



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1 RECEIVED
FEC MAIL CENTER

2009 MAR -5 A 11: 29

January 30, 2009

Stephen Eichler, Treasurer
Minuteman Project PAC
9468 Magnolia Avenue #203
Riverside, CA 92503-3746

Response Due Date:
March 2, 2009

Identification Number: C00458109

Reference: Statement of Organization, received 1/2/09

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6.

✓ If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please indicate their names, addresses, and relationships on Line 6. 11 CFR §102.2

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

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contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1159.

Sincerely,



Allen Norflect
Campaign Finance Analyst
Reports Analysis Division

312

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FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEC MAIL CENTER

2009 MAR -5 A 11: 30
Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

MINUTEMAN PROJECT PAC

ADDRESS (number and street)

19468 MAGNOLIA AVE. #203

(Check if address
is changed)

River Side

CA

92503-3746

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

PATKIOT@MINUTEMANPROJECT.PAC.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

MINUTEMANPROJECT.PAC.COM

COMMITTEE'S FAX NUMBER

951-1231-11623

2. DATE

MM/DD/YYYY
12/17/2008

3. FEC IDENTIFICATION NUMBER

C00458109

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stephen Eichler

Signature of Treasurer

Date

MM/DD/YYYY
02/25/2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 12/2007)

29030044351

5. TYPE OF COMMITTEE

Candidate Committee: *NONE*

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation _____ Office Sought: House Senate President State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative: *NONE*

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number: *C*
2. _____ FEC ID number: *C*
3. _____ FEC ID number: *C*
4. _____ FEC ID number: *C*
5. _____ FEC ID number: *C*

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Write or Type Committee Name

MINUTEMAN PROJECT P.A.C.

6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

NONE

Mailing Address

Grid for mailing address, city, state, and zip code.

CITY

STATE

ZIP CODE

Relationship:

Connected Organization

Affiliated Committee

Leadership PAC Sponsor

Joint Fundraising Representative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Stephen Eichler

Mailing Address

19468 Magnolia Ave. #203

Riverside

CA

92503-1374

CITY

STATE

ZIP CODE

Title or Position

President

Telephone number

951-231-1623

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Stephen Eichler

Mailing Address

19468 Magnolia Ave. #203

Riverside

CA

92503-1374

CITY

STATE

ZIP CODE

Title or Position

President/Treasurer

Telephone number

951-231-1623

29030044353

Full Name of Designated Agent

Stephen E. Etkler

Mailing Address

9468 Magnolia Ave. #203

Riverside

CITY

CA

STATE

92503

ZIP CODE

13746

Title or Position

President / Secretary / Treasurer

Telephone number

951-231-1623

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BANK of AMERICA

Mailing Address

941 N. JUSTIN Ave.

Orange

CITY

CA

STATE

92867

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

29030044354

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
2/25/09

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Jm
 PREPARER

3/5/09
 DATE PREPARED

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