PAGE 1 / 12

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X  | For Oth                     | er Than An Au   | thorized                             | Commit                     | tee   |             | Office U  | se Only            |   |
|--|-----------------------------|---|--------------------------------------|----------------------------|---|-------------|---|--------------------|---|
| NAME OF     COMMITTEE (in full)  |                             | R PRINT ▼   |                                      | nple: If typ<br>the lines. | ing, type                                       | 12FE        | 4M5   |                    |   |
| BrettPAC - The L   | eadership P                 | AC of US Re   | presenta                             | ative Bre                  | ett Guthri                                      | <b>e</b>    |   |                    |   |
|  |                             |   |                                      |                            |   |             |   |                    |   |
| ADDRESS (number and st   | reet) 504 De                | erek Avenue   |                                      |                            |   |             |   |                    |   |
| Check if different than previously reported. (ACC)                                 | ı Elizab                    | ethtown   |                                      |                            |   | KY          | 4270  | I-9168             |   |
| 2. <b>FEC IDENTIFICAT</b>  | ON NUMBER '                 | ▼C  | TY 🛦                                 |                            |   | STATE A     |   | ZIP COD            | )E ▲  |
| C C00483487  |                             |   | IS THIS<br>REPORT                    |                            | NEW<br>(N) <b>OR</b>                            |             | AMENDED<br>(A)                                  |                    |   |
| 4. TYPE OF REPOI (Choose One)  (a) Quarterly Report  April 15 Quarterly R  July 15 | s:                          | eport ue On: Ma   | b 20 (M2)<br>ar 20 (M3)<br>r 20 (M4) | Primary (12                | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7)<br>P) |             | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) eral (12G) |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| Quarterly R October 15 Quarterly R January 31 Year-End R                           | eport (Q3)                  | Report for the:   | ion on                               | Convention                 | (12C)   | Spe         | cial (12S)                                      | in the<br>State of |   |
| July 31 Mid<br>Report (Nor<br>Year Only)   | -Year<br>n-election<br>(MY) | 30-Day POST-Election Report for the:  |                                      | General (30                | G)  | Run         | off (30R)                                       |                    | Special (30S)   |
| (TER)  |                             | Elect   | ion on                               | M = M                      | D   | Y           | Y   | in the<br>State of |   |
| 5. Covering Period   |                             | 01 2019   | Y                                    | through                    | M M M   | 30          | 20  | 19                 |   |
| I certify that I have exam<br>Type or Print Name of T                              | LaRue                       | and to the best on the carry and to the best of the carry and the carry | of my know                           | ledge and                  | belief it is to                                 | rue, correc | t and comple                                    | te.                |   |
| Signature of Treasurer   | LaRue, Laura, ,             | Mrs.,   | [                                    | Electronical               | ly Filed]                                       |             | M M / D   |                    | 2019  |
| NOTE: Submission of false  | e, erroneous, or in         | ncomplete informati   | on may sub                           | ject the pe                | rson signing                                    | this Report | to the penalti                                  | es of 52           | U.S.C. § 30109  |
| Office<br>Use  |                             |   |                                      |                            |   |             |   | FORI<br>Rev. 05/20 |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

#### BrettPAC - The Leadership PAC of US Representative Brett Guthrie

07 01 2019 09 30 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 5191.33 January 1, 2019 (b) Cash on Hand at 10025.78 Beginning of Reporting Period..... 26003.65 46513.10 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 51704.43 36029.43 6(a) and 6(c) for Column B)..... 15788.90 31463.90 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 20240.53 20240.53 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### BrettPAC - The Leadership PAC of US Representative Brett Guthrie

2019 09 30 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 26000.00 45500.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 45500.00 26000.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 1000.00 0.00 Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 3.65 13.10 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 0.00 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 46513.10 26003.65 20. Total Federal Receipts 26003.65 46513.10 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| Calendar Year-to-Date  0.00  0.00  5463.90  0.00  10000.00  0.00  0.00  0.00 |
|--|
| 0.00<br>5463.90<br>0.00<br>10000.00<br>0.00<br>0.00                          |
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#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures                               |          |          |  |  |  |  |
|--|----------|----------|--|--|--|--|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 26000.00 | 45500.00 |  |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00     | 0.00     |  |  |  |  |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 26000.00 | 45500.00 |  |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1788.90  | 5463.90  |  |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00     | 0.00     |  |  |  |  |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 1788.90  | 5463.90  |  |  |  |  |

#### S 17

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 12 (check only one)  11a 11b   |  |  |  |  |
