

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2020 JUL 25 AM 11:02
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street) 262 EASTGATE DR
SUITE 112
 Check if different than previously reported. (ACC) AIRKEN SC 29803

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00496596

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
- (a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
 - July 15 Quarterly Report (Q2)
 - October 15 Quarterly Report (Q3)
 - January 31 Year-End Report (YE)
 - July 31 Mid-Year Report (Non-election Year Only) (MY)
 - Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)
- Election on / / in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)
- Election on / / in the State of

5. Covering Period 01 / 01 / 2020 through 03 / 31 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer Benjamin J. Smith Date 04 / 06 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

01 / 01 / 2020

To:

03 / 31 / 2020

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2020		403.45
(b) Cash on Hand at Beginning of Reporting Period.....	403.45	
(c) Total Receipts (from Line 19).....	150.00	150.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	553.45	553.45
7. Total Disbursements (from Line 31).....	150.00	150.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	403.45	403.45
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-PROFIT ORGANIZATION

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

01 / 01 / 2020

To:

03 / 31 / 2020

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

150.00

150.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

150.00

150.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

150.00

150.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

150.00

150.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

150.00

150.00

NOVEMBER 10 10 00 AM '20

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
(b) Other Federal Operating Expenditures	150.00	150.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	150.00	150.00
22. Transfers to Affiliated/Other Party Committees	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)	0.00	0.00
26. Loan Repayments Made	0.00	0.00
27. Loans Made	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations)	0.00	0.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	150.00	150.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	150.00	150.00

NON-FEDERAL SHARE: 0.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	150.00	150.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	150.00	150.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	150.00	150.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	150.00	150.00

SOURCE: WASHINGTON STATE BAR ASSOCIATION

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE OF
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14
	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16
		<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
The American Landscape PAC

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date *150.00*

Date of Receipt
01 / 02 / 2020

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment to Solution Engineers for monthly hosting fee

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date *150.00*

Date of Receipt
02 / 01 / 2020

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment to Solution Engineers for monthly hosting fee.

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City *Aiken* State *SC* Zip Code *29803*

FEC ID number of contributing federal political committee. *C*

Name of Employer (for Individual) *Energy Solutions* Occupation (for Individual) *Director*

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date *150.00*

Date of Receipt
03 / 01 / 2020

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment to Solution Engineers for monthly hosting fee.

SUBTOTAL of Receipts This Page (optional) *150.00*

TOTAL This Period (last page this line number only) *150.00*

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE (OF)

21b 22 23 26 27
 28a 28b 28c 29 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Date of Disbursement

01 / 02 / 2020

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

Full Name (Last, First, Middle Initial)

B. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Date of Disbursement

02 / 01 / 2020

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

Full Name (Last, First, Middle Initial)

C. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Date of Disbursement

03 / 01 / 2020

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

150.00

TOTAL This Period (last page this line number only).....▶

150.00

Benjamin S. Smith
107 Enclave Dr.
Aiken, SC 29803

SAVE THE REDWOODS LEAGUE

RECEIVED
FEC MAIL CENTER

2020 JUL 25 09:11:02

Federal Election Commission
1050 First Street, NE
Washington, D.C. 20463



NONO : 010 : NO : OM : DOMINION

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt <i>6/25/20</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

SPM
 PREPARER

6/26/20
 DATE PREPARED

NON-PROFIT CORPORATION