

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 700 MAY -5 P 12:59 Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Y Example: If typing, type over the lines 12FEAMS UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE US & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

ADDRESS (number and street) 5841 NEWMAN COURT SACRAMENTO CA 95819

2. FEC IDENTIFICATION NUMBER 00320218 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER) (b) Monthly Report Due On: Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) May 20 (M5) Jun 20 (M6) Jul 20 (M7) Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) Nov 20 (M11) Dec 20 (M12) (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on in the State of (d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 01 01 2003 through 03 31 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer ROBERT K. BACH

Signature of Treasurer [Signature] Date 04 28 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE
U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

Report Covering the Period: From: **01 01 2003** To: **03 31 2003**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2003		6 5 2 0 0 0 8
(b) Cash on Hand at Beginning of Reporting Period	6 5 2 0 0 0 8	
(c) Total Receipts (from Line 19)	1 4 2 7 5 0 6	1 4 2 7 5 0 6
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	7 9 4 7 5 1 4	7 9 4 7 5 1 4
7. Total Disbursements (from Line 30)	9 5 0 0 0 0	9 5 0 0 0 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	6 9 9 7 5 1 4	6 9 9 7 5 1 4
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Write or Type Committee Name: UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF
THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

Report Covering the Period: From: 01 01 2003 To: 03 31 2003

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) (ii) Unitemized (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶	1 4 2 5 7 6 8 1 4 2 5 7 6 8	1 4 2 5 7 6 8
(b) Political Party Committees (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) ▶	1 4 2 5 7 6 8	1 4 2 5 7 6 8
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)	1 7 3 8	1 7 3 8
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶	1 4 2 7 5 0 6	1 4 2 7 5 0 6
20. Total Federal Receipts (subtract Line 16 from Line 19) ▶	1 4 2 7 5 0 6	1 4 2 7 5 0 6

Vertical text on the left margin, possibly a page number or reference code.

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees	9 5 0 0 0 0	9 5 0 0 0 0
24. Independent Expenditures (see Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (see Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individual/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)	9 5 0 0 0 0	9 5 0 0 0 0
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30)	9 5 0 0 0 0	9 5 0 0 0 0
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)	1 4 2 5 7 6 8	1 4 2 5 7 6 8
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)	1 4 2 5 7 6 8	1 4 2 5 7 6 8
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
36. Offsets to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35)		

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 5 OF 5	
	<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24
	<input type="checkbox"/> 25	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b
			<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

Full Name (Last, First, Middle Initial) A. MATSUI FOR CONGRESS COMMITTEE		Date of Disbursement 01 / 31 / 2003
Mailing Address P.O. BOX 1347		Amount of Each Disbursement This Period 200000
City SACRAMENTO	State CA	
Zip Code 95812		Category/ Type 011
Purpose of Disbursement CONTRIBUTION		
Candidate Name ROBERT T. MATSUI		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: CA District: 5	

Full Name (Last, First, Middle Initial) B. BOXER/DSCC 2004		Date of Disbursement 02 / 18 / 2003
Mailing Address C/O TAMMY PASTER, 921 FRONT STREET		Amount of Each Disbursement This Period 250000
City SAN FRANCISCO	State CA	
Zip Code 94111		Category/ Type 011
Purpose of Disbursement CONTRIBUTION		
Candidate Name BARBARA BOXER		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: CA District:	

Full Name (Last, First, Middle Initial) C. MIKE HONDA FOR CONGRESS		Date of Disbursement 03 / 25 / 2003
Mailing Address P.O. BOX 3018		Amount of Each Disbursement This Period
City SANTA CLARA	State CA	
Zip Code 95117		Category/ Type 011
Purpose of Disbursement CONTRIBUTION		
Candidate Name MIKE HONDA		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: CA District: 15	

SUBTOTAL of Disbursements This Page (optional)

950000

TOTAL This Period (last page this line number only)

950000

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 4/26/03
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Es</i> PREPARER	<i>5/5/03</i> DATE PREPARED

2003-05-07 10:00:00 AM