|---|---|---|--|--|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the                     |   | person for the purpose of soliciting contributions ttee to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full) BrettPAC - The Leadership PA  | Guthrie   |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle In Charter Communications, Inc. PAC Mailing Address 400 Tlantic Street | nitial) or Full Organization Name                                       | Date of Receipt   |  |  |  |  |
| 10th floor  |   | 07 29 2019  |  |  |  |  |
| City<br>Stamford  | State Zip Code CT 06901   | Transaction ID : AA4BCD85B1DB947FABC  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   | Amount of Each Receipt this Period  2500.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occupation (for Individual)   | Memo Item   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2500.00                                       |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle In B. AmerisourceBergen Corporation                                    | Date of Receipt   |   |  |  |  |  |
| Mailing Address 1300 Morris Dr<br>Ste 100   | Ste 100   |   |  |  |  |  |
| City<br>Chesterbrook  | State         Zip Code           PA         19087-5559                  | Transaction ID : A5922394C24854027A3D  Amount of Each Receipt this Period                             |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C C00400929   | 1500.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occupation (for Individual)   | Memo Item   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 1500.00  |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle In C. Guthrie for Congress   | l<br>nitial) or Full Organization Name                                  | Date of Receipt   |  |  |  |  |
| Mailing Address PO Box 9639   |   | 09 27 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |  |
| City<br>Bowling Green   | State Zip Code<br>KY 42102-9639   | Transaction ID : AF8C46ABAE2B24B94A8  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   | Amount of Each Receipt this Period  5000.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occupation (for Individual)   | Memo Item   |  |  |  |  |
| Receipt For:  Primary  General  Other (specify)   | Aggregate Year-to-Date ▼  5000.00                                       |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 900.00  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   |                   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 12 (check only one)  11a 11b                   |
|---|-------------------|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using the |                   |   | person for the purpose of soliciting contributions                        |
| NAME OF COMMITTEE (In Full)  BrettPAC - The Leadership PA                                     | C of US F         | Representative Brett G  | uthrie  |
| Full Name of Individual (Last, First, Middle In UPSPAC  | nitial) or Full C | Organization Name   | Date of Receipt   |
| Mailing Address 55 Glenlake Parkway NE  |                   |   | 09 27 2019  |
| City<br>Atlanta   | State<br>GA       | Zip Code<br>30328-3474  | Transaction ID : AB4D757DDE7D244239A0 Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | С                 |   | 2500.00   |
| Name of Employer (for Individual)   | Occ               | upation (for Individual)  | Memo Item   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate         | Year-to-Date ▼ 2500.00  | ]   |
| Full Name of Individual (Last, First, Middle In Honeywell International PAC                   | Date of Receipt   |   |   |
| Mailing Address 101 Constitution Avenue NV Suite 500W   |                   | Zin Codo  | 09 27 2019  |
| City<br>Washington  | State<br>DC       | Zip Code<br>20001-2177  | Transaction ID : A672DAC05E2224C62A50 Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | С                 |   | 2000.00   |
| Name of Employer (for Individual)   | Occ               | cupation (for Individual)   | Memo Item   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate         | Year-to-Date ▼ 2000.00  | ]   |
| Full Name of Individual (Last, First, Middle In National Association of Broadcas              |                   |   | Date of Receipt   |
| Mailing Address 1171 N St NW  |                   |   | 09 30 2019  |
| City<br>Washington  | State<br>DC       | Zip Code<br>20005-4301  | Transaction ID : AF61E41549B9242A7859  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                    | C                 |   | 2500.00   |
| Name of Employer (for Individual)   | Occ               | upation (for Individual)  | Memo Item   |
| Receipt For: Primary General Other (specify)  | Aggregate         | Year-to-Date ▼  2500.00   |   |
| SUBTOTAL of Receipts This Page (optional)   | ı                 |   | 7000.00   |

TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   | F | OR               | LINE | PAGE | 12<br>16 17<br>contributions |   |     |  |    |  |  |    |
|---|---|------------------|------|------|------------------------------|---|-----|--|----|--|--|----|
| Use separate schedule(s) for each category of the             |   | (check only one) |      |      |                              |   |     |  |    |  |  |    |
| Detailed Summary Page   |   |                  | 11a  |      | 11b                          | X | 11c |  | 12 |  |  |    |
|   |   |                  | 13   |      | 14                           |   | 15  |  | 16 |  |  | 17 |
| not be sold or used by any pedress of any political committee |   |                  |      |      |                              |   | U   |  |    |  |  |    |
|   |   |                  |      |      |                              |   |     |  |    |  |  |    |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) BrettPAC - The Leadership PAC of US Representative Brett Guthrie Full Name of Individual (Last, First, Middle Initial) or Full Organization Name General Motors PAC-GMPAC Date of Receipt Mailing Address 25 Massachusetts Ave NW Ste 400 30 2019 City Zip Code State Transaction ID: A42F985A838084F0A9D1 20001-1427 DC Washington Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00076810 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Amgen PAC Date of Receipt Mailing Address 1 Amgen Center Drive 09 2019 City State Zip Code Transaction ID: ADD368989A10241D6BE9 Newbury Park CA 91320-1730 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 10000.00 SUBTOTAL of Receipts This Page (optional)..... 26000.00 TOTAL This Period (last page this line number only).....

