

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT**

|  |  |   |
|--|--|---|
| <b>1. NAME OF COMMITTEE (in full)</b><br><b>BROWNBAC FOR PRESIDENT INC</b>   |  | <b>2. IDENTIFICATION NUMBER</b><br>C00430694  |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>PO BOX 2008<br>2436 SW CAMELOT PL |  |   |
| <b>CITY, STATE, and ZIP CODE</b><br>TOPEKA                      KS                                      66601                                |  | <b>3. IS THIS REPORT FOR :</b><br><input type="checkbox"/> Primary <input type="checkbox"/> General |

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

|  |  |  |                                  |  |                                   |                                  |                                      |                                   |                                    |                                      |                                 |                                       |                                     |
|--|--|--|----------------------------------|--|-----------------------------------|----------------------------------|--------------------------------------|-----------------------------------|------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> April 15 Quarterly Report<br><input type="checkbox"/> July 15 Quarterly Report<br><input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> January 31 Year End Report | <p>Monthly Report Due On:</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> February 20</td> <td><input type="checkbox"/> June 20</td> <td><input checked="" type="checkbox"/> October 20</td> </tr> <tr> <td><input type="checkbox"/> March 20</td> <td><input type="checkbox"/> July 20</td> <td><input type="checkbox"/> November 20</td> </tr> <tr> <td><input type="checkbox"/> April 20</td> <td><input type="checkbox"/> August 20</td> <td><input type="checkbox"/> December 20</td> </tr> <tr> <td><input type="checkbox"/> May 20</td> <td><input type="checkbox"/> September 20</td> <td><input type="checkbox"/> January 31</td> </tr> </table><br><input type="checkbox"/> Twelfth day report preceding _____<br>(Type of Election)<br>election on _____ in the State of _____<br><br><input type="checkbox"/> Thirtieth day report following the General Election on<br>on _____ | <input type="checkbox"/> February 20           | <input type="checkbox"/> June 20 | <input checked="" type="checkbox"/> October 20 | <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 | <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 | <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
| <input type="checkbox"/> February 20   | <input type="checkbox"/> June 20   | <input checked="" type="checkbox"/> October 20 |                                  |  |                                   |                                  |                                      |                                   |                                    |                                      |                                 |                                       |                                     |
| <input type="checkbox"/> March 20  | <input type="checkbox"/> July 20   | <input type="checkbox"/> November 20           |                                  |  |                                   |                                  |                                      |                                   |                                    |                                      |                                 |                                       |                                     |
| <input type="checkbox"/> April 20  | <input type="checkbox"/> August 20   | <input type="checkbox"/> December 20           |                                  |  |                                   |                                  |                                      |                                   |                                    |                                      |                                 |                                       |                                     |
| <input type="checkbox"/> May 20  | <input type="checkbox"/> September 20  | <input type="checkbox"/> January 31            |                                  |  |                                   |                                  |                                      |                                   |                                    |                                      |                                 |                                       |                                     |

IS THIS REPORT AN AMENDMENT       YES       NO

|                           |                           |                              |
|---------------------------|---------------------------|------------------------------|
| <b>5. COVERING PERIOD</b> | <b>FROM</b><br>09/01/2008 | <b>THROUGH</b><br>09/30/2008 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY  |       |            |
|--|-------|------------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD   | ..... | -450.67    |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)                                    | ..... | 0.00       |
| 8. SUBTOTAL<br>(Lines 6 and 7)   | ..... | -450.67    |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2)                               | ..... | 0.00       |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(Subtract Line 9 from 8)                            | ..... | -450.67    |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 0.00       |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 33012.52   |
| 13. EXPENDITURES SUBJECT TO LIMITATION   | ..... | 4210664.46 |
| <b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>                                     |       |            |
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 3580747.17 |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2)            | ..... | 4210664.46 |

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.**

|   |                    |
|---|--------------------|
| Type or Print Name of Treasurer<br><b>T.C. Anderson</b> | Date<br>06/30/2009 |
|---|--------------------|

Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

|   |   |  |
|---|---|--|
| <b>For further information contact:</b> | Federal Election Commission<br>999 E Street, N.W.<br>Washington, DC 20463 | Toll Free 800-424-9530<br>Local 202-694-1100 |
|---|---|--|

**FEC FORM 3P**  
**(01/2001)**

A. Form/Schedule : **F3PA**

Transaction ID :

This amended report is being filed to reflect the debt to Martin Gillespie which is more fully explained in the memo attached to our amended January 31, 2008, year-end report. T.C. Anderson, Treasurer

