

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 5

| | | |
|--|--|---|
| 1. NAME OF COMMITTEE (in full) BROWNBAC FOR PRESIDENT INC | | 2. IDENTIFICATION NUMBER C00430694 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported PO BOX 2008 2436 SW CAMELOT PL | | |
| CITY, STATE, and ZIP CODE TOPEKA KS 66601 | | 3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General |

4. TYPE OF REPORT (Check here if this is a Termination Report.)

April 15 Quarterly Report February 20 June 20 October 20
 July 15 Quarterly Report March 20 July 20 November 20
 October 15 Quarterly Report April 20 August 20 December 20
 January 31 Year End Report May 20 September 20 January 31

Twelfth day report preceding _____
(Type of Election)
 election on _____ in the State of _____

Thirtieth day report following the General Election on _____
 on _____

IS THIS REPORT AN AMENDMENT YES NO

| | | |
|---------------------------|---------------------------|------------------------------|
| 5. COVERING PERIOD | FROM 07/01/2008 | THROUGH 07/31/2008 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY | | |
|--|-------|------------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD | ..... | -450.67 |
| 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | ..... | 0.00 |
| 8. SUBTOTAL (Lines 6 and 7) | ..... | -450.67 |
| 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | ..... | 0.00 |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) | ..... | -450.67 |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | ..... | 0.00 |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | ..... | 33012.52 |
| 13. EXPENDITURES SUBJECT TO LIMITATION | ..... | 4210664.46 |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | | |
| 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 3580747.17 |
| 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) | ..... | 4210664.46 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

| | |
|---|--------------------|
| Type or Print Name of Treasurer T.C. Anderson | Date 06/30/2009 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

| | | |
|---|--|--|
| For further information contact: Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | Toll Free 800-424-9530 Local 202-694-1100 | FEC FORM 3P (01/2001) |
|---|--|--|

A. Form/Schedule : **F3PA**

Transaction ID :

This amended report is being filed to reflect the debt to Martin Gillespie which is more fully explained in the memo attached to our amended January 31, 2008, year-end report. T.C. Anderson, Treasurer.

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(PAGE 2, FEC FORM 3P)

| Name of committee (in full) BROWNBACK FOR PRESIDENT INC | | Report Covering the Period From: 07/01/2008 To: 07/31/2008 | |
|--|------|---|--|
| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | 0.00 | 0.00 | |
| 17. CONTRIBUTIONS (other than loans) FROM : | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 3604055.17 | |
| (b) Political Party Committees | 0.00 | 300.00 | |
| (c) Other Political Committees | 0.00 | 49435.00 | |
| (d) The Candidate | 0.00 | 0.00 | |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | 0.00 | 3653790.17 | |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 575000.00 | |
| 19. LOANS RECEIVED: | | | |
| (a) Loans Received From or Guaranteed by Candidate | 0.00 | 0.00 | |
| (b) Other Loans | 0.00 | 0.00 | |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | 0.00 | 0.00 | |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | | |
| (a) Operating | 0.00 | 135448.99 | |
| (b) Fundraising | 0.00 | 0.00 | |
| (c) Legal and Accounting | 0.00 | 0.00 | |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) | 0.00 | 135448.99 | |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | 0.00 | 87068.58 | |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | 0.00 | 4451307.74 | |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | 0.00 | 4346113.45 | |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 32447.39 | |
| 25. FUNDRAISING DISBURSEMENTS | 0.00 | 0.00 | |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | 0.00 | 0.00 | |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | 0.00 | 0.00 | |
| (b) Other Repayments | 0.00 | 0.00 | |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | 0.00 | 0.00 | |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 73043.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | 0.00 | 0.00 | |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | 0.00 | 73043.00 | |
| 29. OTHER DISBURSEMENTS | 0.00 | 97.00 | |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | 0.00 | 4451700.84 | |
| III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.) | | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | 0.00 | | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

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1. NAME OF COMMITTEE (in full)

BROWNBACK FOR PRESIDENT INC

ADDRESS (number and street)

PO BOX 2008
2436 SW CAMELOT PL

CITY, STATE, and ZIP CODE

TOPEKA KS 66601

2. IDENTIFICATION NUMBER

C00430694

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

| | | |
|---|--------------------------------------|----|
| (Use separate schedule(s) for each numbered line) | PAGE 5 / 5 | |
| | FOR LINE NUMBER: (check only one) | |
| | <input type="checkbox"/> | 11 |
| | <input checked="" type="checkbox"/> | 12 |

NAME OF COMMITTEE (In Full)
 BROWNBACK FOR PRESIDENT INC

| | | | |
|--|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Martin J Gillespie | | | Nature of Debt (Purpose): Buses & printing for Ames & Extern expen |
| Mailing Address 124 Harvard Street | | | |
| City Alexandria | State VA | ZIP Code 22314-2713 | |

| | | | |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period | | Transaction ID: SD12.4998 | |
| 33012.52 | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | 0.00 | 33012.52 | |

| | | |
|--|---|----------|
| 1) SUBTOTALS This Period This Page (optional)..... | ▶ | 33012.52 |
| 2) TOTALS This Period (last page this line number only)..... | ▶ | 33012.52 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | 33012.52 |