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|           | CHEDULE B (FEC Form 3X)  | Use sepa                   | rate schedule(s)                |  | OR LINE NUMBER: PAGE 9 OF 12 check only one) |  |  |  |  |  |
|-----------|--|----------------------------|---------------------------------|--|--|--|--|--|--|--|
| 11        | EMIZED DISBURSEMENTS   | for each of                | category of the<br>Summary Page | 21b<br>28a   | 22 23 26 27<br>28b 28c 29 30b                |  |  |  |  |  |
|           | y information copied from such Reports and Stater for commercial purposes, other than using the name |                            |                                 |  |  |  |  |  |  |  |
|           | NAME OF COMMITTEE (In Full)  |                            |                                 |  |  |  |  |  |  |  |
| $\rangle$ | BrettPAC - The Leadership PAC of   | f US Rep                   | oresentative                    | Brett Guth   | nrie   |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)  |                            |                                 |  | Date of Disbursement                         |  |  |  |  |  |
| ,         | The LaRue Group, LLC   |                            |                                 |  | M M / D D / Y Y Y Y                          |  |  |  |  |  |
|           | Mailing Address 504 Derek Avenue   |                            |                                 |  | 07 01 2019                                   |  |  |  |  |  |
|           | Elizabethtown  | State<br>KY                | Zip Code<br>42701-9168          |  | FEC Identification Number                    |  |  |  |  |  |
|           | Purpose of Disbursement treasury & compliance consulting   |                            |                                 | 001  | C Transaction ID : B77A56A3440               |  |  |  |  |  |
|           | Candidate Name   |                            |                                 | Category/<br>Type  | Amount of Each Disbursement this Period      |  |  |  |  |  |
|           | Office Sought: House Disburser Senate  | ment For:<br>Primary       | General                         | 71   | 500.00                                       |  |  |  |  |  |
|           | President  | Other (spec                |                                 | Memo Item  |  |  |  |  |  |  |
| _         | State: District: Full Name (Last, First, Middle Initial)   |                            |                                 |  | _  |  |  |  |  |  |
| В.        | Aristotle International, Inc.  |                            |                                 |  | Date of Disbursement                         |  |  |  |  |  |
|           | Mailing Address 205 Pennsylvania Avenue SE   | 205 Pennsylvania Avenue SE |                                 |  | 07 05 2019                                   |  |  |  |  |  |
|           | City Sashington  | State<br>DC                | Zip Code<br>20003-1164          |  | FEC Identification Number                    |  |  |  |  |  |
|           | Purpose of Disbursement  |                            | 20003-1104                      |  | C  |  |  |  |  |  |
|           | software fees  Candidate Name  |                            |                                 | 001  | Transaction ID : BFA05979EB                  |  |  |  |  |  |
|           | Candidate Ivanie   |                            |                                 | Category/<br>Type  | Amount of Each Disbursement this Period      |  |  |  |  |  |
|           | Office Sought: House Disburser   |                            |                                 |  | 300.00                                       |  |  |  |  |  |
|           | Senate President   | Primary Other (spec        | General                         |  |  |  |  |  |  |  |
|           | State: District:   | Cirior (opoo               | ··· <b>y</b> /                  |  | Memo Item                                    |  |  |  |  |  |
| <u> </u>  | Full Name (Last, First, Middle Initial)  Gula Graham   |                            |                                 |  | Date of Disbursement                         |  |  |  |  |  |
|           |  |                            |                                 |  | M M / D D / Y Y Y                            |  |  |  |  |  |
|           | Mailing Address 499 S Capitol Street SW<br>Suite 420   |                            |                                 |  | 07 30 2019                                   |  |  |  |  |  |
|           | City Standard City Washington  | State<br>DC                | Zip Code<br>20003-4027          |  | FEC Identification Number                    |  |  |  |  |  |
|           | Purpose of Disbursement fundraising consulting costs   |                            |                                 |  | C  |  |  |  |  |  |
|           | Candidate Name   |                            | 003<br>Category/<br>Type        | Transaction ID: B9F98E3258 Amount of Each Disbursement this Period |  |  |  |  |  |  |
|           | Office Sought: House Disburser   | ment For:                  |                                 | .,,,,  | 950.00                                       |  |  |  |  |  |
|           | Senate President   | Primary                    | General                         |  |  |  |  |  |  |  |
|           | State: District:   | Other (spec                | aiy) ▼                          |  | Memo Item                                    |  |  |  |  |  |
| $\vdash$  | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only)    |                            |                                 |  | 1750.00<br>1750.00                           |  |  |  |  |  |

