | ):2            | 297178    | 07       |          |              |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>MERCHANT FEE 10/1/12  |   | C                        | 001   |    |                      | Amount of Each Disbursement this Period |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Candidate Name   |   | Cate<br>T                | egoi<br>ype                                   |    |                      |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Office Sought: House Disburser<br>Senate President   | bught:     House     Disbursement For:       Senate     Primary     General |                          |   |    |                      |   |   |           | NT FEE 10/1/12 |           |          |          |              |  |  |  |  |  |  |
|    | State:       District:         Full Name (Last, First, Middle Initial)         NOVA MERCHANT SERVICES         Mailing Address       7300 CHAPMAN HWY |   | Date of Disbursement     |   |    |                      |   |   | ent       |                | 012       | Y        |          |              |  |  |  |  |  |  |
|    | City<br>KNOXVILLE  | State Zip Code<br>TN 37920  |                          | Transaction ID : 29718262                     |    |                      |   |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>MERCHANT FEE 10/2/12  |   | (                        | 001   |    |                      | Amount of Each Disbursement this Period |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Candidate Name   |   | Cate<br>T                | egoi<br>ype                                   |    |                      | 417.66                                  |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Office Sought: House Disburser<br>Senate President State: District:  | nent For:<br>Primary General<br>Other (specify) ▼                           |                          |   |    |                      | MERCHANT FEE 10/2/12                    |   |           |                |           |          |          |              |  |  |  |  |  |  |
| C. | Full Name (Last, First, Middle Initial)<br>WELLS FARGO BANK  |   |                          |   |    |                      | Date c                                  | _   |           |                |           |          |          | V            |  |  |  |  |  |  |
|    | Mailing Address 1753 PINNACLE DRIVE  | 1   |                          |   |    |                      | 10 / D D / Y Y Y Y<br>10 11 2012        |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | MCLEAN   | State Zip Code<br>VA 22102  |                          |   |    |                      | Transaction ID : 29718820               |   |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>SERVICE CHARGES 10/11/12<br>Candidate Name  |   | 001<br>Category/<br>Type |   |    |                      |   | Amount of Each Disbursement this Period<br>167.28 |           |                |           |          |          |              |  |  |  |  |  |  |
|    | Office Sought: House Disburser<br>Senate President State: District:  | nent For:<br>Primary General<br>Other (specify) ▼                           |                          | <u>, , , , , , , , , , , , , , , , , , , </u> |    |                      | SERVICE CHARGES 10/11/12                |   |           |                |           |          |          |              |  |  |  |  |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only)  |   |                          |   | -  | -                    | [.                                      |   | 1         |                | ,         |          |          | 4.94<br>4.94 |  |  |  |  |  |  |