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6800 North High Street Worthington, Ohio 43085-2512 Telephone: (614) 841-1918 Fax: (614) 841-1299

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2012 DEC -6 AM 11:50

FEC MAIL CENTER

November 30, 2012

John A. Lyali **President**

Federal Election Commission 999 E Street, N.W.

Harold Mitchell **First Vice President** Washington, D.C. 20463

Eric Clemons Secretary-Treasurer

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Via Certified U.S. Mail

Cenia M. Willis **Recording Secretary**

Re: Amended Report of Communication Costs by Corporations and Membership

Organizations, FEC Form 7

Vice Presidents

Eddie W. Lawson

Enc.

CC:

File

Thomas G. Morneweck Athens To Whom It May Concern:

John Dillon, II Mary A. Snow

Cincinnati

Josepha D. Garnette Emily M. Moore

Cleveland Julie M. Albers Pamela D. Brown

Columbus Peg N. McClaio Douglas C. Moore

Dayton Ruth Ritchie Kenneth Sulfridge

Toledo Sandra L. Coutcher Thomas Kosek, Jr.

Youngstown

Thomas R. Connelly Pamela S. Shelton

> At-Large Asyia Haile Ella Hopkins

> > **Trustees**

Kimberly N. Gaines Patricia A. Taylor Helen S. Youngblood

Please find enclosed the Amended Report of Communication Costs by Corporations and Membership Organizations, FEC Form 7, which is being filed by Ohio Council 8, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO (FEC ID No. C70004452), to report communication costs with respect to the 2012 General Election. Thank you for your assistance in this matter. If you have any questions. please contact me.

Sincerely,

John A. L

President



FE1AN069.PDF

AMENDED REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned by FEC)		
Ohio Council 8, AFSCME, AFL-CIO						C70004452		
(b) ADDRESS (Number and Street)						3. TYPE OF ORGANIZATION (Check Appropriate Box)		
6800 N. High St.						☐ Corporation ☑ Labor Organization	☐ Trade Association☐ Cooperative	
(c) CITY, STATE AND ZIP CODE						☐ Membership Organization	☐ Corporation without	
Worthing	gton, OH 43085						capital stock	
	PORT (Check One) il 15 Quarterly Repo		5 Quarterly	Report	☐ October	r 15 Quarterly Report	RE 2012 DEC	
☑ 12 Day Pre-General Election Report held on in the State of						Ohio .	RECEIVE 012 DEC -6 AM FEC MAIL CEI	
	nuary 31 Year End Ro Report an Amendme	•	FQ	.	ın		CE AM	
	RT COVERS THE PE		1/12			0/17/12	50 S	
		SU	MMARY	OF COM	IMUNICATION	I COSTS		
Type of Communica-						didate, Office Sought, Cost of Communication State, and Whether for (Per Candidate)		
tion	With	tion	Support	Oppose		or General Election	(v or candidate)	
☐ Direct Mail	Executive/ Administrative Personnel							
☐ Telephone	☐ Stockholders	10/1/12 through			Barack Obama, U.S.		04.044.00	
☐ Telegram	☑ Members	10/15/12	✓	<u> </u>	President, Election	General	\$4,344.20	
Other: Canvas & (Specify) Phone Bank			,					
☐ Direct Mail	☐ Executive/				-			
☐ Telephone	Administrative Personnel	10/1/12						
☐ Telegram	☐ Stockholders	through 10/15/12			Sherrod B	rown te, State of	\$4,344.20	
☑ Other: Canvas & (Specify)	☑ Members				L	eral Election	• 4,6 + 1,20	
Phone Bank	Pat - 1	1	1	1				
(NOTE: For add	litional communicatio	ns, attach separ				•	8,688.40	
I certif	fy that I have even	nined this reno				S FOR THIS PERIOD \$ ge and belief, it is true, correc		
. Coru	y macrinavo exam		u.u, W		7 / 4		or and complete.	
J	ohn A. Lyall			K	N. W	President	11-30-12	
7	Type or Print Name	us, or incomplet			~ ~	signated to Sign This Report a signing this report to penalties of	Date	
WHERE TO F	TLE: al Election Comm				FOR FURT	HER INFORMATION CONTA		
999 E Street, N.W. Washington, D.C. 20463						Toll Free: 800-424-9530 Local: 202-694-1100		

FEC FORM 7 (2/2001)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered **Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS** Express Mail Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED PREPARER

(3/2005)