STATEMENT OF CANDIDACY

(see reverse side for instructions)

01 APR 16 AM 8:51

1. (a) Name of Candidate (in full)
James M. Jeffords

(b) Address (number and street) ☐ Check if address changed
P.O. Box 246

(c) City, State, and ZIP Code
Montpelier, VT 05601

2. Identification Number
C00015362

3. Party Affiliation
Republican

4. Office Sought
U.S. Senate

5. State & District of Candidate
Vermont

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Jeffords For Vermont Committee, Inc.

(b) Address (number and street)
P.O. Box 246

(c) City, State, and ZIP Code
Montpelier, VT 05601

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
James M. Jeffords

Date
01-01-01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

FEC FORM 2
(revised 4/87)

FE7AN064

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____HAND DELIVERED_____
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Date of Receipt

✓ FIRST CLASS MAIL 4/11/01
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Preparer Date Prepared