I was not able to access the page with the blank from on He website.
I pulled a root from another clint Who uses NGP and change the info for Blue levis Pas which is why th repeat ar Ye" penersiu"" watumak.

Please contract me a/ any question.


| $\begin{gathered} \text { FEC } \\ \text { FORM } 3 \end{gathered}$ | REPORT OF RECEIPTS AND DISBURSEMENTS <br> For An Authorized Committee |  | RECEIVET |
| :---: | :---: | :---: | :---: |
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT | Example: If typing, type over the lines. |  |
| Blue Pelican PAC |  |  |  |

ADDRESS (number and street) 600 Pennsylvania Ave SE, Suite 200

> Check if different
> $\square$ than previously reported. (ACC)
2. FECIDENTIFICATIONNUMBER

C00543496

| WAshington |
| :---: |
| CITY |
| STATE |

## 4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
$\square$ April 15 Quarterly Report (Q1)
DJuly 15 Quarterly Report (Q2)October 15 Quarterly Report (Q3)January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

| $\square$ Primary (12P) | $\square$ General (12G) |
| :--- | :--- | :--- |
| $\square$ Convention(12C) | $\square$ Special(12S) |
| Election on |  |

(c) 30-Day POST-Election Report for the:
$\square$ General (30G)Runoff (30R)Special (30S)Termination Report(TER)
Election on
in the State of

5. Covering Period $\square$ through

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Renee Schaeffer


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437 g .

| Office <br> Use <br> Only |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Write or Type Committee Name

## Blue Pelican PAC

Report Covering the Period: From: $\quad 7 / 1 / 2013$ To: $9 / 30 / 2013$

COLUMN A
This Period.
6. Net Contributions (other than loans)
(a) Total Cnniribsitions (other than loans) (from Line 11(e)). $\qquad$

(b) Total Contribution Refunds (from Line 20(d)). $\qquad$
(c) Net Contribution (ather than loans) (subtract Line 6(b) from Line 6(a))

$\square$
$\square$

7. Net Operating Expenditures
(a) Total Operating

Expenditures (from Line 17)
(b) Total Offsets to Operating Expenditures (from Line 14) $\qquad$

8. Cash on Hand at Close of Reporting Period (from Line 27)
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations Owed BY the Comnittee (Itemize all on Schedule C and/or Schedale D). $\qquad$
$\square$

[^0][^1]Write or Type Committee Name

## Blue Pelican PAC

Report Covering the Period: From: $\quad 6 / 1 / 2013$ To: $9 / 30 / 2013$

## COLUMN A Total This Period

## COLUMN B <br> Election Cycle-to-Date

11. Contributions (other than loans) FROM:
(a) Individuals/Persons Other Than

Political Committees

13. LOANS:
(a) mace or cuaranteed by ine

Candidate $\qquad$

| $\square \quad \$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


14. OFFSETS TO OPERATING FXDFAINITIIRFS (Rofinde
Rebates, etc.) $\qquad$


16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)
$\$ 0.00$
$\$ 0.00$

## DETAILED SUMMARY PAGE

of Disbursements
FEC Form 3 (Revised 02/2003)
PAGE 4 / 4

| II. DISBURSEMENTS $\begin{gathered}\text { COLUMN A } \\ \text { Total This Period }\end{gathered}$ | COLUMN B Election Cycle-to-Date |
| :---: | :---: |
| 17. OPERATING EXPENDITURES | \$0.00 |
| 18. TRANSFERS TO OTHER | \$0.00 |
| 19. LOAN REPAYMENTS: |  |
| (a) Of Loans Made or Guaranteed by the Candidate | \$0.00 |
| (b) Of All Other Loans | \$0.00 |
| (c) TOTAL LOAN REPAYMENTS <br> (add Lines 19(a) and (b)) $\qquad$ | \$0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: |  |
| (a) Individuals/Persons Uther Than Political Committees | \$0.00 |
| (b) Political Party Committees $\quad$ \$0.00 | \$0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | \$0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS <br> (add Lines 20(a), (b), and (c)) $\qquad$ | \$0.00 |
| 21. OTHER DISBURSEMENTS | \$50.00 |
| 22. TOTAL DISBURSEMENTS |  |
| (add Lines 17, 18, 19(c), 20(d), and 21) $\quad$ \$0.00 | \$0.00 |
| III. CASH SUMMARY |  |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | \$0.00 |
| 24 TOTAL RECEIPTS THIS PERIOD (fraø Line 16, paga 3) | \$10.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) | \$0.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | \$0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) $\qquad$ | \$0.00 |





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Schedule package
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UND WEIGHT LIMIT ON．
RNATIONAL APPLIES
ms forms are required．Consult thi ational Mail Manual（IMM）at pe．us a retail associate for details．

[^2]


[^0]:    For further information contact:
    Federal Election Commission
    999 E Street, NW
    Washington, DC 20463
    Toll Free 800-424-9530
    Local 202-694-1100

[^1]:    FE5ANO18

[^2]:    
     Cradle to Crade Certineden is a certitication mark of MBDC．

