

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 1446 OF 196267 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
ActBlue

A. SUE CARTER WOOD
Full Name (Last, First, Middle Initial)

Mailing Address 503 COVENTRY DR.

| | | |
|-----------------|-------------|-------------------|
| City FINDLAY | State OH | Zip Code 45840 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|--|-------------------------|
| Name of Employer BOWLING GREEN STATE UNIVERSITY | Occupation PROFESSOR |
|--|-------------------------|

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
250.00

Date of Receipt

| | | | | |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06 | / | 29 | / | 2012 |

Transaction ID : SA11AI_6086554

Amount of Each Receipt this Period
250.00

Earmark
Earmarked for ANGELA ZIMMANN FOR CONGRESS (C00505909)

B. SUSAN WOOD
Full Name (Last, First, Middle Initial)

Mailing Address 4615 NORTH PARK AVENUE APT. 1105

| | | |
|---------------------|-------------|-------------------|
| City CHEVY CHASE | State MD | Zip Code 20815 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|--|--------------------------|
| Name of Employer THE MITCHELL GROUP | Occupation CONSULTANT |
|--|--------------------------|

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
40.00

Date of Receipt

| | | | | |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06 | / | 29 | / | 2012 |

Transaction ID : SA11AI_6068472

Amount of Each Receipt this Period
10.00

Earmark
Earmarked for DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE (C00000935)

C. SUSAN WOOD
Full Name (Last, First, Middle Initial)

Mailing Address 16703 W. 61ST PL.

| | | |
|----------------|-------------|-------------------|
| City ARVADA | State CO | Zip Code 80403 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|----------------------------------|---------------------------------------|
| Name of Employer WIDE JORIZON | Occupation CHRISTIAN SCIENCE NURSE |
|----------------------------------|---------------------------------------|

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
25.00

Date of Receipt

| | | | | |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06 | / | 30 | / | 2012 |

Transaction ID : SA11AI_6136433

Amount of Each Receipt this Period
25.00

Earmark
Earmarked for SHAFFER FOR COLORADO (C00498600)

| | | |
|---|---|--------|
| SUBTOTAL of Receipts This Page (optional)..... | ▶ | 285.00 |
| TOTAL This Period (last page this line number only)..... | ▶ | |