04/17/2006 10:37

Image# 26930073348

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| _    |  |               |                                      |                      |                                |                  |              | Office Use       | Only               |                                       |
|------|--|---------------|--------------------------------------|----------------------|--------------------------------|------------------|--------------|------------------|--------------------|---------------------------------------|
| 1.   |  |               | MAILING LAB<br>OR PRINT 🗑            |                      | ample:If typir<br>er the lines | ng, type         |              |                  |                    |                                       |
| L    | PNM Responsible Citizens G                                 | roup          | 1 1 1 1                              | 1 1 1 1              |                                |                  | 1 1 1 1      |                  | 1 1 1 1            |                                       |
| 1    |  | 1 1 1         | 1 1 1 1 1                            | 1 1 1 1              | 1 1 1 1                        | 1 1 1 1          | 1 1 1 1      | 1 1 1 1          | 1 1 1 1            | 1                                     |
| ΔD   | DRESS (number and street)                                  | Alvarad       | lo Square                            |                      |                                |                  |              |                  |                    |                                       |
| ¥    | ,  | MS 27         | )1                                   |                      |                                |                  |              |                  |                    |                                       |
|      | Check if different than previously reported. (ACC)         | Albuqu        | erque                                |                      |                                |                  | NM           | 87               | 158                |                                       |
| 2.   | FEC IDENTIFICATION NUM                                     | BER 1         |                                      | CITY 🛦               |                                |                  | STATE        | Z                | ZIPCODE A          | <b>A</b>                              |
|      | C00025395  |               | 3                                    | 3. IS THIS<br>REPORT | X                              | NEW (N) OR       |              | AMENDED<br>(A)   |                    |                                       |
| 4.   | TYPE OF REPORT<br>(Choose One)                             | `´ R          | onthly<br>eport<br>ue On:            | Feb 20 (M2           | )                              | May 20 (M5)      |              | Aug 20 (M8)      | Yea                | v 20 (M11)<br>on-Election<br>ar Only) |
|      | (a) Quarterly Reports:                                     |               |                                      | Mar 20 (M3           | )                              | Jun 20 (M6)      | 5            | Sep 20 (M9)      | (No                | c 20 (M12)<br>on-Election<br>ar Only) |
|      | X April 15   | .  _          |                                      | Apr 20 (M4           | )                              | Jul 20 (M7)      |              | Oct 20 (M10)     | Jan                | 1 31 (YE)                             |
|      | July 15  | (c)           | 12-Day  PRE-Election                 |                      | Primary (12                    | 2P)              | Gene         | ral (12G)        | Rur                | noff (12R)                            |
|      | Quarterly Report(Q:  | 2)            | Report for the                       |                      | Convention                     | ı (12C)          | Speci        | al (12G)         |                    |                                       |
|      | Quarterly Report(Q3  | 3)            |                                      |                      |                                |                  | -            |                  | in the             |                                       |
|      | Quarterly Report(YE  | ≣)            | E                                    | lection on           |                                |                  |              |                  | State of           |                                       |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |               | 30-Day  Post -Electi  Report for the |                      | General (3)                    | 0G)              | Runot        | ff (30R)         | Spe                | ecial (30S)                           |
|      | Termination Report (TER)                                   |               | ·                                    | lection on           |                                |                  |              |                  | in the<br>State of |                                       |
| 5.   | Covering Period 0.1  | 0             | 2006                                 | 3                    | through                        | 03               | 3 1          | 2006             |                    |                                       |
| l ce | ertify that I have examined this F                         | Report and    | to the best of m                     | y knowledge          | and belief it                  | is true, correct | and comple   | ete.             |                    |                                       |
| Тур  | oe or Print Name of Treasurer                              | Mr. T         | nomas Sategna                        |                      |                                |                  |              |                  |                    |                                       |
| Sig  | nature of Treasurer Electron                               | nically Filed | l by Mr. Thon                        | nas Sategna          |                                |                  | Date 0       | 14               | 20                 | 0 6                                   |
| NO   | TE : Submission of false, error                            | neous, or ir  | complete inforn                      | nation may s         | ubject the pe                  | rson signing th  | is Report to | the penalties of | of 2 U.S.C 4       | 137g.                                 |
|      | Office<br>Use  |               |                                      |                      | _                              |                  |              |                  | FORM 3             | X                                     |