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|             | MIZED DIODUDOENENTO  | Use sepa            | rate schedule(s)                | (check only       | E NUMBER: PAGE 10 OF 12                 |  |  |  |  |
|-------------|--|---------------------|---------------------------------|-------------------|---|--|--|--|--|
| 111         | EMIZED DISBURSEMENTS   | for each of         | category of the<br>Summary Page | 21b<br>28a        | 22 23 26 27<br>28b 28c <b>x</b> 29 30b  |  |  |  |  |
|             | y information copied from such Reports and Statem for commercial purposes, other than using the name |                     |                                 |                   |   |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                     |                                 |                   |   |  |  |  |  |
| $\rangle$   | BrettPAC - The Leadership PAC of   | US Rep              | oresentative                    | Brett Guth        | rie                                     |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)  |                     |                                 |                   | Date of Disbursement                    |  |  |  |  |
| Α.          | Bevin for Governor   |                     |                                 |                   | M M / D D / Y Y Y Y                     |  |  |  |  |
|             | Mailing Address PO Box 436374  |                     |                                 |                   | 08 28 2019                              |  |  |  |  |
|             | 1  | State<br>KY         | Zip Code                        |                   | FEC Identification Number               |  |  |  |  |
|             | Louisville Purpose of Disbursement   | KI                  | 40253-6374                      |                   | С                                       |  |  |  |  |
|             | contribution   |                     |                                 | 011               | Transaction ID : B0190312650            |  |  |  |  |
|             | Candidate Name   |                     |                                 | Category/         | Amount of Each Disbursement this Period |  |  |  |  |
|             | Office Sought: House Disbursen   | nent For: 2         | 020                             | Туре              | 2000.00                                 |  |  |  |  |
|             |  | Primary             | General                         |                   | 7 7 7                                   |  |  |  |  |
|             | President  | Other (spec         | ify) ▼                          |                   | Memo Item                               |  |  |  |  |
| _           | State: District:   |                     |                                 |                   |   |  |  |  |  |
|             | Full Name (Last, First, Middle Initial) Allison Ball For Kentucky State Tre                          | asurer              |                                 |                   | Date of Disbursement                    |  |  |  |  |
|             | Mailing Address 410 Brook Ct   |                     |                                 |                   | 08 28 2019                              |  |  |  |  |
|             | ,  | State<br>KY         | Zip Code                        |                   | FEC Identification Number               |  |  |  |  |
|             | Frankfort Purpose of Disbursement  | K I                 | 40601-3250                      |                   | С                                       |  |  |  |  |
|             | contribution   |                     |                                 | 011               | Transaction ID : B51D7793160            |  |  |  |  |
|             | Candidate Name   |                     | "                               | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |  |
|             |  | nent For: 2         |                                 |                   | 2000.00                                 |  |  |  |  |
|             |  | Primary Other (spec | General                         |                   |   |  |  |  |  |
|             | State: District:   | Cirior (opeo        | ·· <b>y</b> /                   |                   | Memo Item                               |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)  |                     |                                 |                   |   |  |  |  |  |
| C.          | Ryan Quarles for Commissioner of   | Agricult            | ure                             |                   | Date of Disbursement                    |  |  |  |  |
|             | Mailing Address PO Box 1001  |                     |                                 |                   | 08 29 2019                              |  |  |  |  |
|             | ,  | State               | Zip Code                        |                   | FEC Identification Number               |  |  |  |  |
|             | Georgetown Purpose of Disbursement   | KY                  | 40324-6001                      |                   | C                                       |  |  |  |  |
|             | state race contribution  |                     |                                 | 011               | Transaction ID : B24253C487             |  |  |  |  |
|             | Candidate Name   |                     | -                               | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |  |
|             |  | nent For: 2         |                                 |                   | 2000.00                                 |  |  |  |  |
