



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20461

RQ-5

Brian H. Graff, Treasurer  
American Society of Pension Actuaries  
PAC (ASPA PAC)  
4245 N. Fairfax Drive Suite 750  
Arlington, VA 22203

11 27 2001

Identification Number: C00333104

Reference: Year End Report (7/1/99-12/31/99)

Dear Mr. Graff:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President) and Congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Nicholas T. Ebinger  
Reports Analyst  
Reports Analysis Division

