PACE Ashland
Political Action Committee for Employees
P. O. Box 391-Ashland, Kentucky 41114

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

JAN 4 11 55 AM '99

December 30, 1998

REGISTERED MAIL
RETURN RECEIPT REQUESTED

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Gentlemen:

Enclosed for filing please find an amended Statement of Organization for the Ashland Inc. Political Action Committee for Employees ("PACE"), identification number C00075994. The purpose of this amendment is to appoint Rebecca L. Hanshaw to replace me as Treasurer and Custodian of Records of PACE, and to appoint James R. Butler as Assistant Treasurer of PACE replacing H. M. Zachem. Moreover, this is to notify your office of PACE's new address effective January 1, 1999.

Your attention to this matter is greatly appreciated.

Very truly yours,

JMP Sharon R. Walker

Sharon R. Walker
Treasurer

Enclosure

cc: Rebecca L. Hanshaw
Mary Ellen Hardy

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
ASHLAND INC. Political Action Committee for Employees (PACE)

2. DATE
FEDERAL ELECTION COMMISSION

(b) Number and Street Address ☒ (Check if address is changed)
50 E. RiverCenter Boulevard, P. O. Box 391

3. FEC IDENTIFICATION NUMBER
C00075994

(c) City, State and ZIP Code
Covington, Kentucky 41012-0391

4. IS THIS STATEMENT AN AMENDMENT? ☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Ashland Inc.	50 E. RiverCenter Boulevard P. O. Box 391 Covington, Kentucky 41012-0391	Connected

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Rebecca L. Hanshaw	50 E. RiverCenter Boulevard P. O. Box 391 Covington, Kentucky 41012-0391 Phone: 606-815-3541	Treasurer

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Rebecca L. Hanshaw	50 E. RiverCenter Boulevard, P. O. Box 391, Covington, Kentucky 41012-0391; Phone: 606-815-3541	Treasurer
James R. Butler	50 E. RiverCenter Boulevard, P. O. Box 391, Covington, Kentucky 41012-0391; Phone: 606-815-3262	Assistant Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Kentucky Bank and Trust	900 Diederich Boulevard Russell, Kentucky 41169

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Rebecca L. Hanshaw	Rebecca L Hanshaw	12/30/98

JMP

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-376-3120

FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 12-30-98
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☐	Electronic Filing	

JEN — PREPARER

1-4-99 — DATE PREPARED

(4/96)