|             | Senate President   | Primary Other (spec | General                         |                   |   |  |  |  |  |
|             | State: District:   | Outer (Spec         | ''' <b>y</b> ) ▼                |                   | Memo Item                               |  |  |  |  |
| $\vdash$    | JBTOTAL of Disbursements This Page (optional)  DTAL This Period (last page this line number only)    |                     |                                 |                   | 6000.00                                 |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)   | Use separate so                   | chedule(s)      |                           | E NUMBER: PAGE 11 OF 12  |  |  |  |  |
|--|-----------------------------------|-----------------|---------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each catego<br>Detailed Summa | ry of the       | (check only<br>21b<br>28a | one) 22 23 26 27 28b 28c <b>x</b> 29 30b                             |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                   |                 |                           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |                                   |                 |                           |  |  |  |  |  |
| BrettPAC - The Leadership PAC of   | of US Represe                     | entative E      | Brett Guth                | rie  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                   |                 |                           | Data of Dishurasment   |  |  |  |  |
| A. Cameron For Attorney General  |                                   |                 |                           | Date of Disbursement   |  |  |  |  |
| Mailing Address 504 Derek Ave  |                                   |                 |                           | 08 29 2019   |  |  |  |  |
| City<br>Elizabethtown  | State Zip C                       | Code<br>01-9168 |                           | FEC Identification Number  |  |  |  |  |
| Purpose of Disbursement  |                                   |                 |                           | С  |  |  |  |  |
| contribution-state race  |                                   |                 | 011                       | Transaction ID : B18A4F07BC  |  |  |  |  |
| Candidate Name   |                                   |                 | Category/<br>Type         | Amount of Each Disbursement this Period                              |  |  |  |  |
| Office Sought: House Disburse  | ement For: 2020                   |                 | .,,,,                     | 2000.00  |  |  |  |  |
|  |                                   |                 |                           |  |  |  |  |  |
| State: District:   | Other (specify)                   |                 |                           | Memo Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                   |                 |                           |  |  |  |  |  |
| B. Michael G. Adams For Secretary  | Of State                          |                 |                           | Date of Disbursement   |  |  |  |  |
| Mailing Address PO Box 221533  |                                   |                 |                           | 08 29 2019   |  |  |  |  |
| City   | State Zip C                       |                 |                           | FEC Identification Number  |  |  |  |  |
| Louisville Purpose of Disbursement   | rs 402                            | 252-1533        |                           | С  |  |  |  |  |
| state race contribution  |                                   |                 | 011                       | Transaction ID : B77EDFF04C  |  |  |  |  |
| Candidate Name   |                                   |                 | Category/<br>Type         | Amount of Each Disbursement this Period                              |  |  |  |  |
| Office Sought: House Disburse  | ement For: 2020                   |                 | .,,,,,                    | 2000.00  |  |  |  |  |
| Senate x   | , , ,                             | General         |                           |  |  |  |  |  |
| State: District:   | Other (specify)                   |                 |                           | Memo Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                   |                 |                           | Date of Dishursament   |  |  |  |  |
| C. Mike Harmon for State Auditor   |                                   |                 |                           | Date of Disbursement   |  |  |  |  |
| Mailing Address PO Box 2044  |                                   |                 |                           | 09 27 2019   |  |  |  |  |
| City   | State Zip C                       |                 |                           | FEC Identification Number  |  |  |  |  |
| Danville Purpose of Disbursement   | K1 404                            | 23-2044         |                           | C  |  |  |  |  |
| contribution  Candidate Name   |                                   | L               | 011                       | Transaction ID : B627666D73  Amount of Each Disbursement this Period |  |  |  |  |
|  |                                   |                 | Category/<br>Type         |  |  |  |  |  |
| Canata   | ement For: 2020                   | General         |                           | 2000.00  |  |  |  |  |
| President  | Primary Other (specify)           |                 |                           | Mama Ham   |  |  |  |  |
