

KIRBY CORPORATION



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1999 DEC -3 A 9 50

December 2, 1999

VIA FEDERAL EXPRESS

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Dear Ladies and Gentlemen:

Enclosed please find a signed Statement of Organization for Kirby Corporation Political Action Committee.

Sincerely,

Mary Tucker
Assistant Treasurer

MT/kp

Enclosure

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

| | |
|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Kirby Corporation Political Action Committee | 2. DATE 12/2/99 |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1775 St. James Place, Suite 200 | 3. FEC IDENTIFICATION NUMBER C00250027 |
| (c) City, State and ZIP Code Houston, TX 77056 | 4. IS THIS STATEMENT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

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5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|------------------------------------|-------------------------|
| Hollywood Marine, Inc. Political Action Committee | P.O. Box 1343 Houston, TX-77251 | Affiliated Committee |

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-------------|--|-------------------|
| Mary Tucker | 1775 St. James Place, Suite 200 Houston, TX 77056 | Treasurer |

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|-----------------|-----------------|---------------------|
| Mary Tucker | Same as above | Treasurer |
| Norman W. Nolen | Same as above | Assistant Treasurer |
| Mark R. Buese | Same as above | Designated Agent |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|--------------------------------|---|
| Southwest Bank of Texas, N.A. | P. O. Box 27459 Houston, TX 77227-7459 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|--|-----------------|
| TYPE OR PRINT NAME OF TREASURER Mary Tucker | SIGNATURE OF TREASURER <i>Mary Tucker</i> | DATE 12/2/99 |
|--|--|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-376-3120

FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt <i>12-3-99</i> |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>JEI</i> PREPARER | <i>12-3-99</i> DATE PREPARED |