

# LIBERTY LEAGUE PAC

210 South St., Unit 5-1, Boston MA 02111

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2008 JUL -7 AM 8:44

June 30, 2008

Errin D. Larkin  
Campaign Finance Analyst  
Federal Election Commission,  
999 E Street, NW  
Washington, DC 20463

Dear Errin,

Re: Liberty League PAC Amended Form 3X Year-end 2007

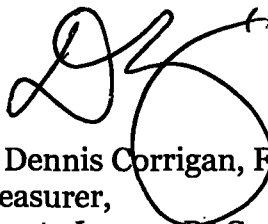
I am enclosing herewith an amended Form 3X for year end 2007. This is the second time this report has been amended. I have enclosed only the changed pages.

It is being amended for one reason only:

1. The Schedule D debt to the City of Boston was recently settled. I had estimated \$1400 previously as the amount of the debt, but it was settled by payment in full in the amount of \$773.15. I am also amending electronically the April 15, 2008 report to reflect this change.

Thanks you for your assistance in helping us file correct reports.

Sincerely yours,



R. Dennis Corrigan, FSA, MAAA  
Treasurer,  
Liberty League PAC

28039761361



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
LIBERTY LEAGUE

Report Covering the Period: From: 

M	M
1	2

D	D
0	8

Y	Y	W	Y
2	0	0	7

 To: 

M	M
1	2

D	D
3	1

Y	Y	Y	Y
2	0	0	7

	COLUMN A This Period	COLUMN B Calendar Year-to-Date				
6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td></tr></table>	Y	Y	2	0	0.00	0.00
Y	Y					
2	0					
(b) Cash on Hand at Beginning of Reporting Period .....	0.00					
(c) Total Receipts (from Line 19) .....	8970.56	8970.56				
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	8970.56	8970.56				
7. Total Disbursements (from Line 31) .....	3493.14	3493.14				
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	5477.42	5477.42				
9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00					
10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) .....	1773.15					

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
LIBERTY LEAGUE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor City of Boston			Nature of Debt (Purpose): Rent Faneuil Hall for Tea Party Rally
Mailing Address 1 City Hall Plaza			
City Boston	State MA	ZIP Code 02201	

Outstanding Balance Beginning This Period	Transaction ID: SD10.4395	
0.00		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
773.15	0.00	773.15

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Scott A DiNitto			Nature of Debt (Purpose): Live video streaming feed on our Website
Mailing Address 429 Marlborough St			
City Boston	State MA	ZIP Code 02115	

Outstanding Balance Beginning This Period	Transaction ID: SD10.4391	
0.00		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
1000.00	0.00	1000.00

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1) SUBTOTALS This Period This Page (optional).....	1773.15
2) TOTALS This Period (last page this line number only).....	1773.15
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	1773.15

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*ED*  
 PREPARER  
 (3/2005)

*7/7/08*  
 DATE PREPARED

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