#### Image# 26930073349

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name PNM Responsible Citizens Group <sup>®</sup> D " D 0 1 0 1 2006 0.3 3 1 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2006 11065.53 January 1 (b) Cash on Hand at 11065.53 Begining of Reporting Period ..... 10226.22 10226.22 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 21291.75 21291.75 6(a) and 6(c) for Column B) ..... 13000.00 13000.00 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 8291.75 8291.75 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
PNM Responsible Citizens Group

Report Covering the Period:

From:

м м 0 1 <sup>D</sup> 0 1

2006

то.

м м 0 3 <sup>D</sup> 3 1

<sup>Y</sup> 2006

|                    | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------|--|-------------------------------|-----------------------------------|
| 11. Coi<br>(a)     | ntributions (other than loans) From: Individuals/Persons Other           |                               |                                   |
|                    | Than Political Committees (i) Itemized (use Schedule A)                  | 4338.21                       | 4338.21                           |
|                    | (ii) Unitemized  | 5888.01                       | 5888.01                           |
|                    | (iii) TOTAL (add Lines 11(a)(i) and (ii)                                 | 10226.22                      | 10226.22                          |
| (b)                | Political Party Committees   | 0.00                          | 0.00                              |
| (c)                | Other Political Committees (such as PACs) Total Contributions (add Lines | 0.00                          | 0.00                              |
|                    | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                | 10226.22                      | 10226.22                          |
| -                  | nsfers From Affiliated/Other<br>ty Committees                            | 0.00                          | 0.00                              |
| 13. All            | Loans Received   | 0.00                          | 0.00                              |
| 14. Loa<br>15. Off | an Repayments Receivedsets To Operating Expenditures                     | 0.00                          | 0.00                              |
| (Re<br>(Ca         | efunds, Rebates, etc.)  urry Totals to Line 37, page 5)                  | 0.00                          | 0.00                              |
| to F               | Federal candidates and Other itical Committees                           | 0.00                          | 0.00                              |
|                    | ner Federal Receipts<br>vidends, Interest, etc.)                         | 0.00                          | 0.00                              |
| _                  | ansfers from Non-Federal and Levin Funds                                 |                               |                                   |
| (a)                | Non-Federal Account (from Schedule H3)                                   | 0.00                          | 0.00                              |
| (b)                | Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c)                | Total Transfer (add 18(a) and 18(b)).                                    | 0.00                          | 0.00                              |
|                    | tal Receipts (add Lines 11(d),<br>, 13, 14, 15, 16, 17, and 18(c))       | 10226.22                      | 10226.22                          |
|                    | al Federal Receipts<br>btract Line 18(c) from Line 19)                   | 10226.22                      | 10226.22                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|     | II. DISBURSEMENTS  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                          | -                          |                                   |
|     | Activity (from Schedule H4)  | 0.00                       | 0.00                              |
|     | (i) Federal Share  | 0.00                       | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating Expenditures   | 0.00                       | 0.00                              |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                 | 0.00                       | 0.00                              |
| 2.  | Transfers to Affiliated/Other Party Committees                                   | 0.00                       | 0.00                              |
| 23. | Contributions to Federal Candidates/Committees                                   | 13000.00                   | 13000.00                          |
| 4.  | and Other Political Committees   | 13000.00                   | 13000.00                          |
|     | (use Schedule E) Coordinated Expenditures Made by Party                          | 0.00                       | 0.00                              |
|     | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                   | 0.00                       | 0.00                              |
| 6.  | Loan Repayments Made   | 0.00                       | 0.00                              |
|     | Loans Made   | 0.00                       | 0.00                              |
| ю.  | (a) Individuals/Persons Other Than Political Committees                          | 0.00                       | 0.00                              |
|     | (b) Political Party Committees   | 0.00                       | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                    | 0.00                       | 0.00                              |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                   | 0.00                       | 0.00                              |
| 29. | Other Disbursements  | 0.00                       | 0.00                              |
| 30. | Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity |                            |                                   |
|     | (from Schedule H6) (i) Federal Share   | 0.00                       | 0.00                              |
|     | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))    | 0.00                       | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,  | 40000 00                   |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 13000.00                   | 13000.00                          |
| 2.  | Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii)         |                            |                                   |
|     | from Line 31)  | 13000.00                   | 13000.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 10226.22                   | 10226.22                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 10226.22                   | 10226.22                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

