

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2003 APR -8 A 10:23

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12PR4M5

8th CONGRESSIONAL DISTRICT DEMOCRATIC COMMITTEE

ADDRESS (number and street) **CITY** **STATE** **ZIP CODE**  
PO Box 4278  
E...  
FLORIDA MI FL 32004-0278

Check if different than previously reported (AEC)

2. FEC IDENTIFICATION NUMBER **C** 3. IS THIS REPORT? NEW (N) OR  AMENDED (A)

| 4. TYPE OF REPORT (Choose One)                                      | (b) Monthly Report Due On: | Election on   |               |               |                                   |
|---|----------------------------|---------------|---------------|---------------|-----------------------------------|
|   |                            | Feb 28 (M2)   | May 20 (M5)   | Aug 20 (M8)   | Nov 20 (M11)                      |
| (a) Quarterly Reports:  |                            |               |               |               |                                   |
| April 15 Quarterly Report (Q1)                                      |                            |               |               |               | Nov 20 (M11) Year-End Report (YE) |
| July 15 Quarterly Report (Q2)                                       |                            |               |               |               | Dec 20 (M12) Year-End Report (YE) |
| October 15 Quarterly Report (Q3)                                    |                            |               |               |               | Jan 31 (YE)                       |
| <input checked="" type="checkbox"/> January 31 Year-End Report (YE) |                            |               |               |               |                                   |
| July 31 Mid-Year Report (Non-election Year Only) (MY)               |                            |               |               |               |                                   |
| Termination Report (TE)   |                            |               |               |               |                                   |
| (c) 12-Day PRE-Election Report for the:                             |                            | Primary (12P) | General (12G) | Special (12S) |                                   |
| (d) 30-Day POST-Election Report for the:                            |                            | General (30G) | Special (30S) |               |                                   |

5. Covering Period through

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer: SANDRA ZERKLE  
Signature of Treasurer: *Sandra Zerkle* Date: 04 01 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Name or Type of Committee Name

Report Covering the Period: From 01 01 2003 to 01 31 2003

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2003   |                         | 1256.43                           |
| (b) Cash on Hand at Beginning of Reporting Period   | 787.10                  | 1056.43                           |
| (c) Total Receipts (from Line 10)   | 00.                     | 000                               |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      |                         |                                   |
| 7. Total Disbursements (from Line 35)   | 000                     | 00.00                             |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 |                         |                                   |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)  | 0000                    |                                   |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 00                      |                                   |

This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-894-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Report Covering the Period

From

00 01 2002

to 01 31 2003

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
- (b) Married (use Schedule A)
- (c) Unmarried
- (d) TOTAL (add Lines 11(a)(b) and (c))

00

00

- (e) Political Party Committees
- (f) Other Political Committees (such as PACs)
- (g) Total Contributions (add Lines 11(a)(b), (d), and (e)) (Carry Totals to Line 32, page 5)

12. Transfers From Affiliated Other Party Committees

13. All Loans Forfeited

14. Loan Requirements Received

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees

17. Other Federal Receipts (Dividends, Interest, etc.)

18. Transfers from Non-Federal and Leitt Funds (a) Non-Federal Account (from Schedule H3)

(b) Leitt Funds (from Schedule H3)

(c) Total Transfers (add 18(a) and 18(b))

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))

0000

0000

20. Total Federal Receipts (subtract Line 15(c) from Line 19)

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

|                                     |  |                                      |
|-------------------------------------|--|--------------------------------------|
| <input type="checkbox"/>            | Hand Delivered   | Date of Receipt                      |
| <input checked="" type="checkbox"/> | First Class Mail   | POSTMARKED<br>4/2/03                 |
| <input type="checkbox"/>            | Registered/Certified Mail                                  | POSTMARKED (R/C)                     |
| <input type="checkbox"/>            | No Postmark  |                                      |
| <input type="checkbox"/>            | Postmark Illegible   |                                      |
| <input type="checkbox"/>            | Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/>            | Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/>            | Other (Specify):   | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/>            | Electronic Filing  |                                      |
| <i>ca</i><br>PREPARER               |  | 4/8/03<br>DATE PREPARED              |