| Image# 201903209145846350                                   |                               |  |                        | PAGE 1/6                        |
|---|-------------------------------|--|------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ           |  |                        |                                 |
|   |                               |  | C                      | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full)                           | (Check if name is changed)    | Example: If typing, type over the lines.   | 12FE4M5                |                                 |
| LifePoint Health  | Good Governme                 | ent PAC  |                        |                                 |
|   |                               |  |                        |                                 |
|   | 330 Seven Springs Way         |  |                        |                                 |
| ADDRESS (number and street)                                 |                               |  |                        |                                 |
| is changed)   | Brentwood                     |  |                        | 027                             |
|   |                               |  | L L_I<br>STATE ▲       |                                 |
| COMMITTEE'S E-MAIL ADDRE                                    | ESS                           |  |                        |                                 |
| (Check if address   | Phillip.Clark@lpnt.net        |  |                        |                                 |
| is changed)   | Optional Second E-Mail Ad     |  |                        |                                 |
|   | david.critchlow@lpn           | t.net  |                        |                                 |
| COMMITTEE'S WEB PAGE AD<br>(Check if address<br>is changed) | DRESS (URL)                   |  |                        |                                 |
| . DATE 03 2   | 0 / Y Y Y Y<br>2019           |  |                        |                                 |
| . FEC IDENTIFICATION N                                      | UMBER ► C C                   | 00421420   |                        |                                 |
| . IS THIS STATEMENT   | NEW (N) OR                    | AMENDED (A)  |                        |                                 |
| certify that I have examined t                              | his Statement and to the best | of my knowledge and belief in  | t is true, correct and | d complete.                     |
| ype or Print Name of Treasure                               | er Clark, Phillip, , ,        |  |                        |                                 |
| Signature of Treasurer                                      | k, Phillip, , ,               | [Electronically Filed]   | Date 03                | / D D / Y Y Y Y<br>20 2019      |
| NOTE: Submission of false, erron                            |                               | may subject the person signing   |                        | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                                       |                               | For further information of<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 | contact:               | FEC FORM 1<br>(Revised 06/2012) |

03/20/2019 10 : 33

| -                           | -  |
|-----------------------------|--|
| FEC FC                      | orm 1 (Revised 02/2009) Page 2   |
| TYPE OF (                   | COMMITTEE  |
| Candidat                    | e Committee:   |
| (a)                         | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate        |  |
| Candidate<br>Party Affiliat | tion Office Sought: House Senate President District  |
| (c)                         | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate        |  |
| Party Cor                   | mmittee:   |
| (d)                         | This committee is a   (National, State<br>or subordinate) committee of the   (Democratic,<br>Republican, etc.) Pa  |
| Political A                 | Action Committee (PAC):  |
| (e) <b>X</b>                | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization i  |
|                             | Corporation Corporation w/o Capital Stock  |
|                             | Membership Organization Trade Association Cooperative  |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)                         | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or pa committee. (i.e., nonconnected committee)   |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                             | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fund                  | draising Representative:   |
| (g)                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Con                         | nmittees Participating in Joint Fundraiser   |
| 1.                          | FEC ID number  |
| 2.                          | FEC ID number  |
| 3.                          | FEC ID number  |
| 4.                          | FEC ID number  |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## LifePoint Health Good Government PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| L  | ifePoint Health                                  |                                   |           |                 |                  |                            |
|----|--|-----------------------------------|-----------|-----------------|------------------|----------------------------|
|    |  |                                   |           |                 |                  |                            |
|    | Mailing Address                                  | 330 Seven Springs Way             |           |                 |                  |                            |
|    |  |                                   |           |                 |                  |                            |
|    |  | Brentwood                         |           |                 | TN 37            | 7027                       |
|    |  | CITY                              |           |                 | STATE            | ZIP CODE                   |
|    | Relationship: X Connected                        | Organization Affiliated Committee | e Joint   | Fundraising     | Representative   | Leadership PAC Sponsor     |
| 7. | Custodian of Records: Iden<br>books and records. | ify by name, address (phone numbe | r optiona | I) and position | on of the person | in possession of committee |
|    | Teague, Ka                                       | ithy, , ,                         |           |                 |                  |                            |
|    | Full Name  |                                   |           |                 |                  |                            |
|    | Mailing Address                                  | 330 Seven Springs Way             |           |                 |                  |                            |
|    |  |                                   |           |                 |                  |                            |
|    |  | Brentwood                         |           |                 |                  | 7027                       |
|    | Title or Position                                | CITY                              |           |                 | STATE            | ZIP CODE                   |
|    | Senior Director                                  |                                   | Tel       | ephone num      | ber 615          | 920 7000                   |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Clark, Phillip, , ,                  |  |
|--------------------------------|--------------------------------------|--|
| Mailing Address                | 330 Seven Springs Way                |  |
|                                |                                      |  |
|                                | Brentwood     TN     37027           |  |
|                                | CITY STATE ZIP CODE                  |  |
| Title or Position<br>Treasurer | Image: Telephone number 615 920 7000 |  |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |  |  |  |  | 1 |   |     |   |  | 1 | I |      |     |     | I    |     |     |    |  |   |  |     |    |     |    |  |  |
|-------------------------------------|--|--|--|--|---|---|-----|---|--|---|---|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|-----|----|--|--|
| Mailing Address                     |  |  |  |  |   |   |     |   |  |   |   |      |     |     |      |     |     |    |  |   |  |     |    |     |    |  |  |
|                                     |  |  |  |  |   |   |     |   |  |   |   |      |     |     |      |     |     |    |  |   |  |     |    |     |    |  |  |
|                                     |  |  |  |  |   |   |     |   |  |   |   |      |     |     |      |     |     |    |  | L |  |     |    |     |    |  |  |
|                                     |  |  |  |  |   | ( | СІТ | Y |  |   |   |      |     |     |      |     | STA | ΤE |  |   |  | ZII | PC | COD | ۶E |  |  |
| Title or Position                   |  |  |  |  |   |   |     |   |  |   |   |      |     |     |      |     |     |    |  |   |  |     |    |     |    |  |  |
|                                     |  |  |  |  |   |   |     |   |  |   |   | Tele | eph | one | e ni | umt | ber |    |  |   |  |     |    |     |    |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Region                    | ns Bank              |              |    |
|---------------------------|----------------------|--------------|----|
| Mailing Address           | 150 4th Avenue North |              |    |
|                           |                      |              |    |
|                           | Nashville            | TN 37219     | -  |
|                           | CITY                 | STATE ZIP CC | DE |
| Name of Bank, Depository, | etc.                 |              |    |
|                           |                      |              |    |
| Mailing Address           |                      |              |    |
|                           |                      |              |    |
|                           |                      |              | -  |
|                           | CITY                 | STATE ZIP CC | DE |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