| S          | CHEDULE A (FEC Form 3X)                                    | Use separate schedule(s)               | FOR LINE NUMBER: PAGE 6 / 11        |                                     |                                    |  |  |
|------------|--|--|-------------------------------------|-------------------------------------|------------------------------------|--|--|
|            | ITEMIZED RECEIPTS  |  | or each category of the             | (check only one)                    |                                    |  |  |
| ••         | LIMIZED RECEIL 13  |  | Detailed Summary Page               | X 11a 11b                           | $\vdash$ $\vdash$ $\vdash$         |  |  |
| Δ,         | ny information copied from such Reports and St.            | otomonto mo                            | , not be cold or used by any nerge  | 13 14                               |                                    |  |  |
| or         | for commercial purposes, other than using the              | name and add                           | dress of any political committee to | solicit contributions fro           | om such committee.                 |  |  |
|            | NAME OF COMMITTEE (In Full)                                |  |                                     |                                     |                                    |  |  |
| $ \rangle$ | PNM Responsible Citizens Group                             |  |                                     |                                     |                                    |  |  |
| <u></u>    | Full Name (Last, First, Middle Initial)                    |  |                                     |                                     |                                    |  |  |
| A.         | Mr. Adelmo E. Archuleta                                    |  |                                     | Date of Receipt                     |                                    |  |  |
|            | Mailing Address 2701 Miles Road SE                         |  |                                     |                                     | D / Y Y Y Y Y                      |  |  |
|            | City   | State                                  | Zip Code                            |                                     | 2006                               |  |  |
|            | Albuquerque  | NM                                     | 87120                               |                                     | SA11A1.4972<br>Receipt this Period |  |  |
|            |  |  | 07120                               | Amount of Each                      | <del> </del>                       |  |  |
|            | FEC ID number of contributing federal political committee. | С                                      |                                     |                                     | 1622.20                            |  |  |
|            | Name of Employer<br>Molzen-Corbin & Associates             | Occupation                             | n                                   | Contribution                        |                                    |  |  |
|            |  | Presiden                               |                                     |                                     |                                    |  |  |
|            | Receipt For:   | Aggregate                              | e Year-to-Date ▼                    |                                     |                                    |  |  |
|            | Primary General Other (specify) ▼                          |  | 1622.20                             |                                     |                                    |  |  |
|            | Other (specify)  | 0 0                                    | 0 0 0 0 0 0 0                       | 1                                   |                                    |  |  |
| _          | Full Name (Last, First, Middle Initial)                    |  |                                     |                                     |                                    |  |  |
| В.         |  |  |                                     | Date of Receipt                     |                                    |  |  |
|            | Mailing Address Alvarado Square                            |  |                                     |                                     | 2006                               |  |  |
|            | City   | State                                  | Zip Code                            | Transaction ID:                     |                                    |  |  |
|            | Albuquerque  | NM                                     | 87158                               |                                     | Receipt this Period                |  |  |
|            | FEC ID number of contributing                              |  |                                     | 1 1                                 |                                    |  |  |
|            | federal political committee.                               | C                                      |                                     |                                     | 205.62                             |  |  |
|            | Name of Employer   | Occupation                             | <u> </u>                            | Payroll Deducti                     | on, Bi-Wee-                        |  |  |
|            | Name of Employer<br>PNM                                    | Sr. V.P. 8                             |                                     | kly, \$34.27 PPI                    | -                                  |  |  |
|            | Receipt For:   | -1                                     | e Year-to-Date ▼                    |                                     |                                    |  |  |
|            | Primary General  |  | 20E 62                              | 1                                   |                                    |  |  |
|            | ☐ Other (specify) ▼  |  | 205.62                              |                                     |                                    |  |  |
| _          | Full Name (Lost First Middle Initial)                      |  |                                     |                                     |                                    |  |  |
| C.         | Full Name (Last, First, Middle Initial) Jeanette Pablo     |  |                                     | Date of Receipt                     |                                    |  |  |
|            | Mailing Address Alvarado Square                            |  |                                     |                                     | D / Y Y Y Y                        |  |  |
|            | 0::  |  | 7' 0 1                              |                                     | 2006                               |  |  |
|            | City Albuquerque   | State<br>NM                            | Zip Code<br>87158                   | Transaction ID:                     |                                    |  |  |
|            | •  | INIVI                                  | 87158                               | Amount of Each                      | Receipt this Period                |  |  |
|            | FEC ID number of contributing federal political committee. | C                                      |                                     |                                     | 288.72                             |  |  |
|            |  | 1.                                     |                                     | Payroll Deducti                     | on. Bi-Wee-                        |  |  |
|            | Name of Employer<br>PNM                                    | Occupation                             |                                     | Payroll Deducti<br>kly, \$54.19 PPI | 5, 265                             |  |  |
|            | Receipt For:   |  | Federal Affairs  e Year-to-Date ▼   |                                     |                                    |  |  |
|            | Primary General  | riggrogate                             | , real to Bate V                    | 1                                   |                                    |  |  |
|            | Other (specify) ▼  | 1                                      | 288.72                              |                                     |                                    |  |  |
| _          |  |  |                                     |                                     |                                    |  |  |
|            |  |  |                                     |                                     | 2116.54                            |  |  |
| S          | UBTOTAL of Receipts This Page (optional)                   |  | ······                              |                                     | 2110.57                            |  |  |
| _          | OTAL This Period (last page this line number of            | anly)                                  |                                     |                                     |                                    |  |  |
| 1 1        | VIAL THIS I GHOW (TAST PAYE THIS THE HUTTIDE! C            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ·······                             |                                     |                                    |  |  |

