

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 10

|   |  |  |
|---|--|--|
| <b>1. NAME OF COMMITTEE (in full)</b><br>Kucinich for President 2008  |  | <b>2. IDENTIFICATION NUMBER</b><br>C00430975   |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>550 E. Walnut St |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Columbus                      OH                      43215                             |  | <b>3. IS THIS REPORT FOR :</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

|  |   |
|--|---|
| <input type="checkbox"/> April 15 Quarterly Report<br><input type="checkbox"/> July 15 Quarterly Report<br><input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> January 31 Year End Report | Monthly Report Due On:<br><input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input checked="" type="checkbox"/> October 20<br><input type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20<br><input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20<br><input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31 |
|--|---|

Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT       YES       NO

|                           |                           |                              |
|---------------------------|---------------------------|------------------------------|
| <b>5. COVERING PERIOD</b> | <b>FROM</b><br>09/01/2008 | <b>THROUGH</b><br>09/30/2008 |
|---------------------------|---------------------------|------------------------------|

|                |   |           |
|----------------|---|-----------|
| <b>SUMMARY</b> | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD .....  | 127069.06 |
|                | 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) .....                                | 0.00      |
|                | 8. SUBTOTAL (Lines 6 and 7) .....   | 127069.06 |
|                | 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....                           | 16023.20  |
|                | 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) .....                        | 111045.86 |
|                | 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... | 0.00      |
|                | 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) ..... | 1423.04   |
|                | 13. EXPENDITURES SUBJECT TO LIMITATION .....  | 0.00      |

|  |   |            |
|--|---|------------|
| <b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b> | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) ..... | 4425095.96 |
|  | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....            | 5366592.16 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

|   |                    |
|---|--------------------|
| Type or Print Name of Treasurer<br><b>Gary Kucinich</b> | Date<br>01/31/2011 |
|---|--------------------|

Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

|   |   |  |
|---|---|--|
| <b>For further information contact:</b> | Federal Election Commission<br>999 E Street, N.W.<br>Washington, DC 20463 | Toll Free 800-424-9530<br>Local 202-694-1100 |
|---|---|--|

**FEC FORM 3P**  
(01/2001)

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

| Name of committee (in full)<br><b>Kucinich for President 2008</b>                  | Report Covering the Period            |  |
|--|---------------------------------------|--|
|  | From: 09/01/2008                      | To: 09/30/2008                             |
| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                  | 0.00                                  | 1070520.97                                 |
| 17. CONTRIBUTIONS (other than loans) FROM :  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00                                  | 4421795.46                                 |
| (b) Political Party Committees .....   | 0.00                                  | 0.00                                       |
| (c) Other Political Committees .....   | 0.00                                  | 13950.00                                   |
| (d) The Candidate .....  | 0.00                                  | 25.00                                      |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) ..... | 0.00                                  | 4435770.46                                 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                               | 0.00                                  | 0.00                                       |
| 19. LOANS RECEIVED:  |                                       |  |
| (a) Loans Received From or Guaranteed by Candidate .....                           | 0.00                                  | 0.00                                       |
| (b) Other Loans .....  | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....  | 0.00                                  | 0.00                                       |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                             |                                       |  |
| (a) Operating .....  | 0.00                                  | 13696.84                                   |
| (b) Fundraising .....  | 0.00                                  | 1546.23                                    |
| (c) Legal and Accounting .....   | 0.00                                  | 0.00                                       |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....     | 0.00                                  | 15243.07                                   |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) .....                                | 0.00                                  | 9501.65                                    |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....                     | 0.00                                  | 5531036.15                                 |
| <b>II. DISBURSEMENTS</b>   |                                       |  |
| 23. OPERATING EXPENDITURES .....   | 16023.20                              | 5380289.00                                 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....                                 | 0.00                                  | 0.00                                       |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00                                  | 0.00                                       |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....                                | 0.00                                  | 0.00                                       |
| 27. LOAN REPAYMENTS MADE :   |                                       |  |
| (a) Repayment of Loans made or Guaranteed by Candidate .....                       | 0.00                                  | 0.00                                       |
| (b) Other Repayments .....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....                         | 0.00                                  | 0.00                                       |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00                                  | 10664.50                                   |
| (b) Political Party Committees .....   | 0.00                                  | 10.00                                      |
| (c) Other Political Committees .....   | 0.00                                  | 0.00                                       |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....                     | 0.00                                  | 10674.50                                   |
| 29. OTHER DISBURSEMENTS .....  | 0.00                                  | 29026.79                                   |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....            | 16023.20                              | 5419990.29                                 |
| <b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>                           |                                       |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....                             | 0.00                                  |  |

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE** 3 / 10  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

1. NAME OF COMMITTEE (in full)

Kucinich for President 2008

ADDRESS (number and street)