This amendment is being filed to update the name of the connected organization and add an affiliated committee.

Form/Schedule: Transaction ID:

| FFC | Form    | <b>1</b> S | (Revised  | 02/2017) |  |
|-----|---------|------------|-----------|----------|--|
|     | I UIIII | 10         | (LIEVISEU | 02/2017) |  |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | С |
| 4  | FEC ID number | C |
|    |               |   |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor LifePoint Health PAC - The PAC of LifePoint Corporate Services General Partnership ("LCSGP") and facilities which are subsidiaries of LifePoint Health (collectively "LifePoint")

| Mailing Address | 330 Seven Springs Way               |
|-----------------|-------------------------------------|
|                 |                                     |
|                 | Brentwood                           |
| Relationship:   | CITY ▲ STATE ▲ ZIP CODE ▲           |
| Connected       | Organization 🗴 Affiliated Committee |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |  |  |  |  |   |     |  |  |  |    |      |    |    |     |     |    |   |   |         |     |   |    |      |  |  |
|-------------------|---|--|--|--|--|---|-----|--|--|--|----|------|----|----|-----|-----|----|---|---|---------|-----|---|----|------|--|--|
| Mailing Address   | L |  |  |  |  |   |     |  |  |  |    |      |    |    |     |     |    |   |   |         |     |   |    |      |  |  |
|                   | L |  |  |  |  |   |     |  |  |  |    |      |    |    |     |     |    |   |   |         |     |   |    |      |  |  |
|                   | L |  |  |  |  |   |     |  |  |  |    |      |    |    |     | L   |    |   | L |         |     |   |    | - [_ |  |  |
| TITLE OR POSITION | ▼ |  |  |  |  | C | ידו |  |  |  |    |      |    |    | S   | TAT | Έ  |   |   |         | ZIP | C | DC | E 🖌  |  |  |
|                   |   |  |  |  |  |   |     |  |  |  | Te | elep | ho | ne | Nui | nb  | ər | L |   | <br>- L |     |   |    | - L  |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |
|-----------------------------------|---|--|--|--|---|-----|----|--|--|--|--|--|---|-----|---|--|--|-----|---|----|-----|---|--|
| Mailing Address                   | L |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |
|                                   | L |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |
|                                   | L |  |  |  |   |     |    |  |  |  |  |  |   | L   |   |  |  |     |   |    | - [ |   |  |
|                                   |   |  |  |  | С | ITY | ∕▲ |  |  |  |  |  | S | TAT | Έ |  |  | ZIP | C | OD | E   | • |  |