## SCHEDULE A (FEC Form 3X)

| S           | CHEDULE A (FEC Form 3X)                             |                                  | FOR LINE NUMBER: PAGE 7/11          |   |  |  |  |  |
|-------------|---|----------------------------------|-------------------------------------|---|--|--|--|--|
|             | EMIZED RECEIPTS                                     | RECEIPTS or each category of the |                                     | (check only one)                                  |  |  |  |  |
| ••          |   |                                  | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   17 |  |  |  |  |
| Δη          | y information copied from such Reports and S        | tatements may                    | ynot he sold or used by any ners    |   |  |  |  |  |
| or          | for commercial purposes, other than using the       | name and add                     | dress of any political committee to | o solicit contributions from such committee.      |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                         |                                  |                                     |   |  |  |  |  |
| $ \rangle$  | PNM Responsible Citizens Group                      |                                  |                                     |   |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)             |                                  |                                     |   |  |  |  |  |
| A.          | William Real  |                                  |                                     | Date of Receipt                                   |  |  |  |  |
|             | Mailing Address Alvarado Square                     |                                  |                                     | 03 31 2006  |  |  |  |  |
|             | City  | State                            | Zip Code                            | Transaction ID: SA11A1.4907                       |  |  |  |  |
|             | Albuquerque   | NM                               | 87158                               | Amount of Each Receipt this Period                |  |  |  |  |
|             | FEC ID number of contributing                       |                                  | 1 1 1 1 1                           | 216.30  |  |  |  |  |
|             | federal political committee.                        | C                                |                                     | 210.30  |  |  |  |  |
|             | Name of Employer<br>PNM Resourses                   | Occupation                       | <br>n                               | Payroll Deduction, Bi-Wee-kly, \$36.05 PPP        |  |  |  |  |
|             | PNM Resourses                                       | Sr. Vice I                       |                                     | κιγ, φου.υσ τ τ τ                                 |  |  |  |  |
|             | Receipt For:  | Aggregate                        | e Year-to-Date ▼                    |   |  |  |  |  |
|             | Primary General                                     | ' '                              | 216.30                              | 1   |  |  |  |  |
|             | Other (specify)                                     | 0 0                              |                                     | 1   |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)             |                                  |                                     |   |  |  |  |  |
| В.          | Bonnie S. Reitz                                     |                                  |                                     | Date of Receipt                                   |  |  |  |  |
|             | Mailing Address 4998 62nd Ave. S.                   |                                  |                                     | 03 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |  |  |  |  |
|             | City  | State                            | Zip Code                            | Transaction ID: SA11A1.4975                       |  |  |  |  |
|             | St. Petersburg                                      | FL                               | 33715                               | Amount of Each Receipt this Period                |  |  |  |  |
|             | FEC ID number of contributing                       |                                  |                                     |   |  |  |  |  |
|             | federal political committee.                        | C                                |                                     | 750.00  |  |  |  |  |
|             | Name of Employer                                    | Occupation                       | <u> </u>                            | Contribution                                      |  |  |  |  |
|             | InsideOutCulture to Cu-<br>stome                    | President                        |                                     |   |  |  |  |  |
|             | Receipt For:  | Aggregate                        | e Year-to-Date ▼                    |   |  |  |  |  |
|             | Primary General                                     |                                  | 750.00                              | 7   |  |  |  |  |
|             | Other (specify)                                     | 0 0                              | 700.00                              | J   |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)             |                                  |                                     |   |  |  |  |  |
| C.          | Jeffry Sterba                                       |                                  |                                     | Date of Receipt                                   |  |  |  |  |
|             | Mailing Address Alvarado Square                     |                                  |                                     | 03 31 2006  |  |  |  |  |
|             | City  | State                            | Zip Code                            | Transaction ID: SA11A1.4933                       |  |  |  |  |
|             | Albuquerque   | NM                               | 87158                               | Amount of Each Receipt this Period                |  |  |  |  |
|             | FEC ID number of contributing                       | С                                |                                     | 380.76  |  |  |  |  |
|             | federal political committee.                        |                                  |                                     |   |  |  |  |  |
|             | Name of Employer                                    | Occupation                       | n                                   | Payroll Deduction, Bi-Wee-kly, \$63.46 PPP        |  |  |  |  |
|             | PNM Resources, Inc.                                 | President                        |                                     |   |  |  |  |  |
|             | Receipt For:  | Aggregate                        | e Year-to-Date ▼                    | _   |  |  |  |  |
|             | Primary General Other (specify) ▼                   | ' '                              | 380.76                              |   |  |  |  |  |
|             | Strict (Specify) \                                  |                                  | 0 0 0 0 0 0                         | -   |  |  |  |  |
|             |   |                                  |                                     |   |  |  |  |  |
| s           | UBTOTAL of Receipts This Page (optional)            |                                  |                                     | 1347.06   |  |  |  |  |
|             |   |                                  |                                     |   |  |  |  |  |
| T           | <b>OTAL</b> This Period (last page this line number | only)                            |                                     |   |  |  |  |  |

### SCHEDULE A (FEC Form 3X)

Other (specify)

