



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

MAR 25 1998

James Gleason, Treasurer
United Brotherhood of Carpenters and
Joiners of America Local 210 Connecticut
Carpenters Legislative Improvement Committee
P.O. Box 562
Norwalk, CT 06852

Identification Number: C00150045

Reference: Year End Report (7/1/97-12/31/97)

Dear Mr. Gleason:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please provide the total(s) for Line 23, Column B of the Detailed Summary Page. Note that changes in your figures may affect your Column B totals on this report and/or on subsequent reports.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Monica Johnson".

Monica Johnson
Reports Analyst
Reports Analysis Division