550 E. Walnut St

CITY, STATE, and ZIP CODE

Columbus

OH

43215

2. IDENTIFICATION NUMBER

C00430975

**ALLOCATION BY STATE**

| STATE                | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE          | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     | Nebraska       | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     | Nevada         | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     | New Hampshire  | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     | New Jersey     | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     | New Mexico     | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     | New York       | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     | North Carolina | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     | North Dakota   | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     | Ohio           | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     | Oklahoma       | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     | Oregon         | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     | Pennsylvania   | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     | Rhode Island   | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     | South Carolina | 0.00                   | 0.00                     |
| Indiana              | 0.00                   | 0.00                     | South Dakota   | 0.00                   | 0.00                     |
| Iowa                 | 0.00                   | 0.00                     | Tennessee      | 0.00                   | 0.00                     |
| Kansas               | 0.00                   | 0.00                     | Texas          | 0.00                   | 0.00                     |
| Kentucky             | 0.00                   | 0.00                     | Utah           | 0.00                   | 0.00                     |
| Louisiana            | 0.00                   | 0.00                     | Vermont        | 0.00                   | 0.00                     |
| Maine                | 0.00                   | 0.00                     | Virginia       | 0.00                   | 0.00                     |
| Maryland             | 0.00                   | 0.00                     | Washington     | 0.00                   | 0.00                     |
| Massachusetts        | 0.00                   | 0.00                     | West Virginia  | 0.00                   | 0.00                     |
| Michigan             | 0.00                   | 0.00                     | Wisconsin      | 0.00                   | 0.00                     |
| Minnesota            | 0.00                   | 0.00                     | Wyoming        | 0.00                   | 0.00                     |
| Mississippi          | 0.00                   | 0.00                     | Puerto Rico    | 0.00                   | 0.00                     |
| Missouri             | 0.00                   | 0.00                     | Guam           | 0.00                   | 0.00                     |
| Montana              | 0.00                   | 0.00                     | Virgin Islands | 0.00                   | 0.00                     |
|                      |                        |                          | <b>TOTALS</b>  | <b>0.00</b>            | <b>0.00</b>              |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>Michael Embrich   | Transaction ID: D171572<br>Date of Disbursement<br>09 / 19 / 2008  |
|    | Mailing Address 17 Pamrapo Ct<br>Apt 3A  | Amount of Each Disbursement this Period<br>-1500.00  |
|    | City Bayonne State NJ Zip Code 07002-2106  |  |
|    | Purpose of Disbursement<br>Voided Check 12/31/2007   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>Michael Embrich   | Transaction ID: D171573<br>Date of Disbursement<br>09 / 19 / 2008  |
|    | Mailing Address 17 Pamrapo Ct<br>Apt 3A  | Amount of Each Disbursement this Period<br>1500.00   |
|    | City Bayonne State NJ Zip Code 07002-2106  |  |
|    | Purpose of Disbursement<br>Reissue of Check 12/31/2007   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Michael J. Gormly   | Transaction ID: D171576<br>Date of Disbursement<br>09 / 19 / 2008  |
|    | Mailing Address 99 West Road   | Amount of Each Disbursement this Period<br>-400.00   |
|    | City N Vittenden State VT Zip Code 05673   |  |
|    | Purpose of Disbursement<br>Voided Check 12/31/2007   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | -400.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

A.

Full Name (Last, First, Middle Initial)  
Michael J. Gormly

Transaction ID: D171577  
Date of Disbursement

Mailing Address 99 West Road

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 |   | 1 | 9 |   | 2 | 0 | 0 | 8 |

City N Vittenden State VT Zip Code 05673

Amount of Each Disbursement this Period

|        |
|--------|
| 400.00 |
|--------|

Purpose of Disbursement  
Reissue of Check 12/31/2007

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
Seamus Kennedy

Transaction ID: D171582  
Date of Disbursement

Mailing Address 1351 Maple View PI SE

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 |   | 1 | 9 |   | 2 | 0 | 0 | 8 |

City Washington State DC Zip Code 20020-5709

Amount of Each Disbursement this Period

|          |
|----------|
| -1500.00 |
|----------|

Purpose of Disbursement  
Voided Check 10/16/2007

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

C.

Full Name (Last, First, Middle Initial)  
Seamus Kennedy

Transaction ID: D171583  
Date of Disbursement

Mailing Address 1351 Maple View PI SE

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 |   | 1 | 9 |   | 2 | 0 | 0 | 8 |

City Washington State DC Zip Code 20020-5709

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
|---------|

Purpose of Disbursement  
Reissue of Check 10/16/2007

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

|        |
|--------|
| 400.00 |
|--------|

TOTAL This Period (last page this line number only) .....

|  |
|--|
|  |
|--|

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>Harold Levy<br><br>Mailing Address 23 Pebble Beach Dr<br><br>City Livingston State NJ Zip Code 07039-8206<br><br>Purpose of Disbursement<br>Voided Check 10/8/2007<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District:     | Transaction ID: D171585<br>Date of Disbursement<br>09 / 19 / 2008<br><br>Amount of Each Disbursement this Period<br>-55.89   |
| B. | Full Name (Last, First, Middle Initial)<br>Harold Levy<br><br>Mailing Address 23 Pebble Beach Dr<br><br>City Livingston State NJ Zip Code 07039-8206<br><br>Purpose of Disbursement<br>Reissue of Check 10/8/2007<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District: | Transaction ID: D171586<br>Date of Disbursement<br>09 / 19 / 2008<br><br>Amount of Each Disbursement this Period<br>55.89    |
| C. | Full Name (Last, First, Middle Initial)<br>Donald J McTigue<br><br>Mailing Address 550 E Walnut St<br><br>City Columbus State OH Zip Code 43215-5323<br><br>Purpose of Disbursement<br>Legal Services<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District:             | Transaction ID: D133723<br>Date of Disbursement<br>09 / 16 / 2008<br><br>Amount of Each Disbursement this Period<br>15000.00 |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

