



RECEIVED  
2015 MAR -9 AM 9:47  
FEC MAIL CENTER

mission16.com • mission16.us

March 6, 2015

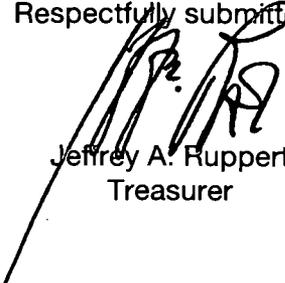
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

RE: Form 1, Statement of Organization - Unlimited Contributions  
  
mission16, inc.

To whom it may concern:

mission16, inc. intends to make independent expenditures, and consistent with the US Supreme Court decision in *Citizens United v. Federal Election Commission*<sup>1</sup>; the US Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*,<sup>2</sup> it therefore intends to raise funds in unlimited amounts from individuals, corporations and unions. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications to federal or state candidates, committees or parties.

Respectfully submitted.



Jeffrey A. Ruppert  
Treasurer

<sup>1</sup> *Citizens United v. FEC*, 130 St. Ct. 876 (2010).

<sup>2</sup> *SpeechNow v. FEC*, 599 F.3<sup>rd</sup> 686 (DC Circ. 2010).

35 East Gay Street  
Suite 250  
Columbus, OH 43215  
614.423.9461  
jruppert@theruppertco.com

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED 2015 MAR -9 AM 9:47

Office Use Only  
FEC MAIL CENTER

12FE4M5

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

mission16, inc.

ADDRESS (number and street)

35 EAST GAY STREET

SUITE 250

(Check if address is changed)

COLUMBUS

OH

43215

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

FEC COMPLIANCE@THERUPPERTCO.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

03 / 06 / 2015

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JEFFREY A. RUPPERT

Signature of Treasurer

Date

03 / 06 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

20150309 10:11:00

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1.	_____	FEC ID number	<input type="checkbox"/> C _____
2.	_____	FEC ID number	<input type="checkbox"/> C _____
3.	_____	FEC ID number	<input type="checkbox"/> C _____
4.	_____	FEC ID number	<input type="checkbox"/> C _____

110310110001





SHIP DATE: 06MAR15  
ACTWGT: 0.1 LB  
CAD: 6992113/SSF01521

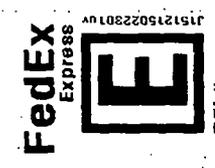
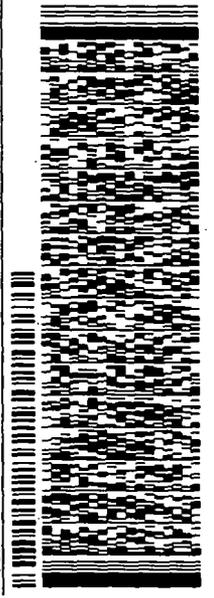
ORIGIN ID: OSUA (937) 903-6544  
JEFFREY RUPPERT  
35 E GAY ST  
STE 250  
COLUMBUS, OH 43215  
UNITED STATES US

BILL CREDIT CARD

FEDERAL ELECTION COMMISSION  
999 E ST NW

WASHINGTON DC 20463

REF: (937) 903-6544  
YU: PO: DEPT:



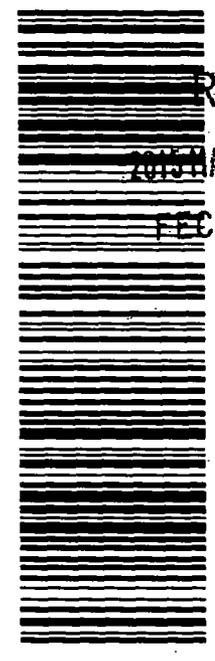
REL# 3785346

MON - 09 MAR 10:30A  
PRIORITY OVERNIGHT

TRK# 7803 1085 6099  
0201

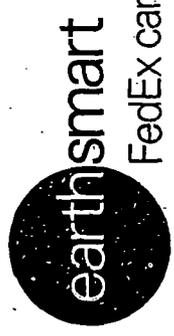
SA RDVA

20463 IAD  
DC-US



RECEIVED  
2015 MAR -9 AM 9:47  
FED MAIL CENTER

DOWN ON WONT



FedEx carbon-neutral  
envelope shipping

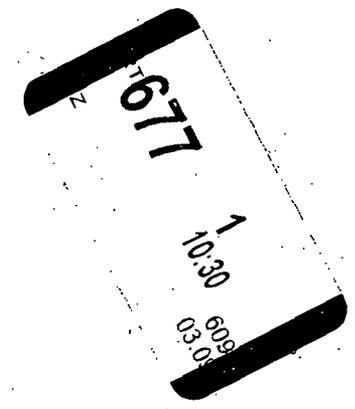
**TRY FEDEX ONE RATE**<sup>SM</sup>

Flat rate shipping that delivers more.

[fedex.com/tryonerate](http://fedex.com/tryonerate)

114.NM13.001

Express



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>3/6/15</i>
Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*[Signature]*  
 PREPARER

*3/9/15*  
 DATE PREPARED

FORM 1010-1001