PAGE 8/11 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) PNM Responsible Citizens Group Full Name (Last, First, Middle Initial) Date of Receipt Joan Woodward Mailing Address P.O. Bxo 5800 - MS 0102 06 03 2006 City State Zip Code Transaction ID: SA11A1.4981 Albuquerque NM 87111 Amount of Each Receipt this Period FEC ID number of contributing 374.61 C federal political committee. Contribution Name of Employer Sandia National Laborator-Occupation Exec. VP & Deputy Director ies Aggregate Year-to-Date ▼ Receipt For: Primary General 374.61 Other (specify) Full Name (Last, First, Middle Initial) **B.** Joan Woodward Date of Receipt Mailing Address P.O. Bxo 5800 - MS 0102 0 3 31 2006 City Transaction ID: SA11A1.4973 State Zip Code <u>Albuquerque</u> NM 87111 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Contribution Name of Employer Sandia National Laborator-Occupation Exec. VP & Deputy Director ies Receipt For: Aggregate Year-to-Date ▼ Primary General 874.61

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 874.61  |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 4338.21 |

## SCHEDULE B (FEC Form 3X)

|           |  | Use seperate schedule(s)                       |        | FOR LIF<br>(check o    |       | ne)<br>ne) |                             | L P.            | AGE  | 9/11     |          |           |
|-----------|--|--|--------|------------------------|-------|------------|-----------------------------|-----------------|------|----------|----------|-----------|
| Τ         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | 21b<br>27              |       |            | X 23<br>28b                 | 24<br>28c       | F    | 25<br>29 | ш.       | 26<br>30b |
|           | y Information copied from such Reports and Stater for commercial purposes, other than using the name |  |        |                        |       |            |                             |                 |      |          | <u> </u> |           |
| OI        | NAME OF COMMITTEE (In Full)  | ie and address of any political                | COITIF | initi <del>ce</del> to | SUIIC | COULLID    | uliOHS If                   | Jili SUCII      | COHI | ınılee   |          |           |
| $\rangle$ | PNM Responsible Citizens Group   |  |        |                        |       |            |                             |                 |      |          |          |           |
|           | Full Name (Last, First, Middle Initial)  |  |        |                        |       | Transa     | ction ID:                   | SB23.4          | 1745 |          |          |           |
| ٠.        | Joe Barton   |  |        |                        |       |            | Disburse<br>/ D             |                 | v v  | · · ·    | V        |           |
|           | Mailing Address 2109 Rayburn Bldg.   |  |        |                        |       | 0,3 ,      | 2                           | 9 /             | 2    | 0 Ď 6    |          |           |
|           | City<br>Washington   | State Zip Code<br>DC 20515                     |        |                        |       | Amount     | of Each                     | Disburs         | emen | t this P | eriod    |           |
|           | Purpose of Disbursement  | 20313  |        |                        |       |            |                             |                 | 2    | 2000.0   | 0        | 7         |
|           | Fundraiser   |  |        | 007                    |       |            |                             |                 |      |          |          |           |
|           | Candidate Name<br>Joe Barton   |  |        | egory/<br>ype          |       |            |                             |                 |      |          |          |           |
|           |  | ement For: 2008  7 Primary General             |        |                        |       |            |                             |                 |      |          |          |           |
|           | President  | Other (specify) ▼                              |        |                        |       |            |                             |                 |      |          |          |           |
|           | State: TX District: 6  |  |        |                        |       |            |                             |                 |      |          |          |           |
