

**Salter & Company, LLC**  
*Certified Public Accountants*  
4600 EAST-WEST HIGHWAY • SUITE 300  
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December 27, 2011

Mr. Daniel T. Buckley  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

Dear Mr. Buckley:

Subject: October Monthly Report (9/1/2011-9/30/11)

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated December 1, 2011. We have enclosed a copy of that notice for your convenience.

Please be advised that the independent expenditure reflected on Schedule E was for a nonfederal candidate. An amended October Monthly report will be prepared and filed shortly.

With regard to the unitemized receipts reported in the October Monthly report, no contribution from any individual exceeded the \$200 threshold. As you have suggested in the past the memo text area was used to report this information.

If you should have any further questions, please contact me.

Sincerely,

  
Jerome J. Robertson, CPA

12030701354





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

December 1, 2011

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICE'S OF THE  
PLUMBING AND PIPEFITTING INDUSTRY OF  
THE UNITED STATES AND CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

**Response Due Date**  
**01/05/2012**

IDENTIFICATION NUMBER: C00012476

REFERENCE: OCTOBER MONTHLY REPORT (09/01/2011 - 09/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Line 11(a)(ii) of the Detailed Summary Page discloses \$161,678.63 in unitemized receipts from individuals/persons other than political committees during the reporting period. When contributions from an individual reach \$200 for a calendar year, each subsequent contribution from that individual must be itemized, regardless of the amount. Please amend your report to provide a Schedule A if necessary, or to clarify that for the contributions in question, the aggregate year-to-date total for each contributor does not exceed \$200. (11 CFR § 104.3(a)(4)(i))
2. Schedule E of your report discloses a disbursement(s) on behalf of a nonfederal candidate(s) which is classified as an independent expenditure(s). Please be advised that 11 CFR §100.16 defines an Independent Expenditure as an expenditure for a communication expressly advocating the election or defeat of a clearly identified federal candidate. If this disbursement(s) was solely on behalf of a nonfederal candidate(s), then this disbursement(s) should be reported on a separate Schedule B, supporting Line 29. Please clarify if this disbursement(s) expressly advocated the election or defeat of a clearly identified federal candidate, and amend your report if necessary.

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED  
ASSOCIATION OF JOURNEYMEN AND APP

Page 2 of 2

**Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,



Daniel Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division

12030701356

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
12/27/11

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

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Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked



PREPARER  
(3/2005)

1/3/12  
DATE PREPARED

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