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SENATE

14 OCT 27 AM 11: 14

FAX COVER SHEET

| | |
|------------|--|
| TO | Secretary of the Senate |
| COMPANY | |
| FAX NUMBER | 12022241851 |
| FROM | Judy Zamore |
| DATE | 2014-10-25 19:04:38 GMT |
| RE | Domina for Nebraska 48 HR Report 10/23 |

COVER MESSAGE

Attached is the 48 Hour Report for Domina for Nebraska for October 23.

14021210353

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SECRETARY OF THE SENATE

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

OCT 27 AM 11:14

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|---|--|---|--|
| 1. NAME OF COMMITTEE IN FULL Domina For Nebraska, Inc. | | | |
| ADDRESS (number and street) 2425 S 144th St Ste B | | | |
| CITY, STATE, and ZIP CODE Omaha, NE 68144 | | | |
| 2. NAME OF CANDIDATE David A. Domina | 3. OFFICE SOUGHT (State and District) Senate NE | 4. FEC IDENTIFICATION NUMBER C00554675 | |

5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING YES, IT AMENDS THE NOTICE FILED ON _____

| FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer Information Requested | Date (month, day, year) | Amount |
|--|--|-------------------------|------------|
| Leigh M. Coffin 1415 S 3rd Ave Beatrice, NE 68310-4816 | Transaction ID: VNH2MDCR254 Occupation Information Requested | 10/23/2014 | \$1,000.00 |

| | | |
|----------------------|------|---|
| SIGNATURE (optional) | DATE | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |
|----------------------|------|---|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6
(Revised 7/2011)

14021210354

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

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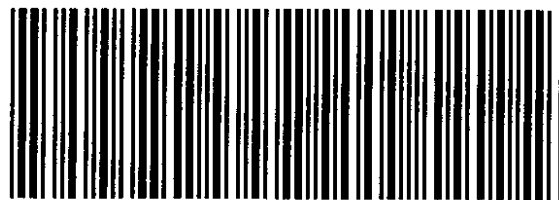
OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **10/27/14**

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