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

| Name of committee (in full)<br><b>BROWNBACK FOR PRESIDENT INC</b>                  |      | Report Covering the Period<br>From: 09/01/2008 To: 09/30/2008 |  |
|--|------|---|--|
| <b>I. RECEIPTS</b>   |      | <b>COLUMN A<br/>Total This Period</b>                         | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                  | 0.00 | 0.00  |  |
| 17. CONTRIBUTIONS (other than loans) FROM :  |      |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00 | 3604055.17  |  |
| (b) Political Party Committees .....   | 0.00 | 300.00  |  |
| (c) Other Political Committees .....   | 0.00 | 49435.00  |  |
| (d) The Candidate .....  | 0.00 | 0.00  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) ..... | 0.00 | 3653790.17  |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                               | 0.00 | 575000.00   |  |
| 19. LOANS RECEIVED:  |      |   |  |
| (a) Loans Received From or Guaranteed by Candidate .....                           | 0.00 | 0.00  |  |
| (b) Other Loans .....  | 0.00 | 0.00  |  |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....  | 0.00 | 0.00  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                             |      |   |  |
| (a) Operating .....  | 0.00 | 135448.99   |  |
| (b) Fundraising .....  | 0.00 | 0.00  |  |
| (c) Legal and Accounting .....   | 0.00 | 0.00  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....     | 0.00 | 135448.99   |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) .....                                | 0.00 | 87068.58  |  |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....                     | 0.00 | 4451307.74  |  |
| <b>II. DISBURSEMENTS</b>   |      |   |  |
| 23. OPERATING EXPENDITURES .....   | 0.00 | 4346113.45  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....                                 | 0.00 | 32447.39  |  |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00 | 0.00  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....                                | 0.00 | 0.00  |  |
| 27. LOAN REPAYMENTS MADE :   |      |   |  |
| (a) Repayment of Loans made or Guaranteed by Candidate .....                       | 0.00 | 0.00  |  |
| (b) Other Repayments .....   | 0.00 | 0.00  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....                         | 0.00 | 0.00  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |      |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00 | 73043.00  |  |
| (b) Political Party Committees .....   | 0.00 | 0.00  |  |
| (c) Other Political Committees .....   | 0.00 | 0.00  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....                     | 0.00 | 73043.00  |  |
| 29. OTHER DISBURSEMENTS .....  | 0.00 | 97.00   |  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....            | 0.00 | 4451700.84  |  |
| <b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>                           |      |   |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....                             | 0.00 |   |  |

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

4 / 5

1. NAME OF COMMITTEE (in full)

**BROWNBACK FOR PRESIDENT INC**

ADDRESS (number and street)

PO BOX 2008  
2436 SW CAMELOT PL

CITY, STATE, and ZIP CODE

TOPEKA KS 66601

2. IDENTIFICATION NUMBER

C00430694

**ALLOCATION BY STATE**

| STATE                | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE          | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     | Nebraska       | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     | Nevada         | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     | New Hampshire  | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     | New Jersey     | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     | New Mexico     | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     | New York       | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     | North Carolina | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     | North Dakota   | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     | Ohio           | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     | Oklahoma       | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     | Oregon         | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     | Pennsylvania   | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     | Rhode Island   | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     | South Carolina | 0.00                   | 0.00                     |
| Indiana              | 0.00                   | 0.00                     | South Dakota   | 0.00                   | 0.00                     |
| Iowa                 | 0.00                   | 0.00                     | Tennessee      | 0.00                   | 0.00                     |
| Kansas               | 0.00                   | 0.00                     | Texas          | 0.00                   | 0.00                     |
| Kentucky             | 0.00                   | 0.00                     | Utah           | 0.00                   | 0.00                     |
| Louisiana            | 0.00                   | 0.00                     | Vermont        | 0.00                   | 0.00                     |
| Maine                | 0.00                   | 0.00                     | Virginia       | 0.00                   | 0.00                     |
| Maryland             | 0.00                   | 0.00                     | Washington     | 0.00                   | 0.00                     |
| Massachusetts        | 0.00                   | 0.00                     | West Virginia  | 0.00                   | 0.00                     |
| Michigan             | 0.00                   | 0.00                     | Wisconsin      | 0.00                   | 0.00                     |
| Minnesota            | 0.00                   | 0.00                     | Wyoming        | 0.00                   | 0.00                     |
| Mississippi          | 0.00                   | 0.00                     | Puerto Rico    | 0.00                   | 0.00                     |
| Missouri             | 0.00                   | 0.00                     | Guam           | 0.00                   | 0.00                     |
| Montana              | 0.00                   | 0.00                     | Virgin Islands | 0.00                   | 0.00                     |
|                      |                        |                          | <b>TOTALS</b>  | <b>0.00</b>            | <b>0.00</b>              |

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |    |
|---|--------------------------------------|----|
| (Use separate schedule(s) for each numbered line) | PAGE 5 / 5                           |    |
|   | FOR LINE NUMBER:<br>(check only one) |    |
|   | <input type="checkbox"/>             | 11 |
|   | <input checked="" type="checkbox"/>  | 12 |

NAME OF COMMITTEE (In Full)  
 BROWNBACK FOR PRESIDENT INC

|  |             |                        |   |
|--|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Martin J Gillespie |             |                        | Nature of Debt (Purpose):<br>Buses & printing for Ames & Extern expen |
| Mailing Address 124 Harvard Street   |             |                        |   |
| City<br>Alexandria   | State<br>VA | ZIP Code<br>22314-2713 |   |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: SD12.4998</b>            |  |
| 33012.52                                  |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 0.00                | 33012.52                                    |  |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 33012.52 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 33012.52 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 33012.52 |