| State: District:   | , , , , ,                         |                 |                           | Memo Item  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |                                   |                 |                           | 6000.00  |  |  |  |  |
| TOTAL This Period (last page this line number only   | /)                                |                 |                           |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)  |  |   | FOR LINE     | PAGE 12 OF 12                              |  |  |  |  |
|---|--|---|--------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) (check only   |   |              | I NOMBER.                                  |  |  |  |  |
| II EMILLO DIODONOLMENTO   | for each category Detailed Summ        |   | 21b          | 22 23 26 27                                |  |  |  |  |
|   | Detailed Sumin                         | iary r ago                              | 28a          | 28b 28c <b>x</b> 29 30b                    |  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |  |   |              |  |  |  |  |  |
| 1 1 7   | ne and address o                       | Tany politica                           | committee to | solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)  BrettPAC - The Leadership PAC of   | IIS Papras                             | ontativo                                | Brott Cuth   | rio  |  |  |  |  |
| Brettrac - The Leadership rac of  | OS Kepies                              | Cilialive                               | Diett Gutti  | IIC  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   |              | Data of Dishumannant                       |  |  |  |  |
| A. Samara Heavrin For State Represe   | entative                               |   |              | Date of Disbursement                       |  |  |  |  |
| Mailing Address 716 Wallace Ave   |  |   |              | 09 27 2019                                 |  |  |  |  |
|   |  |   |              |  |  |  |  |  |
| City<br>Leitchfield   |  | Code<br>754-1416                        |              | FEC Identification Number                  |  |  |  |  |
| Purpose of Disbursement   | 42                                     | 734-1410                                |              | C  |  |  |  |  |
| contribution  |  |   | 011          | Transaction ID : B0E418FEF1                |  |  |  |  |
| Candidate Name  |  |   | Category/    | Amount of Each Disbursement this Period    |  |  |  |  |
| Office Coughts   House  |  |   | Туре         | 2000.00                                    |  |  |  |  |
|   | nent For: 2020<br>Primary              | General                                 |              | 2000.00                                    |  |  |  |  |
| President   | Other (specify)                        |   |              | Memo Item                                  |  |  |  |  |
| State: District:  |  |   |              | Wellio Itelli                              |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   |              |  |  |  |  |  |
| В.  |  |   |              | Date of Disbursement                       |  |  |  |  |
| Mailing Address   |  |   |              | M M / D D / Y Y Y Y                        |  |  |  |  |
|   |  |   |              |  |  |  |  |  |
| City  | State Zip                              | Code                                    |              | FEC Identification Number                  |  |  |  |  |
| Purpose of Disbursement   |  |   |              | C  |  |  |  |  |
|   |  |   |              |  |  |  |  |  |
| Candidate Name  | Category/                              | Amount of Each Disbursement this Period |              |  |  |  |  |  |
| Office Sought: House Disburser  | Office Sought: House Disbursement For: |   |              |  |  |  |  |  |
| Senate  | Primary                                | General                                 |              | 7 7 7                                      |  |  |  |  |
| President   | Other (specify)                        |   |              | Memo Item                                  |  |  |  |  |
| State: District:  |  |   |              |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.   |  |   |              | Date of Disbursement                       |  |  |  |  |
| <b>.</b>  |  |   |              | M M / D D / Y Y Y Y                        |  |  |  |  |
| Mailing Address   |  |   |              |  |  |  |  |  |
| City  | State Zip                              | Code                                    |              | FEC Identification Number                  |  |  |  |  |
| Purpose of Disbursement   |  | <u> </u>                                |              |  |  |  |  |  |
| r dipose of bisbursement  |  |   |              | C  |  |  |  |  |
| Candidate Name  |  |   | Category/    | Amount of Each Disbursement this Period    |  |  |  |  |
| Office Oscieta  |  |   | Туре         |  |  |  |  |  |
| Office Sought: House Disburser Senate   | nent For: Primary                      | General                                 |              | 4-1-4-1-4-1                                |  |  |  |  |
| President   | Other (specify)                        |   |              | Mama Itam                                  |  |  |  |  |
| State: District:  |  |   |              | Memo Item                                  |  |  |  |  |
|   |  |   |              | 2000.00                                    |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |   | ······       | 2000.00                                    |  |  |  |  |
| TOTAL This Period (last page this line number only)   |  |   |              | 14000.00                                   |  |  |  |  |