10/14/2016 19 : 19

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## FEC FORM 5

## REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees)

| 1 (a) Name of Individual Overnization or Corneration  | Т  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (a) Name of Individual, Organization or Corporation     SIERRA CLUB   |  |  |  |  |  |  |  |
| (b) Address (number and street) check if different than previously reported 2101 Webster St, Suite 1300   |  |  |  |  |  |  |  |
| (c) City, State and ZIP Code  | 3. FEC Identification Number                     |  |  |  |  |  |  |
| Oakland CA 94612  | 3. FEC Identification Number                     |  |  |  |  |  |  |
| Occupation and Name of Employer (for Individual Files Only)   | C C90011875                                      |  |  |  |  |  |  |
| Occupation and Name of Employer (for Individual Filers Only)  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 4. TYPE OF REPORT (check appropriate boxes):  |  |  |  |  |  |  |  |
| (a) April 15 Quarterly Report   |  |  |  |  |  |  |  |
| (a) April 15 Quariety Report  |  |  |  |  |  |  |  |
| July 15 Quarterly Report 24-Hour Report   |  |  |  |  |  |  |  |
| October 15 Quarterly Report 48-Hour Report  |  |  |  |  |  |  |  |
| January 31 Year-End Report  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| b) Is this Report an amendment?  No Yes, it amends the report filed on  | M / D D / Y Y Y Y                                |  |  |  |  |  |  |
| 5. COVERING PERIOD: FROM 07 01 2016   |  |  |  |  |  |  |  |
| THROUGH 09 30 2016  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 6. TOTAL CONTRIBUTIONS  | 0.00   |  |  |  |  |  |  |
| 7. TOTAL INDEPENDENT EXPENDITURES   | 80.81  |  |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, of, any candidate or authorized committee or agent of either, or any political party committee or its agent. | or concert with, or at the request or suggestion |  |  |  |  |  |  |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM  SIGNATURE  [Ele   | DATE ctronically Filed]                          |  |  |  |  |  |  |
| Thack, David, , , Thack, David, , ,   | 10/14/2016                                       |  |  |  |  |  |  |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to the penalties of 2 U.S.C. §437g.   |  |  |  |  |  |  |  |

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

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| AME OF FILER (In Full)<br>SIERRA CLUB  |                  |                   |   |   |   |   |                  |  |
|--|------------------|-------------------|---|---|---|---|------------------|--|
|  |                  |                   |   |   |   |   |                  |  |
| Full Name (Last, First, Middle Initial) of Payee                                     |                  |                   |   |   | Date of Public Distribution/Dissemination |   |                  |  |
| Sellman, Karissa, , ,  |                  |                   |   | M = M   | / D D /                                   | 7 1 7 1 7 1 7                                 |                  |  |
| Mailing Address 2101 Webster St, Suite 1300  |                  |                   |   | 09  | 30  | 2016  |                  |  |
|  |                  |                   | Δ   | mount   |   |   |                  |  |
| City   | State            | Zip Code          |   |   |   |   | 28.11            |  |
| Oakland  | CA               | 94612             |   |   |   | on ID : F57.414                               | 7                |  |
| Purpose of Expenditure<br>Salaries & Benefits  |                  | Category/<br>Type | 001   | Office  | Sought:                                   | House<br>Senate                               | State:           |  |
| Name of Federal Candidate Supported or Op  | posed by Expend  | liture:           |   |   |   | <b>X</b> President                            | District:        |  |
| TRUMP, DONALD J., , ,  |                  | Check             | One:  | Support                                       | <b>X</b> Oppose                           |   |                  |  |
| Calendar Year-To-Date Per Election for Office Sought                                 | 1 1 4            | 136               | 3.56  | Disburs                                       | ement For<br>2016<br>Other (s             |   | <b>x</b> General |  |
| Full Name (Last, First, Middle Initial) of Paye                                      | e                |                   |   |   | Date of Public Distribution/Dissemination |   |                  |  |
| Silveira, Kaitlyn, , ,   |                  |                   | M M M   | / D D /                                       | 2016                                      |   |                  |  |
| Mailing Address 2101 Webster St, Suite 130   | 0                |                   |   |   |   | 30  | 2010             |  |
| City   | State            | Zip Code          |   |   | mount                                     |   |                  |  |
| Oakland  | CA               | 94612             |   |   | Fuerra e e e é la                         | 1 ID - F57 444                                | 52.70            |  |
| Purpose of Expenditure   |                  | Category/         | -   |   | Sought:                                   | on ID : F57.414<br>House                      | State:           |  |
| Salaries & Benefits  |                  | Туре              | 001   |   |   | Senate  | District:00      |  |
| Name of Federal Candidate Supported or Opposed by Expenditure: TRUMP, DONALD J., , , |                  | Check             | One:  | <ul><li>X President</li><li>Support</li></ul> | X Oppose                                  |   |                  |  |
| Calendar Year-To-Date Per Election for Office Sought                                 |                  |                   | Disbursement For: Primary General Other (specify) |   |   |   |                  |  |
| Full Name (Last, First, Middle Initial) of Payee                                     |                  |                   |   | Date of Public Distribution/Dissemination     |   |   |                  |  |
|  |                  |                   | M " M / D " D / Y " Y " Y " Y                     |   |   |   |                  |  |
| Mailing Address  |                  |                   |   |   |   |   |                  |  |
|  |                  |                   |   |   | mount                                     |   |                  |  |
| City   | State            | Zip Code          |   |   |   | <u>, , , , , , , , , , , , , , , , , , , </u> |                  |  |
| Purpose of Expenditure   |                  | Category/         |   | Office S                                      | Sought:                                   | House   | State:           |  |
| Name of Fodoval Condidate Comments (C.C.   | unaced by Free 1 | Type              |   |   |   | Senate<br>President                           | District:        |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  Ch                   |                  | Check             | One:  | Support                                       | Oppose                                    |   |                  |  |
| Calendar Vaar To-Date Per Flortion   |                  | Disburs           | ement For   |   | General                                   |   |                  |  |
| Calendar Year-To-Date Per Election for Office Sought                                 |                  |                   | Other (specify)                                   |   |   |   |                  |  |
| (a) SUBTOTAL of Itemized Independent Expe  | nditures         |                   |   | ····• <b>•</b>                                |   |   | 80.81            |  |
| (b) SUBTOTAL of Unitemized Independent Ex  | penditures       |                   |   | ···· •  |   |   |                  |  |
| (c) TOTAL Independent Expenditures(carry total from last page forward to             |                  |                   |   | ▶   |   | 1 1 7   | 80.81            |  |