15000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>Evan Moody<br><br>Mailing Address 18 Watchwater Way<br><br>City Rockville State MD Zip Code 20850-2742<br><br>Purpose of Disbursement<br>Voided Check 7/16/2007<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District:           | Transaction ID: D171569<br>Date of Disbursement<br>09 / 19 / 2008<br><br>Amount of Each Disbursement this Period<br>-1500.00 |
| B. | Full Name (Last, First, Middle Initial)<br>Evan Moody<br><br>Mailing Address 18 Watchwater Way<br><br>City Rockville State MD Zip Code 20850-2742<br><br>Purpose of Disbursement<br>Reissue of Check 7/16/2007<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District:       | Transaction ID: D171570<br>Date of Disbursement<br>09 / 19 / 2008<br><br>Amount of Each Disbursement this Period<br>1500.00  |
| C. | Full Name (Last, First, Middle Initial)<br>Emma Rodman<br><br>Mailing Address 1626 Francisco St<br>Apt 3A<br><br>City Berkeley State CA Zip Code 94703-1255<br><br>Purpose of Disbursement<br>Voided Check 1/15/2008<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District: | Transaction ID: D171589<br>Date of Disbursement<br>09 / 30 / 2008<br><br>Amount of Each Disbursement this Period<br>-1750.00 |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

-1750.00

**TOTAL** This Period (last page this line number only) ..... ▶

-

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>Emma Rodman<br><hr/> Mailing Address 1626 Francisco St<br>Apt 3A<br><hr/> City Berkeley State CA Zip Code 94703-1255<br><hr/> Purpose of Disbursement<br>Reissue of 1/15/2008<br>Candidate Name <input type="text"/> Category/Type <input type="text"/><br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District:      | Transaction ID: D171591<br>Date of Disbursement<br>09 / 30 / 2008<br><hr/> Amount of Each Disbursement this Period<br>1750.00  |
| B. | Full Name (Last, First, Middle Initial)<br>Kayla Saville<br><hr/> Mailing Address 5137 Boston Harbor Rd NE<br><hr/> City Olympia State WA Zip Code 98506-1848<br><hr/> Purpose of Disbursement<br>Voided Check 12/31/2007<br>Candidate Name <input type="text"/> Category/Type <input type="text"/><br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District:     | Transaction ID: D171579<br>Date of Disbursement<br>09 / 19 / 2008<br><hr/> Amount of Each Disbursement this Period<br>-1600.00 |
| C. | Full Name (Last, First, Middle Initial)<br>Kayla Saville<br><hr/> Mailing Address 5137 Boston Harbor Rd NE<br><hr/> City Olympia State WA Zip Code 98506-1848<br><hr/> Purpose of Disbursement<br>Reissue of Check 12/31/2007<br>Candidate Name <input type="text"/> Category/Type <input type="text"/><br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: District: | Transaction ID: D171580<br>Date of Disbursement<br>09 / 19 / 2008<br><hr/> Amount of Each Disbursement this Period<br>1600.00  |

SUBTOTAL of Disbursements This Page (optional) ..... ▶

1750.00

TOTAL This Period (last page this line number only) ..... ▶



# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|   |   |
|---|---|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>UPS<br>Mailing Address PO Box 7247<br>City Philadelphia State PA Zip Code 19170-0001<br>Purpose of Disbursement Delivery Service<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                  | Transaction ID: D133721<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 1 0 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>23.20  |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Zach West<br>Mailing Address 2425 Overlook Rd<br>City Cleveland Hts State OH Zip Code 44106-2478<br>Purpose of Disbursement Compliance Consulting<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: D139642<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 9 / 2 5 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>1000.00  |

SUBTOTAL of Disbursements This Page (optional) ..... ►

1023.20

TOTAL This Period (last page this line number only) ..... ►

16023.20

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |   |
|---|--------------------------------------|---|
| (Use separate schedule(s) for each numbered line) | PAGE 10 / 10                         |   |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 11<br><input checked="" type="checkbox"/> 12 |

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

|  |             |                        |  |
|--|-------------|------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Paul H Brock |             |                        | Nature of Debt (Purpose):<br>Communications Consulting |
| Mailing Address 3207 Old Largo Rd  |             |                        |  |
| City<br>Upper Marlboro   | State<br>MD | ZIP Code<br>20772-7814 |  |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: D95488</b>               |  |
| 1423.04                                   |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 0.00                | 1423.04                                     |  |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 1423.04 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 1423.04 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 1423.04 |