| 3.        | Full Name (Last, First, Middle Initial) STEVE PEARCE   |  |        |                        |       |            | ction ID:<br>Disburse       | SB23.4          | 1743 |          |          |           |
|           |  |  |        |                        |       | M M        | / D                         | D /             | YYY  | 0 0 6    | Υ        |           |
|           | Mailing Address PO BOX 1406  |  |        |                        |       | 0 1        |                             | 0               |      | 006      |          |           |
|           | City<br>HOBBS  | State Zip Code<br>NM 88241                     |        |                        |       | Amount     | of Each                     | Disburs         | emen | t this P | eriod    | _         |
|           | Purpose of Disbursement  |  |        | 207                    |       |            |                             |                 | . 2  | 2000.0   | 00       |           |
|           | Fundraiser Candidate Name  |  |        | 007<br>tegory/         |       |            |                             |                 |      |          |          |           |
|           | PEARCE FOR CONGRESS  |  |        | ype                    |       |            |                             |                 |      |          |          |           |
|           | , H  | ement For: 2008  Primary General               |        |                        |       |            |                             |                 |      |          |          |           |
|           | χ Senate X President   | Other (specify)                                |        |                        |       |            |                             |                 |      |          |          |           |
|           | State: NM District: 00   |  |        |                        |       |            |                             |                 |      |          |          |           |
| ).        | Full Name (Last, First, Middle Initial) STEVE PEARCE   |  |        |                        |       |            | ction ID:<br>Disburse       | SB23.4<br>ement | 1744 |          |          |           |
|           | Mailing Address PO BOX 1406  |  |        |                        |       | 0 3        | <sup>/</sup> <sup>D</sup> 2 | 9 /             | ž    | 0 Ď 6    | Y        |           |
|           | City<br>HOBBS  | State Zip Code<br>NM 88241                     |        |                        |       | Amount     | of Each                     | Disburs         | emen | t this P | eriod    | _         |
|           | Purpose of Disbursement Reception  | 30211  |        | 007                    |       |            |                             |                 | 1    | 0.000    | 0        |           |
|           | Candidate Name PEARCE FOR CONGRESS   |  | Cat    | egory/                 |       |            |                             |                 |      |          |          |           |
|           |  | ement For: 2008                                | - 1    | уре                    |       |            |                             |                 |      |          |          |           |
|           |  | Primary General                                |        |                        |       |            |                             |                 |      |          |          |           |
|           | President State: NM District: 00   | Other (specify) ▼                              |        |                        |       |            |                             |                 |      |          |          |           |
| _         |  |  |        |                        |       | ·          | •                           | • •             | 5    | 000.0    | 0        | _<br>7    |
| S         | UBTOTAL of Disbursements This Page (optional)  |  |        | <b>•</b>               | -     | -          |                             |                 |      | JJJ.0    | -        | -         |
| T         | OTAL This Period (last page this line number only  | )  |        | •                      | •     |            |                             |                 |      |          |          |           |

| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) | FOR LINE                 |  |
|-----------------|--|--------------------------|--------------------------|--|
| IT              | EMIZED DISBURSEMENTS   |                          | (check only<br>21b<br>27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b  |
|                 | y Information copied from such Reports and for commercial purposes, other than using the |                          |                          |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                          |                          |  |
|                 | PNM Responsible Citizens Group   |                          |                          |  |
|                 | Full Name (Last, First, Middle Initial)  |                          |                          | Transaction ID: SB23.4742  |
| ۹.              | Heather Wilson   |                          |                          | Date of Disbursement   |
|                 | Mailing Address 20 First Plaza NW  |                          |                          | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 1 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & O & G \end{smallmatrix} \end{bmatrix}$ |
|                 | City   | State Zip Code           |                          | Amount of Each Disbursement this Period  |
|                 | Albuquerque  | NM 87102                 |                          | 8000.00  |
|                 | Purpose of Disbursement<br>Reception   |                          | 007                      | 8000.00  |
|                 | Candidate Name<br>Heather Wilson   | C                        | Category/<br>Type        |  |
|                 | Office Sought: House D   | isbursement For: 2008    |                          |  |
|                 | Senate   | X Primary General        |                          |  |
|                 | President  | Other (specify)          |                          |  |
|                 | State: District:   |                          |                          |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 8000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 13000.00 |

#### Image# 26930073358

Form/Schedule: **SB23** \$3000 for Primary; \$5000 for General

Transaction ID: SB23.4742